# Monthly Checklist

1985

## Library of Congress Catalog Card Number 10-8924

'ISSN 0027-0288 Key title: Monthly checklist of State publications

For sale by the Superintendent of Documents, U.S. Government Printing Office, Washington, D.C. 20402.

Free subscriptions to the *Checklist* are available to those State government agencies which send their publications to the Library of Congress for its collections and may be obtained upon request to:

Library of Congress Exchange and Gift Division Washington, D.C. 20540

## STATE PUBLICATIONS

Compiled by Exchange and Gift Division Processing Services

1985
JULY
VOLUME 76
NUMBER 7

LIBRARY OF CONGRESS, WASHINGTON, D.C.

## Introduction

The Monthly Checklist of State Publications is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress. Beginning with the January 1980 edition of the Checklist, those monographic works which are listed but have not been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

#### ALABAMA

- 11722 -

DEPT. OF AERONAUTICS. Annual report. 1983/84. [Montgomery] unpaged. ill. Report year ends Sept. 30. 67-115254

- 11723 -

DEPT. OF AGRICULTURE AND INDUSTRIES. Animal Industry Division. Stockyards and Brands Section. Third supplement to 1981 brand book of the State of Alabama: a record of all brands recorded with the Department of Agriculture and Industries at Montgomery, Alabama, from January 1, 1984 to December 31, 1984. Montgomery [1985?] 5, 19 p. ill. - 11724

DEPT. OF ENVIRONMENTAL MANAGEMENT. Chapter 1-6, application fees. [Montgomery, n. d. 6] p.

DEPT. OF INDUSTRIAL RELATIONS. [Research and Statistics Division State of Alabama total nonagri-cultural employment (rounded to hundreds). 1984. [Montgomery. 8] 1.

- 11726 -

LAWS, STATUTES, ETC. Alabama laws (and joint resolutions) of the Legislature of Alabama. 1st special session; 1984. [Montgomery] 302 p. Issued with an index prepared by the Legislative Reference Service.

On t. p.: Vol. 3. Title on spine: Acts of Alabama.

12-30030

- 11727 -LEGISLATURE. House of Representatives. 1984 regular session. [Montgomery] 2 v. Includes an index prepared by the clerk of the

> Title on spine: House journal, Alabama. 53-51144

- 11728 -LEGELATURE. Senate. Journal. 1984 regular session. [Montgomery] 2 v. Includes an index prepared by the secretary of

the Senate.

Title on spine: Senate journal, Alabama.

53-25499

STATE COUNCIL ON THE ARTS AND HUMANITIES. The arts in Alabama. 1983/84. [Montgomery] 20 p. ill. annual.

UNIVERSITY OF ALABAMA, University. Office of Archaeological Research. Research series. [University]

- 11730 -3. The Murphy Hill site (1Ms300): the structural study of a Copena mound and comparative review of the Copena mortuary complex [by] Gloria G. Cole. Submitted to the Tennessee Valley Authority. 1981. xvii, 368 p. ill. (Tennessee Valley Authority. Publications in anthropology no. 31)

> Issued by the Tennessee Valley Authority. 85-621604

- 11731 -

UNIVERSITY OF ALABAMA HOSPITALS. Dept. of Dietetics. Practical guide to nutritional care for dieticians and other health care professionals. Edited by Sheila M. Campbell. [Birmingham, c1984] iii. 157 p.

#### ALASKA

Since Alaska publications are printed in limited quanti-ties, the Alaska State Library distributes depository collec-tions of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

- 11732 -Agreement between the State of Alaska and Alaska Public Employees Association, covering general govern-ment unit employees, 1984-1986. [Juneau, 1984] 79 p. + ill.

Cover title: GGU agreement, 1984-1985-1986.

11733

Agreement between the State of Alaska and Alaska Public Employees Association, covering supervisory unit unit employees, 1984-1986. [Juneau, 1984] 78 p. + ill. Cover title: SU agreement, 1984-1985-1986.

AGRICULTURAL EXPERIMENT STATION, Fairbanks. Miscellaneous publication. Fairbanks.

84-3. Citation index to Arctic and alpine mycology: the first International Symposium on Arctic and Alpine Mycology, compiled by Gary A. Laurson and Mary E. Laursen. 1984. 561-602 p. 85-621661

- 11735 -

ALASKA PERMANENT FUND CORPORATION. The Alaska Permanent Fund dividend program: economic effects and public attitudes, by Gunnar Knapp [and others. Juneau] 1984. various pagings. ill. Issued in cooperation with the Institute of Social and Economic Research, University of Alaska. 85-621600

- 11736 -

COMMISSION ON POSTSECONDARY EDUCATION. Review of the University of Alaska FY 1986 operating and capital budgets. [Submitted to the Governor and the fourteenth Alaska State Legislature. Juneau] 1984. 83 1. ill. (Document no. 85-3)

- 11737 - COMMISSION ON POSTSECONDARY EDUCATION. Student financial aid programs, annual report. 1982/83. Juneau. vi, 261. ill.

- 11738 -COMMISSION ON THE STATUS OF WOMEN. Final report presented to the Alaska Commission on the Status of Women: Interior & Northern Native Women's Conference [held] July 31, 1981 [at] Fairbanks [and] November 18, 17, 18, 1981 [at] Galena. Presented by Glenna Maulding and Ruth Lister. [Anchorage, n. d.] 10 p.

Cover title: Interior & Northern Native Women's Conference...

- 11739 -

COMMITTEE ON NATURAL RESOURCES INFORMA-TION MANAGEMENT. Alaska directory of natural resources information [by] CONRIM Information Transfer Subcommittee. Anchorage, 1984.

- 11740 CONSTITUTION. The Constitution of the State of Alaska. [Juneau, 1985] 66 p. 85-621659

- 11741 -

COUNCIL ON DOMESTIC VIOLENCE AND SEXUAL ASSAULT. An annual report to [the] Governor and the Alaska Legislature. 1984. [Juneau] Dept. of Public Safety. 42 p. - 11742 -

COURT SYSTEM. Annual report. 1983/84. [Anchorage] iii, 83, iv, 78 p. ill. Report year ends June 30. 78-645480 - 11743 -

[DEPT. OF ADMINISTRATION] Equal employment opportunity: 1984 Alaska report. [Juneau, 1984?]

- 11744 -[DEPT. OF ADMINISTRATION] Division of Computing User Support. Information resource management training & publications: software catalog. [Juneau,

1984] ii, 42 p.

- 11745 -DEPT. OF ADMINISTRATION. Division of Finance Annual financial report, State of Alaska. 1983/84. [Juneau] x, 224 p. ill. On cover: Alaska: 25 years of statehood, 1959-

1984. Report year ends June 30. 75-646776

- 11746 -

DEPT. OF ADMINISTRATION. Division of Finance. Your State's finances, condensed from the Annual financial report. 1983/84. [Juneau] x, 32 p.

On cover: Alaska: 25 years of Statehood, 1959-1984.

Report year ends June 30. 66-63856

- 11747 -

DEPT. OF ADMINISTRATION. Division of General Services and Supply. Bidders application packet. Juneau, n. d.] 21 p. ill.

- 11748 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOP-MENT. Office of Economic Analysis. Directory of busineses [sic licensed in forestry-related activities in Alaska: January 1985. [Juneau, 1985] ii, 30 p.

- 11749 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOP-MENT. Office of Enterprise. Directory of businesses licensed in Alaska. [Prepared in cooperation with the Dept. of Revenue. Juneau, n. d.] 3 v. Cover title: Alaska business and industrial direc-

Contents.—v. 1. Agriculture, forestry, fishing, & mining: December 1984.—v. 2. Manufacturing: January 1985. -v. 3. Transportation & public facilities: December 1984. 85-621599

- 11750 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOP-MENT. Office of Enterprise. Establishing a busi-ness in Alaska. Juneau, 1984. vi, 54 p. 85-621654

- 11751 -

DEPT. OF COMMUNITY AND REGIONAL AFFAIRS. Energy in the great land [by Richard Steele. Juneau] 1984. various pagings. ill. (Alaska energy educations series)

Issued in cooperation with the Dept. of Education. Available from: Vocational Materials Library, Dept. of Education, Pouch F, Juneau, AK 99811.

- 11752 -DEPT. OF EDUCATION. Alaska education directory. 1984/85. [Juneau] 68 p. annual. 24-27160 - 11753 -

DEPT. OF EDUCATION. Alaska State five-year plan for vocational education under Title II of the Vocational education amendments of 1976 (P.L. 94-482); annual plan. 1984/85. Juneau. various pagings.

- 11754 -DEPT. OF EDUCATION. Employee travel handbook. [Juneau, n. d.] 16 p.

- 11755 -

DEPT. OF EDUCATION. Learn Alaska: instructional telecommunication network. [Juneau, n. d. 3] p. 111.

Issued in cooperation with the University of Alaska.

- 11756 -

DEPT. OF EDUCATION. Office of Planning and Research. Evaluation, Alaska Schools and Public Policy Conference [held] December 1983, by Bina Harris. Juneau, 1984. 9, 101 p.

- 11757 -

DEPT. OF ENVIRONMENTAL CONSERVATION. Alaska's water: think before you drink. [Juneau, n. d.] folder. ill.

- 11758 -DEPT. OF FISH AND GAME. 1984 wildlife photo contest. [Juneau, n. d. 2] p. ill.

- 11759 -

[DEPT. OF FISH AND GAME] Comprehensive salmon plan, phase II, Copper River area; public review draft phase II plan, Prince William Sound regional fisheries planning team. [Juneau] 1984. v, 65 p.

DEPT. OF FISH AND GAME. Informational leaflet. Juneau.

- 11760 -

245. Analysis of Lynn Canal sockeye salmon (Oncorhynchus nerka) brood year returns, 1976 through 1982, by Fred Bergander. 1985. iii, 19 p. ill.

Issued by its Division of Commercial Fisheries.

- 11761 - DEPT. OF FISH AND GAME. Personnel directory. 1985. [Juneau] VI, 34 p.

#### - 11762 -

- DEPT. OF FISH AND GAME. Division of Boards. Packet of regulatory proposals for March/April 1985 shellfish meeting (Anchorage). Juneau, 1985] 5, 38, 10 p.
- DEPT. OF FISH AND GAME. Habitat Division. Report. Juneau.

#### - 11763 -

- 85-1. Turbidity in freshwater habitats of Alaska: a review of published and unpublished literature relevant to the use of turbidity as a water quality standard, by Denby S. Lloyd. 1985. 101 p. ill.
- DEPT. OF FISH AND GAME. Subsistence Division. [Subsistence] technical paper. Fairbanks.

## - 11764 -

84. Trapping patterns in the vicinity of the Kaiyuh Flats, west central Alaska, by Michelle Robert, with assistance from Elizabeth Andrews. 1984. 3 sheets 10.5 x 15 cm. (microfiche) ill. E98 H9 no. 84.

#### - 11765 -

DEPT. OF LABOR. Research and Analysis Section.
Alaska population overview, 1983. [Juneau] 1984. 66 p. ill. 85-621705

#### - 11766 -

DEPT. OF LABOR. Research and Analysis Section.
Unemployment insurance actuarial study and financial handbook. 4th; 1981. Prepared by the Division Support Unit. [Juneau] 56 p. ill. biennial.

#### - 11767 -

DEPT. OF LABOR. Research and Analysis Section. Wage rates for selected occupations, Anchorage, Fairbanks, and regional areas, prepared by John Van Houten, Bruce McHardy [and] Kelly Wheeler.

[Juneau] 1984. 46 p. ill.

Cover title: Wage rates for selected occupations. 85-621598

DEPT. OF LABOR. Wage and Hour Division. Pamphlet. [Juneau]

#### - 11768 -

600. Title 36, public contracts: Chapter 5, 10, 15, 20, 25, & 95: wages & hours of labor employment preference, AS 36.05.010 - AS 36.-95.010. Nov. 1984. 20 p. Issued by the Labor Standards and Safety Divi-

#### - 11769 -

DEPT. OF REVENUE. Alaska bonds and affidavits rules and regulations, Chapter 10, Sections 15AAC 10.010.-70. Rev. Juneau [1981] folder.

#### - 11770 -

DEPT. OF REVENUE. Federal income taxpayer profile 1978, 1981, 1982, by Alaska community and income level and filing status, prepared by Alfred Zangri, with the assistance of Susan Shea, Robert Elliot, and Brenda Vaughn. [Juneau, 1985] 206 p. 85-621687

#### - 11771 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILI-TIES. Five year local service roads and trails program, 1985-1989. [Juneau, 1985] iii, 37 1.

- 11772 -DEPT. OF TRANSPORTATION AND PUBLIC FACILI-TIES. Knik Arm Crossing: final corridor alternatives analysis [by EMPS-Sverdrup. Juneau] 1983. various pagings. ill.

Issued in cooperation with the Federal Highway Administration

DEPT. OF TRANSPORTATION AND PUBLIC FACILI-TIES. Division of Planning and Programming. Research Section. Report. Fairbanks.

#### - 11773 -

AK-RD-83-18. The demonstration at Noorvik of an unattended, pilot operated airport lighting system; final report, by JWA, Inc. Edited by Ronald E. Miller. 1983. 1 sheet 10.5 x 15 cm. (microfiche) ill.

#### - 11774 -

AK-RD-84-15. Oil and gas-fired heat generation systems in Alaska, by Ronald Johnson. 1983. 4 sheets 10.5 x 15 cm. (microfiche) ill. Contents. -v. 1. Final report. -v. 2. Appendices.

#### - 11775 -

AK-RD-84-17. Air exchange rate measurements: base line study of seven buildings in Fairbanks. AK; final report, by Stephen H. Kailing. 1983. 1 sheet 10.5 x 15 cm. (microfiche) ill.

AK-RD-84-18. Concrete bridge deck corrosion in Alaska; final report, by Matthew K. Reckard. 1984. 2 sheets 10.5 x 15 cm. (microfiche)

AK-RD-84-19. Development of a standard driving cycle for Fairbanks, Alaska; final report, by H. J. Coutts, H. Elliott [and] B. Young. 1984. 1 sheet 10.5 x 15 cm. (microfiche) ill.

- 11778 DIVISION OF AGRICULTURE. Fish Creek agricultural
area economic analysis; review draft, prepared by Katie Eberhart. [Juneau] 1984. viii, 46 p.

## 11779 -

DIVISION OF COMMUNITY DEVELOPMENT. A new approach to benefits: employer involvement in child care: a conference for employers and employees; conference summary [conference held] April 11 & 12, 1984 [at]...Anchorage, Alaska. [Juneau, n. d.] 16 p. ill.

#### -11780 -

DIVISION OF ELECTIONS. State of Alaska official returns by election precinct, general election. Nov. 6, 1984. [Juneau] 68 p. 83-622022

#### - 11781 -

DIVISION OF GAME. Annual report of surveyinventory activities. Vol. 15, pt. 5-6, 9-10; 1984/85. Juneau. 4 v. ill. 76-76-644248 DIVISION OF GEOLOGICAL AND GEOPHYSICAL SUR-VEYS. Information circular. [Anchorage]

- 11782 -

20. State of Alaska aeromagnetic surveys. Rev. 1984. i, 6 p. ill.

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SUR-VEYS. Report of investigations. [Anchorage]

- 11783 -84-22. Surficial-geologic map of the Seward D-7 quadrangle, Alaska, by R. A. Combellick. [1984] map on sheet 61 x 83 cm. Issued in envelope.

DIVISION OF LAND AND WATER MANAGEMENT. Fact sheet: dam safety, construction, and modification in Alaska. [Juneau] 1984. [2] 1.

- 11785 -DIVISION OF LAND AND WATER MANAGEMENT. Fact sheet: reserving water for instream use. [Juneau] 1984. [2] p.

- 11786 -DIVISION OF LAND AND WATER MANAGEMENT. Fact sheet - water rights: water rights in Alaska. Rev. [Juneau, 1982. 2] p.

DIVISION OF LEGISLATIVE AUDIT. A follow-up report on the Department of Administration, Division of Equal Employment Opportunity, August 15, 1984. [Juneau, 1984] 23 p. ill.

- 11788 -

DIVISION OF LEGISLATIVE AUDIT. A follow-up report on the Department of Commerce and Economic Development, Division of Measurement Standards (originally released April 6, 1983), June 4, 1984. [Juneau, 1984] 131.

- 11789 -

DIVISION OF LEGISLATIVE AUDIT. A performance report on the Board of Dispensing Opticians, July 1, 1981 -- June 30, 1984. [Juneau, 1984] 23 p.

- 11790 -

DIVISION OF LEGISLATIVE AUDIT. A performance report on the Board of Governors of the Alaska Bar Association, December 15, 1984. [Juneau, 1985]

- 11791 -

DIVISION OF LEGISLATIVE AUDIT. A performance report on the Board of Veterinary Examiners, May 27, 1980, to June 30, 1984. [Juneau, 1984]

- 11792 -

DIVISION OF LEGISLATIVE AUDIT. A performance report on the Department of Administration, Older Alaskans Commission, July 31, 1984. [Juneau, 1984] 14 p.

- 11793 -

DIVISION OF LEGISLATIVE AUDIT. A performance report on the Department of Public Safety, Council on Domestic Violence and Sexual Assault, July 13, 1984. [Juneau, 1984] 30 1.

- 11794 -DIVISION OF LEGISLATIVE AUDIT. A report on internal controls and computer security, Department of Labor, Employment Security Division, data process-ing activities, September 14, 1984. [Juneau, 1984]

- 11795 -

DIVISION OF LEGISLATIVE AUDIT. A report on selected internal controls, Department of Transportation and Public Facilities, Alaska Marine Highway System, April 24, 1984. [Juneau, 1984] 161.

- 11796 -

DIVISION OF LEGISLATIVE AUDIT. A report on the 1980 capital projects funds for the fiscal year ended June 30, 1983. [Juneau, 1984] 17 p.

- 11797 -

DIVISION OF LEGISLATIVE AUDIT. A report on the Alaska Commission on Postsecondary Education, Memorial Scholarship Revolving Loan Fund for the fiscal year ended June 30, 1984. [Juneau, 1985] 13 p.

- 11798 -

DIVISION OF LEGISLATIVE AUDIT. A report on the Department of Administration for the fiscal year ended June 30, 1983. [Juneau, 1984] 34 p.

DIVISION OF LEGISLATIVE AUDIT. A report on the Department of Education, Public School Foundation Program for the fiscal year ended June 30, 1983. [Juneau, 1984] 15 p.

- 11800 -

DIVISION OF LEGISLATIVE AUDIT. A report on the Department of Fish and Game for the fiscal year ended June 30, 1983. [Juneau, 1984] 47 p.

- 11801 -

DIVISION OF LEGISLATIVE AUDIT. A report on the Department of Natural Resources for the fiscal year ended June 30, 1983. [Juneau, 1984] 67 p.

- 11802 -

DIVISION OF LEGISLATIVE AUDIT. A report on the Department of Revenue for the fiscal year ended June 30, 1983. [Juneau, 1984] 61 p. 85-621686

- 11803 -

DIVISION OF LEGISLATIVE AUDIT. A report on the Fish and Game Fund for the fiscal year ended June 30, 1983. [Juneau, 1984] 33 p.

- 11804 -

DIVISION OF LEGISLATIVE AUDIT. A report on the Office of the Governor and the Department of Community and Regional Affairs, Coastal Zone Management, Coastal Energy Impact, and Federal Emergency Management Agency programs for the grant periods ending June 30, 1982, August 31, 1982, September 30, 1982, June 30, 1983, and September 30, 1983. [Juneau, 1985] 23 p.

DIVISION OF LEGISLATIVE AUDIT. A special report on the Department of Administration, Division of General Services and Supply, May 15, 1984. [Juneau, 1984] 26 p.

- 11806 -

DIVISION OF LEGISLATIVE AUDIT. A special report on the Department of Commerce and Economic Development, Alaska Power Authority, Tyee Lake hydro-electric project, August 31, 1984. [Juneau, 1984]

- 11807 DIVISION OF LEGISLATIVE AUDIT. A special report on the Department of Education, Division of Vocational Rehabilitation, Barrier Free Recreation, Inc., grant number LIA 83-3, October 8, 1984. [Juneau, 1984] 11 p.
- 11808 -DIVISION OF LEGISLATIVE AUDIT. A special report on the Department of Health and Social Services. Alaska Psychiatric Institute, September 20, 1984. [Juneau, 1984] 17 p.

- 11809 -

- DIVISION OF LEGISLATIVE AUDIT. A special report on the Department of Health and Social Services, Division of Family and Youth Services, intake and emergency custody procedures, August 10, 1984. [Juneau, 1984] 541.
- 11810 -DIVISION OF LEGISLATIVE AUDIT. A special report on the Department of Public Safety, Division of Fish and Wildlife Protection, Marine Enforcement Section, October 5, 1984. [Juneau, 1984] 14 p.

DIVISION OF LEGISLATIVE AUDIT. A special report on the Department of Revenue, Child Support Enforce-ment Division, May 31, 1984. [Juneau, 1984] 27 p.

- 11812 -DIVISION OF LEGISLATIVE AUDIT. A special report on the University of Alaska, Anchorage, Athletic Department, July 1, 1981 - May 31, 1984. [Juneau, 1984] 50 1. +

- 11813 -

DIVISION OF MOTOR VEHICLES. Motorcycle operation manual. [Juneau, n. d.] iii, 44 p. ill.

- 11814 - [DIVISION OF MOTOR VEHICLES] Motorcycle operator manual. [Juneau, n. d.] 33 p. ill.

- 11815 -

DIVISION OF OIL AND GAS. Final finding and decision of the director and ACMP consistency determination regarding oil and gas lease sale 46A, Cook Inlet. Anchorage, 1985. 36 l. ill.

11816 -

DIVISION OF OIL AND GAS. Notice of Duck Island unit expansion/Prudhoe Bay unit contraction. [Anchorage, 1984. 2] 1.

- 11817 -DIVISION OF OIL AND GAS. Notice of sale, State of Alaska, competitive oil and gas lease sale 46A (Cook Inlet). Anchorage, 1985. 3, 18 p. ill.

- 11818 -

[DIVISION OF OIL AND GAS] State of Alaska competitive oil and gas lease sale 46A, final legal descriptions. [Juneau] 1985. 201.

- 11819 -

[DIVISION OF PARKS] Alaska State park system: a catalogue of potential capital improvement projects, 1981. [Juneau, n. d.] 6 v. ill.

Contents. -v. 1. Chugach district. -v. 2. Interior district. -v. 3. Kenai district. -v. 4. Mat-Su district. -v. 5. Southeast district. -v. 6. Southwest district.

- 11820 -

DIVISION OF PUBLIC HEALTH. Epidemiology Office.

Disease reporting & rapid telephonic reporting system (RTR). [Juneau] 1984. 9 p.

- 11821 -DIVISION OF PUBLIC HEALTH. Nursing Section. Home health nursing services. Juneau, n. d. 2] p. ill.

- 11822 -

GOVERNOR'S TASK FORCE ON DRUNK DRIVING. Governor's Task Force on Drunk Driving. [Juneau] 1984. 191.

- 11823 -

HISTORICAL COMMISSION. Publications, research reports, and other projects supported by the Alaska Historical Commission, 1973-1984. Anchorage, 1984. 40 p.

- 11824 -

HOUSING FINANCE CORPORATION. Annual report. 1983/84. [Anchorage] 42 p. ill. 80-648723 Report year ends June 30.

- 11825 -

LABOR MARKET INFORMATION UNIT. Alaska planning information. Feb. 1985. [Juneau] 105 p. ill. annual.

Issued in cooperation with Alaska Employment Security Division and U. S. Employment and Training Administration.

- 11826 -

LAWS, STATUTES, ETC. Alaska employment security act. [Juneau] 1984. 89 p.

- 11827 -

LAWS, STATUTES, ETC. Alaska securities act and amendments. [Juneau, n. d.] unpaged.

- 11828 -

LAWS, STATUTES, ETC. Centralized licensing statute, AS 08.01, miscellaneous privisions, AS 08.02; reestalishment of regulatory boards, AS 08.03, chiropractic statutes, AS 08.20, regulations 12 AAC 02, regulations 12 AAC 16. Juneau, [Board of Dental Examiners] 1984. 23 p.

- 11829 -

LAWS, STATUTES, ETC. Guide Licensing & Control Board, centralized licensing statute AS 08.01, guide licensing statutes AS 08.54, guide licensing regulations 12 AAC 38. [Juneau, Guide Licensing and Control Board] 1985. 27 p. Cover title.

- 11830 -

LEGISLATIVE AFFAIRS AGENCY. Division of Public Services. Handbook on State government. 1984-85. [Juneau] 2 v. annual. 80-644473 1984 is ill.

- 11831 -

[LEGISLATURE] House of Representatives. Research Agency House Research Agency publicly released research cumulative index as of October 31, 1984. Juneau [1984?] 38 p.

- 11832 -

LEGISLATURE. House of Representatives. Research Agency. Inventory of communications facilities serving Alaska communities, compiled by Dept. of Administration, Division of Telecommunications Services. 1985 ed. Juneau [n. d.] unpaged.

- 11833 -

[OFFICE OF ALCOHOLISM AND DRUG ABUSE] Alaska directory of State approved alcoholism and drug abuse services. [Juneau] 1984. iii, 28 p. - 11834 -

OFFICE OF ALCOHOLISM AND DRUG ABUSE. Overview: alcoholism treatment and client functioning in Alaska; a summary of findings and implications of a follow-up study of individuals receiving alcoholism treatment [by] Dennis Kelso and Kaye M. Fillmore. Prepared by Altam Associates, Inc. [Juneau] 1984. ix, 491. ill.

- 11835 - OFFICE OF MANAGEMENT AND BUDGET. Executive budget: operating, loans, & capital. 1985/86. [Juneau] 123 p. ill.

- 11836 -OFFICE OF MANAGEMENT AND BUDGET. The State of Alaska report of performance. 6th; 1983/84. [Juneau] 158 p. annual. Report year ends June 30.

OFFICE OF MANAGEMENT AND BUDGET. Division of Governmental Coordination. Alaska Coastal Management Program: 1984 report on district coastal

management programs. [Juneau] 1984. 23 p. ill.

OFFICE OF THE ATTORNEY GENERAL. Formal opinions. 1982. [Juneau] 375 p. 80-643887

- 11839 -OFFICE OF THE GOVERNOR. Boards and Commissions Office. Boards and commissions book. Jan. 1985. Juneau. 3, 3, 112 1.

OFFICE OF THE OMBUDSMAN. Annual report. 8th-9th; 1982/83-1983/84. [Juneau] 201 p. 111.

Combined report. Report year ends June 30.

- 11841 - OFFICE OF THE OMBUDSMAN. Annual reports. 1983 and 1984, public summary. [Juneau, n. d.] 10 p. ill.

- 11842 -[OFFICE OF THE] OMBUDSMAN. Got a problem with a State agency? [Juneau, n. d.] folder.

- 11843 -OLDER ALASKANS COMMISSION. 1985 directory for older Alaskan consumers, prepared by Older Persons Action Group, Inc. Juneau [n. d.] iii, 99 p.

\_ 11944 \_

POWER AUTHORITY. Candidate lands for wildlife habitat mitigation. [Anchorage, 1984. 9] 1. ill.
On cover: Harza-Ebasco Susitna Joint Venture document number 2423.

- 11845 -

POWER AUTHORITY. Letter of cooperative agree-ment between APA and USFWS. [Anchorage, 1984]

Issued in cooperation with the U.S. Fish and Wildlife Service.

On cover: Harza-Ebasco Susitna Joint Venture document number 2375.

- 11846 -

POWER AUTHORITY. Susitna hydroelectric project, Anchorage/Fairbanks intertie transmission line worker survey: fall 1983; final report, by Frank Orth & Associates, Inc. [Anchorage] 1984. iii, 46 1.

Issued in cooperation with Harza-Ebasco Susitna Joint Venture.

On t. p.: Document no. 1858; Susitna file no. 4.5.2.1.

On cover: Federal Energy Regulatory Commission project no. 7114.

POWER AUTHORITY. Susitna hydroelectric project, assessment of the effects of the proposed Susitna hydroelectric project on instream temperature and fishery resources in the Watana to Talkeetna Reach; final report, by Paul R. Meyer [and others. Anchorage] 1984. 2 v. ill.

Issued in cooperation with Harza-Ebasco Susitna Joint Venture and Alaska Environmental Information

and Data Center, University of Alaska On t.p.: Document no. 2330 & 2331; Susitna file no. 4.3.1.2.

On cover: Federal Energy Regulatory Commission project no. 7114.

Contents. -v. 1. Main text. -v. 2. Appendices A-H.

- 11848 -

POWER AUTHORITY. Susitna hydroelectric project, evaluation of alternative flow requirements; final report, by Harza-Ebasco Susitna Joint Venture. [Anchorage] 1984. iii, 551. ill. On t.p.: Document no. 2430; Susitna file no.

4.3.4.1.

On cover: Federal Energy Regulatory Commission project no. 7114.

- 11849 -

POWER AUTHORITY. Susitna hydroelectric project: summary statement on nest losses and conflicts for bald and golden eagles in the Susitna hydroelectric project area; final report, by LGL Alaska Research Associates. [Anchorage] 1984. 101.

Issued in cooperation with Harza-Ebasco Susitna Joint Venture.

On t.p.: Document no. 2373; Susitna file no. 4.3.3.2.

On cover: Federal Energy Regulatory Commission project no. 7114.

- 11850 -

POWER AUTHORITY. Susitna hydroelectric project, update and refinement of bald and golden eagles impact assessments and mitigation plans; final report, by LGL Alaska Research Associates, Inc. [Anchorage] 1984. various pagings. ill.

Issued in cooperation with Harza-Ebasco Susitna Joint Venture.

On t.p.: Document no. 2374; Susitna file no. 4.3.3.2.

On cover: Federal Energy Regulatory Commission project no. 7114.

- 11851 -

PUBLIC OFFICES COMMISSION. APOC manual for employers. [Juneau] 1985. 30 p.

- 11852 - PUBLIC OFFICES COMMISSION. APOC manual for lobbyists. [Juneau] 1985. 25 p.

- 11853 -

RURAL DEVELOPMENT COUNCIL. Proceedings [held] July 10, 1984 [at] Fairbanks, Alaska; proceedings no. 5. [Anchorage] 1984. 32 p.

SECTION OF HEALTH PLANNING. State of Alaska village health clinic survey: a report on the condition of health clinics and the need for new construction in level I and level II communities in rural Alaska. Rev. [Juneau] 1983. 52 1. ill.

- 11855 -

SECTION [OF] HEALTH PLANNING. Village health clinic survey, State of Alaska, 1984. [Juneau, n. d.] 58 p. ill.

Cover title: State of Alaska village health clinic survey: a report on the condition of health clinics and the need for new construction in level I and level II communities in rural Alaska.

- 11856 -

SILVER ANNIVERSARY COMMISSION. 1984: Alaska's 25th anniversary of statehood; summary. [Juneau, 1982] 129 p. ill.

- 11857 -

STATE COMMISSION FOR HUMAN RIGHTS. Annual report. 1984. [Anchorage] 36 p. ill.

sn84-32193

11858 . TASK FORCE ON FIRE PREVENTION AND CONTROL. Fire: Alaska's public safety crisis--report; executive summary. [Juneau] 1984. 8 p.

- 11859 -

TASK FORCE ON FIRE PREVENTION AND CONTROL. Fire: Alaska's public safety crisis -- report. [Juneau] 1984. 92, 3 p. ill.

UNIVERSITY OF ALASKA. Office of Institutional Plan-ning. Research report. [Fairbanks]

85-4. University of Alaska Statewide System of Higher Education, libraries, fiscal year 1984 and fall 1984. [n. d.] ii, 17 l. ill.

Cover title: U of A today libraries, fiscal year 1984 and fall 1984. 85-621662 UNIVERSITY OF ALASKA, Anchorage. Arctic Envi-ronmental Information and Data Center. Alaska Climate Center technical note. Anchorage. - 11861 -

no. 1. Extreme wind predictions for first order weather stations in Alaska, prepared by Lynn D. Leslie. 1984. vii, 27 p. ill.

UNIVERSITY OF ALASKA, Anchorage. Institute of Social and Economic Research. Research summary.
[Anchorage]

- 11862 -

no. 26. OCS revenue sharing in Alaska. 1985. [2] p. ill.

UNIVERSITY OF ALASKA, Fairbanks.

Extension Service. A. [Fairbanks] Cooperative

- 11863 -

24. Pickling fish. Rev. 1985. [3] p. ill. - 11864 -

469. Holiday dinner: serve it safely. Rev. 1984. [1] 1. ill.

- 11865 -

640. Alaska's dairy industry - 1985 [by] Jerry Purser. Rev. 1985. 3 p. (Its Questions and answers about agriculture in Alaska)

- 11866 643. Growing vegetables in Alaska [by] Wayne Vandre. 1985. 2 p. (Its Questions and answers about agriculture in Alaska)

- 11867 -

645. Off-farm employment while starting farms in Alaska, by Kirk Baker. 1985. 4 p. (Its Questions and answers about agriculture in Alaska)

- 11868 -

1152. Comparative unit fuel costs for equivalent dollar net heat output [by] Axel R. Carlson. Rev. 1984. [4] p. (Its Building in Alaska)

- 11869 -

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Beginning clothing, units 1, 2, 3; leader's guide [by Linda Tipton. Fairbanks] 1984. 31 p. ill. CL/PA-L-81.

[UNIVERSITY OF ALASKA, Fairbanks] Cooperative Extension Service. [Miscellaneous shakes and sand-wiches recipes. Fairbanks, n. d. 2] 1. ill.

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Park Studies Unit. Anthropology and Historic Preservation. Occasional paper. Fairbanks.

- 11871 -

36. Skagway, district of Alaska, 1884-1912: building the gateway to the Klondike; historical and preservation data on the Skagway Historic District. Compiled for Klondike Gold Rush National Historic Park and the people of Skagway [by] Robert L. S. Spude. 1983. viii, 162 p. ill. Cover title: Historical and preservation data,

Klondike gold rush, Skagway, district of Alaska national historical park/Alaska.

#### ARIZONA

- 11872 -

AUDITOR GENERAL. Annual report. 1983/84. [Phoenix] 17, 7 1. ill. Report year ends June 30. 83-643034

- 11973 -

BUREAU OF VITAL RECORDS AND INFORMATION SERVICES. Research and Statistical Analysis Section. Arizona vital statistics. 1983. 78-642237

- 11874 -

DEPT. OF ECONOMIC SECURITY. Population Statistics Unit. Arizona population projections--counties and places. 1982-83. [Phoenix] 2 v. annual.

NORTHERN ARIZONA UNIVERSITY, Flagstaff. School of Forestry. Arizona forestry notes. Flagstaff.

- 11875 21. Improving assessment of dwarf mistletoe infection in southwestern Ponderosa pine stands [by] R. L. Mathiasen. 1984. 71. ill. - 11876 -

[OFFICE OF THE AUDITOR GENERAL] Uniform accounting manual for Arizona justice of the peace courts. [Phoenix] 1983. various pagings.

- 11877 -PUBLIC SAFETY PERSONNEL RETIREMENT SYSTEM. Elected Officials' Retirement System, State of Arizona, annual report. 3d; 1983/84. [Phoenix] 21 p. Report year ends June 30.

- 11878 - PUBLIC SAFETY PERSONNEL RETIREMENT SYSTEM. Judges' Retirement System, State of Arizona, annual report. 8th; 1983/84. [Phoenix] 28 p. ill.

Report was ends June 30. 80-643945 Report year ends June 30.

- 11879 -WILDLIFE MANAGEMENT DIVISION. Game Branch Arizona big game management information, project W-53-R, performance reports: survey and investigations project; a Federal aid project. 1982/83. [Phoenix] unpaged. ill.

Report year ends June 30.

Cover title: Arizona big game investigations.

- 11880 - WILDLIFE MANAGEMENT DIVISION. Game Branch. Arizona small game management information, project W-53-R, performance reports: survey and investigations project; a Federal aid project. 1982/83. [Phoenix] 93 p. ill.

Report year ends June 30.

## Cover title: Arizona small game investigations.

#### ARKANSAS

ARCHEOLOGICAL SURVEY. Research series. [Fayetteville]

- 11881 -

23. Cedar Grove: an interdisciplinary investigation of a late Caddo farmstead in the Red River Valley. 1984. xxii, 281 p. ill. Cover title: Cedar Grove.

\$13.50.

83-73186

- 11882 -

COMMISSION ON LAW ENFORCEMENT STANDARDS AND TRAINING. Annual report. 1984. [Little Rock] 25 1. ill. 84-647854

- 11883 - COMMISSION ON MICROCOMPUTER INSTRUCTION. School district planning, grades 3-8, computers in the classroom; IMPAC: instructional microcomputer project for Arkansas classrooms. Little Rock, Arkansas Commission on Microcomputer Instruction, Dept. of Education [1984] 65 p.

- 11884 - COURTS. Arkansas reports: cases determined in the Supreme Court of Arkansas and Arkansas appellate reports: cases determined in the Court of Appeals of Arkansas. Vol. 282; 1984. [Little Rock] xxiii, 636, xix, 321 p.

Arkansas appellate reports holdings: Vol. 11; 1984.

- 11885 -

CROP AND LIVESTOCK REPORTING SERVICE. Arkansas agricultural statistics. 1983. Little Rock. 56 p. ill. (Agricultural Experiment Station. Report series no. 288) Issued in cooperation with the Agricultural Experiment Station.

- 11886 -

DEPT. OF EDUCATION. General [Education] Division. Guidelines for development, implementation, and evaluation of district staff development plans. [Little Rock] 1984. 271.

- 11887 -

DEPT. OF FINANCE AND ADMINISTRATION. Arkansas State agency directory. [Little Rock] 1985. 30 1.

- 11888 - Office of Title XX
Services. Contract operations manual. [Little Rock] 1982. various pagings.

- 11889 -

DEPT. OF PARKS AND TOURISM. S.C.O.R.P. 85, statewide comprehensive outdoor recreation plan, Arkansas: natural resources, the human community, special problems, government's role. [Little Rock 1984] 131 p. ill. 85-62160

- 11890 -MINORITY BUSINESS DEVELOPMENT DIVISION. Arkansas minority business directory. [Little Rock] 1984. 85 p. Cover title: Directory of minority businesses in Arkansas.

- 11891 PUBLIC SERVICE COMMESSION. Assessment Coordination Division. [Average] millage [by counties] 1984. [Little Rock] 17, 93 p.

- 11892 PUBLIC SERVICE COMMESSION. Assessment Coordination Division. Biennial report. 14th; 1983-84. Little Rock. 108 p. 75-6410: 75-641034

- 11893 -

REHABILITATION RESEARCH AND TRAINING CEN-TER. Vocational rehabilitation of individuals with employability skill deficits: problems and recommendations [by] Richard Roessler and Brian Bolton. Fayetteville, 1984. iii, 56 p.

\$3.00; available from: Arkansas Rehabilitation Research and Training Center, Publications Dept,, P. O. Box 1358, Hot Springs, AR 71902.

- 11894 -

[STATE] DEPT. OF HEALTH. Instructions for reporting communicable diseases to the Arkansas Depart-ment of Health. Rev. [Little Rock] 1985. [1] 1.

- 11895 -STATE HIGHWAY AND TRANSPORTATION DEPT. Planning Division. Motor vehicle registration by counties. 1984. [Little Rock. 1] I. annual. Issued in cooperation with the Federal Highway Administration. 83-642215

- 11896 - STATE HIGHWAY AND TRANSPORTATION DEPT. Planning Division. Traffic volumes map on the State highway system, State of Arkansas. 1984. [Little Rock] map on sheet 57 x 76 cm. annual.

Issued in cooperation with the Federal Highway 76-696091 Administration.

- 11897 -

TAX DIVISION. Biennial report. 1983-84. Little Rock. [9] 1. 63-62653

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Fact sheet. [Little Rock]

- 11898 -

9000. "Brown blood disease" in catfish [by] Larry Dorman. [1984. 2] p. (Its Aquaculture series) - 11899 -

1001. Calibration of band granular applicators [by] Dennis R. Gardisser. [1984; 2] p.

- 11900 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Tools to compare food costs [by] Marjorie M. Phillips. [Rev. Little Rock, 1984; 4] p. (Its Extension home economics: food--nutrition)

- 11901 -

WORKERS' COMPENSATION COMMISSION. OSH Research and Statistics Division. Occupational injuries and illnesses survey, Arkansas. 1982. Little Rock. 44 p. ill.

Issued in cooperation with the U.S. Bureau of Labor Statistics.

Cover title: Occupational...illnesses in Arkansas. 80-641059

#### CALIFORNIA

- 11902 -

AGRICULTURAL EXPERIMENT STATION, Berkeley. Soil survey of Marin County, California [by James H. Kashiwagi, Berkeley, 1985] ix, 229 p. ill, Issued in cooperation with the U. S. Soil Conservation Service and National Park Service. Issued in envelope with 13 maps. 85-601827

- 11903 -

ASSESSMENT STANDARDS DIVISION. Assessors' handbook: equipment index factors (use for lien date March 1, 1985). [Rev. Sacramento] 1985. ii, 22 p. On t. p.: AH 581.

- 11904 -

ASSESSMENT STANDARDS DIVISION, Assessment practices survey and assessor's response, Sutter County, 1985 [a supplemental survey conducted under the direction of Section 15640 of the Government code. Sacramento, 1985] iv, 24 p. 76-622984 - 11905 -

ASSESSMENT STANDARDS DIVISION, Assessment practices survey and assessor's response, Yolo County, 1985 [a supplemental survey conducted under the direction of Section 15540 of the Government code. Sacramento, 1985] iv, 24 p. 76-622984

AUGUSTAN REPRINT SOCIETY. Publication. Los Angeles, William Andrews Clark Memorial Library, University of California.

- 11906 -

229. Essay on the stile of Doctor Samuel Johnson (1787) [by] Robert Burrowes. Intro. by Frank H. Ellis, 1984, xxii, 27-56 p.

- 11907 -230. The thresher's labour [by] Stephen Duck (1738) and The woman's labour [by] Mary Collier (1739). Intro. by Moira Ferguson. 1985. xii p. + 85-621759

- 11908 -

CALIFORNIA STATE UNIVERSITY, San Bernardino.
School of Natural Sciences. Tribolium information
bulletin. No. 24; July 1984. Editors: A Sokoloff
and M. Hani Soliman. San Bernardino. iv, 234 p.
ill. sf81-8012

- 11909 -

DEBT ADVISORY COMMISSION. The use of redevelopment and tax increment financing by cities and counties, prepared by Ralph Andersen and Associates. [Sacramento] 1984. various pagings. ill. 85-621726

DEPT, OF ALCOHOL AND DRUG PROGRAMS, Publication, Sacramento,

- 11910 -85-1. The equitable allocation of alcohol and drug program local assistance funds: report to the Legislature. Prepared in response to the supplemental report of the 1984 Budget act, 1985. 93, 2, 2, 2 p.

- 11911 DEPT. OF CORRECTIONS. Richard A. McGee Correctional Training Center Basic Correctional Officer
Academy cadet handbook [by Pete Engellenner, Sandi Lomath, and Scott Williams. Rev. Sacramento, n. d. ] iv, 50 p. ill.

DEPT. OF FINANCE. - 11912 - Local Mandate [Program] Unit. Chaptered legislation: impact on local government, 1984. [Sacramento] v, 98 p. annual. 79-643625 - 11913 -

DEPT. OF FAIR EMPLOYMENT AND HOUSING. Annual report, 1983/84, [Sacramento] 8, 20 p. Report year ends June 30. 84-647578 Report year ends June 30.

DEPT. OF MOTOR VEHICLES. Research and Development Office. License extensions for clean-record drivers: a four-year follow-up, by Shara Lynn Kelsey and [others. Sacramento] 1985. iv, 33 p. ill. CAL-DMV-RSS-84-93. 85-621719

- 11915 -DEPT, OF REHABILITATION, Plain talk about grants: a basic handbook, by Robert E. Geller. [Sacramento] c1982. 76 p.

DEPT. OF TRANSPORTATION. California road system...[Prepared] in cooperation with the Federal Highway Administration and the counties. [Sacramento] maps on sheets 46 x 46 cm.

Los Angeles County, 1984, 22 maps on 11 sheets, Los Angeles County [Los Angeles-Orange Counties] 1984. 2 maps on sheet,

Los Angeles County [Orange-Los Angeles Counties] 1984. 2 maps on sheet,

Los Angeles-Orange Counties, 1984, 2 maps on 2 sheets.

DEPT. OF TRANSPORTATION. Road system...Califorma. [Prepared] in cooperation with the Federal Highway Administration and the counties. [Sacramento] maps on sheets 46 x 46 cm.

Fresno County. Rev. 1984. 54 maps on 27 sheets.

- 11918 -

DEPT, OF WATER RESOURCES, Alternatives to the Peripheral Canal, by David N. Kennedy. [Sacramento, n. d.] 7 p. ill.

DEPT, OF WATER RESOURCES, Bulletin, Sacramento]

- 11919 -69-84. California high water. 17th; 1983/84. [By Bill E. Clark, William J. Helms, and William A. Mork, assisted by William B. Hansell, Irene O'Hare, and Millie Marion] viii, 33 p. ill. annual.

Report year ends Sept. 30. Issued by its Division of Flood Management, \$3.00, plus 6 per cent sales tax for California residents. 65-63675

- 11920 - 132-83. Management of the California State water project. Appendix E. Water operations in the Sacramento-San Joaquin Delta. 8th; 1982. [By Mary E. Tappel, assisted by Earl G. Bingham and Dale Walker | xii, 71 p. ill, annual, \$3.00, plus 6 per cent sales tax for California 82-647287

- 11921 170-84. Department publications. 1980-84. 74 p. annual. Free. 75-647806 - 11922 -

DEPT. OF WATER RESOURCES. Progress report on Delta alternatives, by David N. Kennedy. [Sacramento, 1984?] 9 p. ill.

- 11923 -

DEPT. OF WATER RESOURCES. Report of activities of the Department of Water Resources, by David N. Kennedy. [Sacramento, 1984?] 8 p. + ill.

- 11924 -

DEPT, OF WATER RESOURCES, Report of the California Water Resources Development Finance Committee and Department of Water Resources to the Legislature on the State Water Resources Development System. Jan. 1985. [Sacramento] unpaged. ill, biennial,

DEPT. OF WATER RESOURCES. Southern District, Liebre Peninsula/Vista Del Lago recreation development plan [by Charles G. Keene, assisted by David E. Pelgen and others. Los Angeles] 1985. vi, 13, 3 p. ill.

\$1.00, plus 6 per cent sales tax for California residents; available from: Dept. of Water Resources, P.O. Box 6598, Los Angeles, CA 90055.

DIVISION OF MINES AND GEOLOGY. Geologic data map, [Sacramento]

- 11926 -

5. Technical map of the geothermal resources of California; scale 1:750,000, geothermal data compiled and interpreted by Hasmukhrai H. Majmundar. Map cartography by the National Geophysical and Solar-Terrestrial Data Center [and] National Oceanic and Atmospheric Administration for the Division of Geothermal Energy, U. S. Dept. of Energy. 1984. col. maps on sheets 127 x 151 cm.

Issued in envelope Title from envelope.

- 11927 -

EMPLOYMENT DEVELOPMENT DEPT. Welfare employment programs report to the Legislature, 1983/84. [Sacramento] various pagings. ill. annual.

- 11928 -

EMPLOYMENT TRAINING PANEL. Annual report. 1st; Jan. 1, 1983/June 30, 1984. [Sacramento] 72 p. ill.

- 11929 -

FRANCHISE TAX BOARD. Volunteer Tax Assistance Program. Volunteer tax assistance program; 1985 handbook for assisting in the preparation of 1985 homeowner and renter assistance claims.

[Sacramento, 1985] 232 p.

GOVERNOR. Salaries and wages supplement...to the California Legislature. 1985/86. [Sacramento] various pagings. 79-642322

- 11931 -

LAWS, STATUTES, ETC. Digest of California commercial fish laws [compiled and edited by Donald L. Schultze. Sacramento, Dept. of Fish and Game] 1985, 39 p. ill,

- 11932 -

LAWS, STATUTES, ETC. Law and rules governing the California State Civil Service. Jan. 1984. Sacramento, State Personnel Board. v, 139 p.

Distributed by Office of Procurement, Publications Section.

- 11933 -

GISLATURE. Assembly. Committee [on] Human Services. Before the Assembly Human Services and Senate Health and Human Services Committees; joint hearing in re: the homeless [held at]... Sacramento, California... February 26, 1985 [by] Nadine J. Parks. Sacramento, Peters Shorthand Reporting Corp. [1985] iii, 100 p. Cover title: Joint hearing on the homeless. LEGISLATURE.

On cover: #041-J.
\$6.70, plus sales tax for California resits, available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814.

- 11934 -

CISLATURE. Assembly. Committee on Water, Parks, and Wildlife. Joint hearing of the Assembly Water, Parks, and Wildlife Committee and Senate LEGISLATURE. Natural Resources and Wildlife Committee on San Joaquin Valley agricultural drainage and Kesterson National Wildlife Refuge [held] November 16, 1984 [at Sacramento, California, Sacramento, 1984?] 690 p. ill.

On cover: 040-J.

\$21.00, plus 6 per cent sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814, 85-621718

#### - 11935 -

LEGISLATURE. Assembly. Office of Research.
Agricultural land ownership and operations in the 49,000 acre drainage study area of the Westlands Water District; a report, prepared by Don Villarejo. Sacramento, 1985. 37 p. On cover: 060-A.

\$3.65, plus 6 per cent sales tax for California residents; available from: Joint Publications Office. Box 90, State Capitol, Sacramento, CA 95814. 85-621720

#### - 11936 -

LEGISLATURE. Joint Committee on the Arts. Hearing transcript, California Arts Council's artists-insocial-institutions program...held at | Sacramento | [California | May 9th, 1984. | [Sacramento, 1984?] III, 57 p. On cover: 036-J.

\$5.80, plus 6 per cent sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814. 85-621714

- 11937

[LEGISLATURE, Joint Legislative Budget Committee]
Legislative Analyst, State reimbursement of mandated costs; a review of statutes funded, 1983/84. [By Nancy Rose Anton and others] Sacramento. 134 p. annual,

On cover: 85-11.

Report year ends Aug. 31. 85-641280 - 11938 -

[LEGISLATURE. Joint Legislative Budget Committee]
Legislative Analysis. Summary of recommendations in the Analysis of the 1985-86 budget bill. Sacramento, 1985. xii, 126 p. On cover: 85-9. 85-621728

- 11030 -

LEGISLATURE. Joint Publications Office. California State Legislature joint publications catalog. Sacramento, 1985. iii, 31 p.

- 11940 -

LEGISLATURE. Senate. Committee on Business and Professions, interim hearing [held] October 16, 1984 [at Sacramento, California. Sacramento, 1984?] 50 p. On cover: 107-S.

\$5.80, plus 6 per cent sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814.

#### - 11941 -

LEGISLATURE. Senate. Committee on Business and Professions. Interim hearing [held] October 1, 1984 on] ticket sales [at Sacramento, California. Sacramento, 1984?] 58 p.

On cover: 111-S.

\$6.10, plus 6 per cent sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814.

- 11942 -

LEGISLATURE. Senate. Committee on Housing and Urban Affairs. Hearing on the impact of development fees on housing affordability with special focus on school impact fees and school construction [held] ... December 7, 1984 [at]... Sacramento, Catifornia [by Nadine J. Parks. Sacramento, Peters Shorthand Reporting Corp., 1985] various pagings.

On t. p.: Transcript and written statements.
On cover: 091.5.

On cover: 091-S.

\$10.90, plus 6 per cent sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814.

- 11943 -LEGISLATURE, Senate, Committee on Judiciary, Hearing [on] subject: law enforcement on Indian lands...[held] January 22, 1985 [at Sacramento, California. Sacramento, 1985] 43, A 95 p. On cover: #114-S.

\$7.60, plus 6 per cent sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814.

#### - 11944 -

LEGISLATURE. Senate. Committee on Judiciary.
Subcommittee on Law Enforcement and Corrections Extending the prison terms of violent or mentally ill offenders: constitutional and social issues; interim hearing [held]...December 7, 1984 [at Sacramento, California. Sacramento, 1984?] 35 p.

On cover: 110-S. \$5.30, plus 6 per cent sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814.

- 11945 -

LEGISLATURE, Senate, Select Committee on Citizen Participation in Government. Network projections and the use of exit polls in coverage of election returns; testimony received at the hearing [held]... December 12, 1985 [sic at]... Sacramento, Califorma. [Sacramento, 1984?] 32 p. On cover: 109-S.

\$5.10, plus 6 per cent sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814.

- 11946 -

LEGISLATURE. Senate. Select Committee on Lic-censed and Designated Sports. Interim hearing tran-script, the regulation of player agents [held] October 15, 1984 [at]...Sacramento, California, Senate bill 11. [Sacramento, 1984?] 65 p. Cover title: California sports: regulation of player

agents. On cover: 083-S.

\$6.00, plus 6 per cent sales tax for California residents; available from: Joint Publications Office. Box 90, State Capitol, Sacramento, CA 95814. 85-621723

LEGISLATURE. Senate. Subcommittee on Mental
Health, Developmental Disabilities, and Genetic
Diseases. Joint interim hearing | 0f the | Senate
Subcommittee on Mental Health, Developmental
Disabilities, and Genetic Diseases and Assembly
Select Committee on Mental Health [on] "civil commitment in mental health: a review of the LantermanPetris-Short act" [held] October 1, 1984 [at Sacramento, California. Sacramento, 1984?] 2, 63 p.
On cover: 039-J.
\$6.00, plus sales tax for California.

\$6.00, plus sales tax for California residents, available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814.

- 11948 -

OFFICE OF ADMINISTRATIVE LAW. Annual report. 1983/84. [Sacramento] 20 p. ill. Has also a distinctive title: Fourth anniversary report, 1980-1984.

- 11949 -

OFFICE OF STATE CONTROLLER. Annual report of assessed valuation of the counties of California, 1984/85, [Sacramento] 66 p.

- 11950 -

OFFICE OF STATE CONTROLLER, State of California general purpose financial statements, 1983-84 fiscal year; prepared in accordance with generally accepted accounting principles, [Sacramento, 1985] 44 p. 111. 85-621717

OFFICE OF TOURISM. - 11951 - California, Sacramento, n, d, ] unpaged, ill,

- 11952 -

STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. California attorney's fees award practice; supplement [by] Richard M. Pearl. Editor: Christopher D. Dworin. Berkeley, 1985. xvi, 88 p. \$26,00, plus shipping and handling,

82-73239

STATE BAR OF CALIFORNIA. Committee on Continu-ing Education of the Bar. California practice book. ing Education of the Bar. Berkeley.

- 11953 -

65, suppl. Landslide and subsidence liability; supplement [by] John F. McGuire. Editor: Robert N. Waxman. [1985] xiii, 147 p. \$27.00, plus shipping and handling. 73-620016

- 11954 - STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. Ground lease practice; supplement. Robert N. Waxman, author and editor. Berkeley, 1985. xiv, 54 p. \$18.50, plus shipping and handling.

78-634364

- 11955 STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. Organizing corporations
in California; supplement [by] Hilary Huebsch Cohen.
Editor: Donald R. Briggs. 2d ed. Berkeley, 1985.

- 11956 -

STATE BAR OF CALIFORNIA, Committee on Continuing Education of the Bar, Real property exchanges; supplement [by] James C. Fowler [and] Edward S. Merrill, Editor: Christopher D. Dworin, Berkeley, 1985. xiv, 75 p. \$19.00, plus shipping and handling.

81-71805

- 11957 -STATE BOARD OF EDUCATION. A report on the California State Board of Education's survey of district graduation requirements, 1983-84. Sacramento, State Dept. of Education, 1985.

STATE BOARD OF EQUALIZATION. Pamphlet. Sacramento.

- 11958 -

22. Tax tips for the dining and beverage industry: sales and use taxes, 1984, 26 p.

- 11959 -

 Tax tips for sellers making sales for resale or export to purchasers from Mexico: sales and use taxes, 1985, 10 p.

- 11960 -

STATE DEPT, OF EDUCATION. Bureau of Publications. Vocational education special projects: Education amendments of 1976, Title II, vocational education, Public Law 94-482, as amended by Public Law 95-40. [Sacramento, 1985] iii, 32 p.

- 11961 -

STATE DEPT. OF EDUCATION. Educational Technology Unit. Computers in education: goals and content by Martin L. Harris. Prepared for the Board of Education and the superintendent of public instruction. Sacramento, 1985] iv, 18 p. ill.
\$2.50, plus 6 per cent sales tax for California residents; available from: Bureau of Publications, State Dept. of Education, P.O. Box 271, Sacramento, CA 95802-0271.

- 11962 -

STATE DEPT. OF EDUCATION. Field Management Services Division. Work permit handbook for Cal-fornia public schools. [Rev. Sacramento, 1985] iv. 39 p.

\$6.00, plus 6 per cent sales tax for California residents; available from: Publications Sales, State Dept. of Education, P. O. Box 271, Sacramento, CA 95802-0271.

- 11963 -

STATE DEPT, OF EDUCATION, Office of Special Curriculum Services, School Health Unit, Standards for scoliosis screening in California public schools. [Sacramento, 1985] vi, 34 p. ill. \$2.50, plus 6 per cent sales tax for California

residents; available from: Publications Sales, State Dept. of Education, P. O. Box 271, Sacramento,

CA 95802:-0271,

STATE LANDS COMMISSION, E[nvironmental] i[mpact] r[eport] Sacramento.

- 11964 -ND 380. Proposed negative declaration: project title: agricultural lease; project proponent: William C. Ransom and Kirk D. Winebarger; project location: E1/2 of E1/2 and NW1/4 of NE1/4, section 16, T.35 N., R.15 E., M. D. M., approximately 10 miles easterly of Termo, Lassen County; project description: to drill a well and if proved productive, to clear, level, and seed the land with alfalfa. The land would also be fenced, [1985] 4.1, +
- 11965 -ND 381. Proposed negative declaration; project title; MCI fiber optic telecommunication system installation; project proponent: MCI Telecommunication Corp.; project location: a linear project running along and within the Western Pacific Railroad right-of-way from Sacramento, south and westerly through Stockton, to a point within the city of Hayward; project description: installation, opera-tion, and maintenance of a fiber optic telecommunication system - a telephone system. [1985] 4 l. + ill.
- UNIVERSITY OF CALIFORNIA. Publications in entomology. Berkeley, University of California [Press]

- 11966 -

- v. 100. Biological interrelationships of moths and Yucca schottii, by Jerry A. Powell. [1984] vii, 93 p. ill. 83-1
- UNIVERSITY OF CALIFORNIA. Publications in geological sciences. Berkeley, University of California Press.

- 11967 -

v. 129. Miocene floras from the Middlegate Basin, west-central Nevada, by Daniel I. Axelrod. [1985] xiv, 279 p. ill. 84-

- 11968

UNIVERSITY OF CALIFORNIA, Davis. Institute of Governmental Affairs. Academics and the Legislature: case studies in scientific advice [by] Paul Sabatier, with Linda Martin [and others] Davis, 1984. ii, 114 l. ill. \$8.00. 85-621729

- 11969 -

UNIVERSITY OF CALIFORNIA. Lawrence Livermore National Laboratory. Technical Information Dept. FEFFLAP: a finite element program for analysis of fluid-driven fracture propagation in jointed rock, Prepared [by the LLNL] Unconventional Gas Program for Morgantown Energy Technology Center. [Liver-more] 1985. 2 v. ill.

On cover: Western Gas Sands Research;

UCID-20368; UCID-20369.

Contents. —v. 1. Theory and programmer's manual, by A. Ingraffea, R. J. Shaffer, and F. E. Heuze. —v. 2. User's manual and model verification, by R. J. Shaffer, A. R. Ingraffea, and F. E. Heuze.

\$10.00, per vol., hard copy; \$4.50, per vol., microfiche; available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

UNIVERSITY OF CALIFORNIA. Lawrence Livermore National Laboratory. Technical Information, Dept. Strength and static elastic moduli of Mesaverde rocks [by] W. Lin. Prepared [by the LLNL] Unconventional Gas Program for Morgantown Energy Technology Center. [Livermore] 1985. i, 30 p. ill. On cover: Western Gas Sands Research; UCID-20370.

\$8.50, hard copy; \$4.50, microfiche; available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

- 11971 -UNIVERSITY OF CALIFORNIA, Lawrence Livermore National Laboratory. Technical Information Dept. Ultrasonic velocities and dynamic elastic moduli of Mesaverde rocks [by] Wuran Lin. Prepared [by the LLNL] Unconventional Gas Program for Morgantown Energy Technology Center. Rev. [Livermore] 1985. ii, 47 p. ill. On cover: Western Gas Sands Research;

UCID-20273-Rev. 1.

\$8.50, hard copy; \$4.50, microfiche; available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

UNIVERSITY OF CALIFORNIA, Sea Grant College Program, UCSG-MAP, [La Jolla]

- 11972 -21. Report of the 2nd California Salmon and Steelhead Restoration Conference [held] January 28-29, 1984 [at] Eureka, California. Edited by Ken Hashagen [and others. 1984] 971. ill. Issued in cooperation with the Dept. of Fish

\$5.00; available from: Robert J. Price, Marine Advisory Program Coordinator, Dept. of Food Science and Technology, University of California, Davis, California 95616.

UNIVERSITY OF CALIFORNIA, Berkeley. Center for Japanese Studies. Japan research monograph. Berkeley]

- 11973 -5. The early Japanese labor movement: labor and politics in a developing society [by] Robert A. Scalapino. [1982, c1983] x, 304 p. 83-82237 \$20,00.

UNIVERSITY OF CALIFORNIA, Berkeley. Institute of East Asian Studies. Research papers and policy studies, Berkeley,

- 11974 -

9. Institutions for change in Japanese society. Edited by George DeVos. [c1984] x, 244 p. \$15,00.

- 11975 -

UNIVERSITY OF CALIFORNIA, Berkeley. Library.
Afro-Americana: a research guide to collections at
the University of California at Berkeley [by] Phyllis
Bischof. [Berkeley] 1984. 76 p. 11.
Issued in cooperation with the Dept. of AfroAmerican Studies, University of California at

American American Guide, \$5.00; available from: Afro-American Guide, The Library Associates, Room 245, Main Library, University of California, Berkeley, CA 94720. 84-51982

- 11976 -UNIVERSITY OF CALIFORNIA, Davis. Library. Minor British poets, 1789-1918. Pt. 4. The Edwardian period, 1900-1918. Davis, 1984.

UNIVERSITY OF CALIFORNIA, Los Angeles. American Indian Studies Center. Handbook and manuals series. Los Angeles

- 11977 -

1. Community-based research: a handbook for native Americans [by] Susan Guyette. [c1983] xvii, 358 p. ill. 83-70627

- 11978 -

UNIVERSITY OF CALIFORNIA, Los Angeles. Institute of Industrial Relations. Center for Labor Research and Education. Union representatives' guide to NLRB RC & CA cases: a survival kit for union representatives exploring the mysterious regions of the National Labor Relations Board, by Gloria Busman, [Rev. Los Angeles, c1984] xiii, 112 p. (Its A policy & practice publication) 85-621767

- 11979 -UNIVERSITY OF CALIFORMA, Los Angeles. William Andrews Clark Memorial Library. Educating the audience: Addison, Steele & eighteenth-century culture; papers presented at a Clark Library seminar 15 November 1980, by Edward A. & Lillian D. Bloom [and] Edmund Leites. [Los Angeles] 1984. ix, 91 p. 85-621762

- 11980 -

UNIVERSITY OF CALIFORNIA, San Diego. Center for U. S.-Mexican Studies. International inventory of current Mexico-related research. Vol. 4; Dec. 1984. La Jolla. xiii, 324 p. ill. annual. Issued in cooperation with the University of California Consortium on Mexico and the United States, \$13,50 a copy. sn84-12223

UNIVERSITY OF CALIFORNIA, San Diego. Center for U. S. -Mexican Studies. Research report series. La Jolla

- 11981 -

33. The Mexican food crisis: an analysis of the SAM, by Rose J. Spalding. 1984. v, 44 p. 85-621747

- 11982 -

42. Mexican communism, 1968-1983: Eurocommun-ism in the Americas? By Barry Carr. 1985. iii, 36 p. 85-621766

iii, 36 p.

- 11983 UNIVERSITY OF CALIFORNIA, San Francisco.
Hastings College of the Law. English habeas corpus:
Iaw, history, and politics, by Badshah K. Mian.
San Francisco, Cosmos of Humanists Press [1984]
83-71728

UNIVERSITY OF CALIFORNIA [SYSTEM] Division of Agriculture and Natural Resources. Publication. Berkeley ]

- 11984 -3306. The biochemistry and physiology of the lemon and other citrus fruits [by] Walton B. Sinclair.

1984. XV, 946 p. ill. \$55.00; available from: Publications, Division of Agriculture and Natural Resources, University of California, 6701 San Pablo Avenue, Oakland, CA 94608-1239.

UNIVERSITY OF CALIFORNIA [SYSTEM] Division of Agriculture and Natural Resources. Statewide Inte-grated Pest Management Project. Publication, Berkeley

- 11985 - 3305. Integrated pest management for cotton in the western region of the United States (by the IPM

Manual Group. 1984] 144 p. ill.

Issued in cooperation with the Western Regional Integrated Pest Management Project, University of Arizona Statewide Integrated Pest Management Project, and New Mexico State University.

\$15,00; available from: Publications, Division of Agriculture and Natural Resources, University of California, 6701 San Pablo Avenue, Oakland, CA 94608-1239.

- 11986 -

VOCATIONAL [AND CONTINUING] EDUCATION DIVI-SION. Work experience education instructional guide; teacher's manual. [Prepared] in cooperation with the California Work Experience Education Association. [Sacramento, 1985] v, 76 p. ill. \$3.50, plus 6 per cent sales tax for California residents; available from: Publications Sales, State Dept. of Education, P. O. Box 271, Sacramento, CA 95802-0271.

#### COLORADO

AGRICULTURAL EXPERIMENT STATION, Fort Collins. Technical bulletin. [Fort Collins]

- 11987 -

151. Lexone/Sencor and Glean phytotoxicity to winter wheat [by] Randy L. Anderson and Neil E. Humburg. [n. d.] iv, 15 p.

- 11988 -AURARIA HIGHER EDUCATION CENTER. Budget request for the year for funds to support the program of the Auraria Higher Education Center. 1985/86. Denver. 1 sheet 10.5 x 15 cm. (microfiche) ill. Report year ends June 30.

Title on header: State budget request.

HED10.9/1985-86.

- 11989 -

AURARIA HIGHER EDUCATION CENTER. Capital construction budget request. 1985/86. [Denver] 1 sheet 10.5 x 15 cm. (microfiche) HED10. 10/1985-86.

DEPT. OF ADMINISTRATION. Narrative and schedules...1985-86 budget presentation. [Denver] 1984. 9 sheets 10.5 x 15 cm. (microfiche) ill. Title on header: Budget presentation, 1985-86. ADM1.9/1985-86.

- 11991 -

DEPT. OF ADMINISTRATION. Division of Communications. Long-range plan. [1st]-2d; 1982-83. [Denver] 2 v. ill. annual.

- 11992 -

DEPT. OF ADMINISTRATION. Division of Management Services. Management systems development at the Department of Highways. [Denver] 1983, 2 sheets 10.5 x 15 cm. (microfiche) ill. ADM9.2/H53/1983.

- 11993 -

DEPT. OF ADMINISTRATION. Division of Telecommunications. Long-range plan. 4th; 1985. [Denver] 821. ill. annual.

- 11994 -DEPT. OF EDUCATION. Request budget, 1985-86. [Denver, 1984] 2 sheets 10.5 x 15 cm. (microfiche) ill. Title on header: An overview: request budget,

1985-86.

ED2.11/1985-86/SUM.

- 11995 -DEPT. OF EDUCATION. Request budget, 1985-86. [Denver, 1984] 3 sheets 10.5 x 15 cm. (micro-ED2. 11/1985-86.

- 11996 -

DEPT. OF HEALTH. Budget request, fiscal year 1985-86. [Denver, 1984] 14 sheets 10.5 x 15 cm. (microfiche) ill. Title on header: Budget request, 1985-86. HE1.9/1985-86.

DEPT. OF HIGHWAYS. Task force report, management and efficiency study. [Denver, 1981] 1 sheet 10.5 x 15 cm. (microfiche) GO38/37.2/M31/1981.

- 11998 -DEPT. OF LABOR AND EMPLOYMENT. Budget. 1985/86. [Denver] 6 sheets 10.5 x 15 cm. (microfiche) Contents. -v. 1. Narrative. -v. 2. Forms.

LBE1. 10/1985-86/VOL. 1&2.

- 11999 -DEPT. OF LOCAL AFFAIRS. Budget request. 1980/81. [Denver] 9 sheets 10.5 x 15 cm. (microfiche) ill.

- 12000 -

DEPT. OF REGULATORY AGENCIES. Budget, fiscal year 1985-1986. Vols. 1[-2. Denver, n. d.] 9 sheets 10.5 x 15 cm. (microfiche)

DIVISION OF WILDLIFE. Fishery information leaflet.

- 12001 -

34. Numbers of fishing licenses sold and revenues received, 1970-1983 [by Wesley C. Nelson. 1984. 4] p. ill. (Its Outdoor facts)

- 12002 -

35. Fish production and costs for cold water units, 1970-1983 [by Wesley C. Nelson. 1984. 4] p. ill. (Its Outdoor facts)

- 12003 -

36. Spawntaking methods for domesticated racewayreared rainbow trout [by Larry E. Harris, Neil Van Gaalen, and Gene Rauch. 1984. 3] p. ill. (Its Outdoor facts)

- 12004 -

37. Accuracy of various rainbow trout egg-counting methods [by Tom Mandis and Larry E. Harris. 1984. 2] p. ill. (Its Outdoor facts)

- 12005 -

FISH[ERIES] RESEARCH SECTION. Stream fisheries investigations, Federal aid study F-51, job 1, fish flow investigations...job 3, special regulations evaluations, job 4, wild trout introductions...job 5, Arkansas River aquatic invertebrate investigations . . job 6, Colorado River aquatic invertebrate investigations...Federal aid in fish and wildlife restoration, job progress report, F-51, by R.M. Anderson, R. B. Nehring [and] D. Winters. Fort Collins, 1984. xx, 203 p. ill.

Cover title: Stream fisheries investigations, Fed-

eral aid study F-51.

- 12006 -

GENERAL ASSEMBLY. House of Representatives.

Registered lobbyists. 55th General Assembly, 1st regular session, 1985; Mar. 1982, Mar. 1983, & Apr. 1984 suppl. [Denver] 4 v.

LEGISLATIVE COUNCIL. Research publication. [Denver]

- 12007 -

290. Recommendations for 1985; committees on: business issues, sunset review; Legislative Council report to the Colorado General Assembly. 1984. vii, 188 p.

Cover title: Report to the Colorado General Assembly: recommendations for 1985; committees on: business issues, sunset reviews.

12008 OFFICE OF ENERGY CONSERVATION. Low-cost winterization program, 1983, procedures manual. [Denver] 1983. 1 sheet 10.5 x 15 cm. (microfiche) GOV11.8/W73/1983.

OFFICE OF STATE PLANNING AND BUDGETING.
Executive budget in brief. 1985/86. [By] Richard
D. Lamm. [Denver] 1 sheet 10.5 x 15 cm.
(microfiche) iil.
GO38 0/1005 Co. GO38.9/1985-86.

- 12010 -

PLANT INDUSTRY DIVESION. Annual report. 1983/84. [Denver] 1 sheet 10.5 x 15 cm. (microfiche) ill. Report year ends June 30. AG8. 1/1983-84.

- 12011 -

SPECIAL EDUCATION SERVICES. Saleable skills training program. [Denver, 1983] 4 sheets 10.5 x 15 cm. (microfiche) ill. Title on header: Saleable skills training program: machining/welding. ED5/70.2/M46/1983.

- 12012 -

STATE LIBRARY, Denver. L.S.C.A. for Colorado, 1974-1983, prepared by Charles Beck, Jr., with assistance from Priscilla Linsley, Ed Nickel [and] Dan Petro. [Denver] 1964. 1 sheet 10.5 x 15 cm. (microfibhe) ill. ED3.2/L62/1984.

- 12013 -

STATE [PERSONNEL] COMPENSATION TASK FORCE. Final report. [Denver] 1983. 1 sheet 10.5 x 15 cm. (microfiche)

Task force created in Feb. 1983. GO38/39.2/R31/1983.

85-621810

- 12014 -

UNIVERSITY OF COLORADO, Boulder. Board of Re-Laws of the regents, University of Colorado. Boulder. various pagings. 85-646944

12015 -

UNIVERSITY OF COLORADO, Boulder. Dept. of Hous-A guide to residence hall living, 1983-84. [Boulder, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) HED2/200.10/1983-84.

- 12016 -

UNIVERSITY OF COLORADO AT COLORADO SPRINGS. Request budget for the fiscal year. 1985/86. [Colorado Springs 3 sheets 10.5 x 15 cm. (microfiche) HED2/600.9/1985-86.

URBAN DRAINAGE AND FLOOD CONTROL DISTRICT. Major drainageway planning, Boulder and adjacent county drainageways, "phase-A," prepared by Greenhorne & O'Mara, Inc. for the city of Boulder, Boulder County. Denver, 1984. 7 sheets 10.5 x 15 cm. (microfiche) ill. UD1.2/B66/5/1984.

#### CONNECTICUT

AGRICULTURAL EXPERIMENT STATION, New Haven. Bulletin. [New Haven]

- 12018 -

822. Ticks: an ever increasing public health menace, by Willy Burgdorfer. 1984. 6 p.

- 12019 - 823. Quality of delicatessen meats, by Lester Hankin. 1984. 6 p. Issued in cooperation with the Food Division, Dept. of Consumer Protection.

- 12020 -

AUDITORS OF PUBLIC ACCOUNTS. Report on Board for State Academic Awards for the fiscal years ended June 30, 1983 and 1984. [Hartford, 1985] 17 p.

- 12021 -

AUDITORS OF PUBLIC ACCOUNTS. Report on Norwich Hospital for the fiscal years ended June 30, 1982, 1983, and 1984. [Hartford, 1985] 16 p. +

- 12022 -BOARD OF GOVERNORS FOR HIGHER EDUCATION. Assessment of need for a doctoral program in education at the Connecticut State University.
ford, 1984. iii, 57 p. ill. (Its Report)

CENSUS DATA CENTER. Memorandum. Hartford.

- 12023 -

29. 1980 census of population and housing: selected statistics for veterans in Connecticut. 1984. [1] 1.

- 12024 -

COMMISSION ON THE ARTS. Connecticut artsbook: a guide to programs of the Connecticut Commission on the Arts 1985. [Hartford, 1984] 60 p. ill.

- 12025 - COMMUNITY NURSING AND HOME HEALTH DIVISION. Respite care program - abstract, fiscal year -1983-84 progress report. Hartford [n. d. 8] 1.

- 12026 -

DEPT. OF ADMINISTRATIVE SERVICES. Bureau of Collection Services. Annual report. 1983/84. Newington. 54 p. Report year ends June 30. 80-644427

- 12027 -

DEPT. OF AGING. Research and Program Development. Connecticut's elderly living in public senior housing [by] Nancy W. Sheehan [and] Kevin J. Mahoney. Hartford [n. d.] vi, 86, 6 p. 85-621605

- 12028 -DEPT. OF ENVIRONMENTAL PROTECTION. Water Compliance Unit. State of Connecticut water quality management plan. [Hartford] 1984. 81 p. ill. 85-621606

- 12029 -

DEPT. OF HEALTH. Populations in Connecticut, 1980. [Hartford, n. d.] 31.

- 12030 -

DEPT. OF INCOME MAINTENANCE. Long term care pre-admission screening report to the Connecticut General Assembly. Submitted by Commissioner Stephen B. Heintz. [Hartford] 1984. 37 1.

- 12031 -DEPT. OF MOTOR VEHICLES. Manual para nuevos conductores de vehiclulos de motor en Connecticut. [Prepared for National Institute of Investigation of Public Services. Wethersfield, n. d. | 64 p. ill.

DEPT. OF PUBLIC SAFETY. Existing capacity and inventory report, prepared by T-CAS America, Inc. Hartford, 1984. various pagings. ill. On t. p.: Revision A.

Cover title: Existing capacity and inventory report for the statewide telecommunications project. Personal service agreement no. 636.

- 12033 DEPT. OF PUBLIC SAFETY. Office of Safety Education. The human collision: how injuries occur, how seat belts prevent them. Meriden [n. d.] 22 p.

Cover title: The human collision. A reprint.

DEPT. OF PUBLIC UTILITY CONTROL. Report: feasibility study, public ownership of electric utili-ties in Connecticut. Prepared for the General As-sembly. Austin [Tex.] Daverman Associates, Inc., 1984. various pagings. ill. 85-621602

- 12035 -DEPT. OF REVENUE SERVICES. Annual report. 1983/84. [Martford] i, 31 p. ill. Report year ends June 30.

- 12036 -

DEPT. OF TRANSPORTATION. Financial report: statements. 1983/84. [Wethersfield] 4, 141 p. annual.

Report year ends June 30.

- 12037 -

DIVISION OF ELEMENTARY AND SECONDARY EDUCA-TION. Bureau of Curriculum and Staff Development. Standards and procedures for approval of teacher preparation programs. [Hartford, 1984] vi, 31 p. Issued in cooperation with the Committee on the Revision of Procedures and Standards for Connecticut Teacher Preparation Programs.

- 12038 - EDUCATION AND EMPLOYMENT INFORMATION CEN-TER. The Connecticut Education and Employment Information Center. [Hartford, n. d. 3] p.

- 12039 -

EDUCATION AND EMPLOYMENT INFORMATION CEN-TER. Help for the dislocated worker in Connecticut. [Hartford, n. d.] folder.

- 12040 -

EDUCATION AND EMPLOYMENT INFORMATION CEN-TER. Skill development courses and services in Connecticut, 1984, prepared by Nancy Mercer, Pauline Ucich [and] Carol Carlson. [Hartford, 1985] iii, 57 p. ill.

- 12041 - [EMPLOYMENT SECURITY DIVISION] Office of Research and Information. Single-claimant nonmone-tary determination issues, all programs: UC, UCFE, UCX. 1984. [Hartford] 31. annual.

GENERAL ASSEMBLY. House of Representatives.
Journal. Oct. 11 & Dec. 9, 1983 special session; Feb. 1984 regular session; June 25, 1984 reconvened session; June 25, 1984 special session. Hartford. 53-23733

GENERAL ASSEMBLY. Legislative Program Review and Investigations Committee. The Connecticut Alcohol and Drug Abuse Commission: a performance audit. [Hartford] 1985. v, 79 p. ill.
Cover title: Connecticut Alcohol and Drug Abuse Commission. 85-621611

- 12044 -GENERAL ASSEMBLY. <u>Legislative Program Review</u> and Investigations Committee. Performance audit, the Department of Income Maintenance: error detection and prevention. [Hartford] 1984. v. 117 p. iII.

Cover title: Department of Income...

85-621610

- 12045. -

GENERAL ASSEMBLY. Legislative Program Review and Investigations Committee. Performance audit, the Department of Income Maintenance: general assistance program. [Hartford] 1984. vi, 137 p. ill. Cover title: Department of Income...

- 12046 GENERAL ASSEMBLY. Legislative Program Review
and Investigations Committee. Performance audit,
the Department of Income Maintenance: general management. [Hartford] 1984. v, 56 p. ill. Cover title: Department of Income Maintenance: management.

- 12047 -GENERAL ASSEMBLY. Senate. Journal. Oct. 11 & Dec. 9, 1983 special sessions; Feb. 1984 session; June 25, 1984 reconvened session; June 25, 1984 special session. Hartford. 2 v.

- 12048 -

GOVERNOR. State agency guidebook for older Americans: Governor's Day on State Services for the Aging, October 23, 1984. [Hartford, n. d.] 55 p. Issued also in Spanish.

- 12049 -

GOVERNOR'S TASK FORCE ON INFRASTRUCTURE. Final report. [Hartford] 1984. 244 p. 85-621597

- 12050 -HISTORICAL COMMISSION. Bank Street waterfront: an archeological and historical data recovery project in New London, Connecticut. [Hartford, n. d.] folder. ill.

- 12051 -HOUSING FINANCE AUTHORITY. Annual report. 1984. [Rocky Hill] 28 p. ill.

- 12052 -

JUDICIAL DEPT. Biennial report. 1982/84. [Hartford] 57, A3, B47, C2 p. ill. Report period ends June 30. 75-644536

- 12053 -

LABOR DEPT. Manpower development and planning report. Jan. 1985. [Hartford] 49 1. ill. 77-642103 - 12054 -

LIBRARY FOR THE BLIND AND PHYSICALLY HANDI-CAPPED, Hartford. Connecticut cassettes: a catalog of locally-produced cassette books available from the Connecticut State Library, Library for the Blind and Physically Handicapped. [Hartford, 1982] 29 p. - 12055 -

LIBRARY FOR THE BLIND AND PHYSICALLY HANDI-CAPPED, Hartford. Connecticut cassettes: a catalog of locally-produced cassette books available from the Connecticut State Library, Library for the Blind and Physically Handicapped. [Hartford, 1983] 14 p.

NATURAL RESOURCES CENTER. Water planning report. [Hartford]

12056

11. State of Connecticut 1981 public water supply, water production, regional drainage basin data, prepared by Howard W. Sternberg. 1984. i, 25 p. ill.

On cover: Connecticut water-use information program. 85-621660

- 12057 -OFFICE OF POLICY AND MANAGEMENT. Energy FICE OF POLICY AND MANAGEMENT.

operating budget of State agencies, 1985-86. [Hart-85-621608

- 12058 .

- OFFICE OF POLICY AND MANAGEMENT. Impact of the President's proposed budget actions on the State of Connecticut selected programs, fiscal year 1985 and fiscal year 1986 (proposed). [Hartford] 1985. x, 144 p. ill.
- 12059 -OFFICE OF THE CHIEF COURT ADMINISTRATOR. Preliminary report on investigative grand juries.
  [Prepared for Supreme Court] Hartford, 1985. Caption title.

PRODUCT DEVELOPMENT CORPORATION. Connecticut Product Development Corporation. [Hartford, n. d.] 12 p. ill.

SECRETARY OF THE STATE. Statement of vote, general election, tabulated from returns as recorded by the moderators and filed with the Office of Secretary of the State. Nov. 6, 1982. Hartford. 65 p. 10-9547

- 12062 -

[STATE] DEPT. OF EDUCATION. Analyzing the disparity in per pupil expenditures by comparing a typical high spending school district with a typical low spending school district [by] Frank A. Altieri and Theodore S. Sergi. [Prepared for] Educational Equity Study Committee. Hartford, 1984. 61. Caption title.

- 12063 -STATE DEPT. OF EDUCATION. La División de Rehabilitación Vocacional: sirviendo a las personas incapacitadas para ayudarlas a encontrar empleo e independencia. Hartford [n. d. 3] p.

- 12064 -STATE LIBRARY, <u>Hartford</u>. CONNLINET: expand ac-cess to library and information services for the citi-Yankus. [Hartford] 1984. 71.
On cover: Towards the Year 2000 Resource Shar-

ing Task Force.

Cover title: CONNLINET.

- 12065

STATE LIBRARY, Hartford. Measures of excellence for Connecticut libraries [by the] Towards the Year 2000 Service Measures Task Force. [Hartford, 1984] 46 1.

- 12066 STATE LIBRARY, Hartford. Dept. of Planning and
Research. Federal funds 1984: a perspective.
[Hartford, 1984. 3] 1. ill.

- 12067 -

STATE LIBRARY, Hartford. Dept. of Public Records Administration. Introduction to records schedules pertaining to records common to libraries. [Hartford, 1983] unpaged.

- 12068 -

STATE LIBRARY, Hartford. Division of Library Development. State public library construction grants program. Hartford, 1983. 61.

- 12069

TASK FORCE ON EDUCATION TO PREVENT ADOLES-CENT PREGNANCY. Report. [Hartford, 1985] 31, 2, 3 p.

- 12070 -

UNIVERSITY OF CONNECTICUT, Storrs. Advisory handbook on fishing financial management, prepared by the National Sea Grant Marine Advisory Service Committee on Fishing Financial Management Programs. [Storrs] 1984. iv, 133 p.

- 12071 -

UNIVERSITY OF CONNECTICUT, Storrs. College of Agriculture and Natural Resources. Additional re-gional marketing facilities in Connecticut; discussion paper, by Wayne M. Gineo. [Prepared] with the cooperation of the Connecticut Marketing Authority. Storrs, 1985. 81. ill.

UNIVERSITY OF CONNECTICUT, Storrs. Cooperative Extension Service. Control of external parasites of beef and non-lactating dairy animals, by Milton G. Savos. [Storrs, n. d.] folder.

- 12073 -

UNIVERSITY OF CONNECTICUT, Storrs. Dept. Chemistry. Faculty publications. [Storrs, 1984?]

- 12074 -

UNIVERSITY OF CONNECTICUT, Storrs. Dept. of Cooperative Education. Cooperative education selfinstructional resume writing, interviews. Storrs. [n. d.] 12 1.

- 12075 -

UNIVERSITY OF CONNECTICUT, Storrs. Institute of Public Service. The Connecticut town meeting: a guide to the conduct of town and district meetings, by Patricia Stuart. 1984 ed. Storrs [1984] vii, 48 p.

Cover title: The Connecticut town meeting. \$3.00. 85-621663

- 12076 -

UNIVERSITY OF CONNECTICUT, Storrs. Library Conservation and preservation of library materials: a program for the University of Connecticut libraries [by] Jan Merrill-Oldham. [Storrs, c1984] 65 p. 82-1875

- 12077 UNIVERSITY OF CONNECTICUT, Storrs. Library.
A guide to the University of Connecticut libraries and information centers, compiled by David McChesney. 3d ed. [Storrs] 1984. 35 p.

- 12078 -

UNIVERSITY OF CONNECTICUT, Storrs. Marine Sciences Institute, Groton. The effects of energy related transport activities on benthic marine plants, fish, shellfish, and lobsters in the Thames River estuary; final report to Office of Policy and Management [by] Barbara L. Welsh [and] Lance Stewart. Groton, 1984. 88, A35 1. ill.

- 12079 - UNIVERSITY OF CONNECTICUT, Storrs. Office of Facilities. Policy and procedure manual for working with asbestos. [Storrs] 1984. 31 p. ill.

VIETNAM HERBICIDES INFORMATION COMMISSION. A report from the Vietnam Herbicides Information Commission [to Governor William A. O'Neill and the Legislature of the State of Connecticut. New Haven] 1984. 41 p.
At head of title: State of Connecticut, Dept. of

Health Services.

#### DELAWARE

- 12081 -

UNIVERSITY OF DELAWARE, Newark. Books, bricks, & bibliophiles: the University of Delaware Library [by] Carol E. Hoffecker [and] John A. Munroe. Newark, 1984. 156 p. ill.

#### FLORIDA

- 12082 -

- 12082 AGRICULTURAL EXPERIMENT STATION, Gainesville.
Soil Science Dept. Soil survey of Bay County,
Florida | by Ernest M. Duffee and others.
Gainesville, 1984| vti, 152, 77 p. ill.
Issued in cooperation with the U. S. Soil Conservation Service and Florida Dept. of Agriculture and
Consumer Services.

- 12083 -BUREAU OF AIR QUALITY MANAGEMENT. Ambient air quality in Florida. 1983. Taliahassee, various pagings, ill, annual, 82

- 12084 -BUREAU OF EDUCATION FOR EXCEPTIONAL STU-DENTS. A resource manual for the development and evaluation of special programs for exceptional students. Vol. 3-L. Evaluation protocols for occupational and physical therapists in public school programs. [Prepared by the occupational and physical therapists and therapy assistants of the Palm Beach County school system] Tallahassee [c1984] ii, 274 p. ill.

DEPT. OF EDUCATION. Getting ready for '89: a look at major educational policies and some implications for the future. Tallahassee, 1984. 53 p. ill.

- 12086 -

DEPT. OF HIGHWAY SAFETY AND MOTOR VEHICLES. Florida driver's handbook [by Lucy M. Guglielmino. Rev. Tallahassee, c1983] v, 69 p. ill.

DEPT. OF HIGHWAY SAFETY AND MOTOR VEHICLES. Manual de conductores de la Florida. [Rev.] Tallahassee [n. d.] 95 p. ill.

- 12088 -

DEPT. OF LAW ENFORCEMENT. Uniform crime reports, State of Florida; annual report. 1984. Tallahassee, x, 212 p. ill. Cover title: Annual report, crime in Florida, 78-643781

- 12089 -DEVELOPMENTAL DISABILITIES PLANNING COUNCIL, Issues for 1984. [Prepared in cooperation with] the Governor's Commission on Advocacy for Persons With Developmental Disabilities. [Tallahassee, n. d.] 6, A 10 p. ill.

- 12090 - DIVISION OF ECONOMIC DEVELOPMENT. Bureau of Economic Analysis. Florida and the other forty-nine: Florida's business and demographic climate, with national and State comparisons. 5th ed. [Tallahassee] 1984. iv, 107 p. ill. 85-85-621695

- 12091 -DIVISION OF ECONOMIC DEVELOPMENT. Bureau of Economic Analysis. Florida county comparisons. 1984. [Tallahassee] v, 163 p. ill. annual.

DIVISION OF FRUIT AND VEGETABLE INSPECTION. Annual report. 1983/84. Winter Haven. 118 p. Report year ends June 30.

- 12093 -DIVISION OF PARI-MUTUEL WAGERING, Annual report, 51st; 1981/82, Tallahassee, 89 p. 89 p. 73-649554 Report year ends June 30.

DIVISION OF PLANT INDUSTRY. Arthropods of Florida and neighboring land areas. Gainesville.

- 12094 -

11. The soft scale insect of Florida (Homoptera: Coccoidea: Coccidae), by Avas 2. Hamon and Michael L. Williams. 1924. xi, 194 p. ill. (Bureau of Entomology. Contribution no. 600) 85-621691

DIVISION OF PLANT INDUSTRY. Occasional papers of the Florida State Collection of Arthropods. Gainesville.

3. A revision of the New World species of Placonotus Macleay (Coleoptera: Cucujidae: Laemophioeinae), by M. C. Thomas. 1984. vii, 28 p. iii. (Bureau of Entomology.

- 12096 -DIVISION OF TOURISM. Florida visitor study, an executive summary containing highlights of the Florida Division of Tourism quarterly tourist surveys and other reports. 1983. [Tallahassee] 82-646126 19 p. 111.

- 12097 -

DIVISION OF VOCATIONAL EDUCATION. Welder: a catalog of performance objectives and performance guides, developed by Dept, of Industrial, Technological, and Occupational Education, University of Maryland and Division of Vocational-Technical Education, Maryland State Dept. of Education, Edited by Florida V-TECS, Florida A & M University. Cover design by Center for Studies in Vocational Education, Florida State University.

[Tallahassee, c1984] xii, 75 p. Cover title: A catalog of performance objectives

and performance guides for welder.

On cover: Florida Vocational-Technical Education Consortium of States,

- 12098 -

FLORIDA STATE UNIVERSITY, Tallahassee. for Contemporary Art. Athanor. Vol. 4; 1984. [Tallahassee] 75 p. ill. annual. Tallahassee] 75 p. ill. annual. \$4.50; available from: Dept. of Art History, Florida State University, Tallahassee, FL 32306.

sc82-4160

- 12099 -

FLORIDA STATE UNIVERSITY, Tallahassee. Institu of Science and Public Affairs. Water resources atlas of Florida. Co-editors: Edward A. Fernald of Science and runta Assassing atlas of Florida. Co-editors: Edward A. Fernald [and] Donald J. Patton. Cartographers: James R. Anderson, Jr., Peter A. Krafft [and] Craig Remington. Associate editor: Elizabeth D. Purdum. [Tallahassee, c1984] xi, 291 p. ill. 84-81758

- 12100 -

FLORIDA STATE UNIVERSITY, Tallahassee. Policy Sciences Program. The Florida annual policy sur-vey: policy preferences and priorities of the Florida public. 3d-7th; 1981-85. Tallahassee] 5 v. Nos. 3-4, 6-7; 1981-82, 1984-85 are ill.

- 12101 -

FLORIDA STATE UNIVERSITY, Tallahassee. Ro Manning Strozier Library. The Thomas Percy Manning Strozier Library. The Thomas Percy Collection: gift of professor Bertram H. Davis; catalogue of the exhibition and gift [held] April 15-May 15, 1985 [at] the Florida State University, Robert Manning Strozier Library. [Talkhassee, 1985] vi. 8 1. 85-621693

GAME AND FRESH WATER FISH COMMISSION. Annual report, 1982/83, [Tallahassee] i, 21 p. ill.

Report year ends June 30.

79-844252

- 12103 -

GAME AND FRESH WATER FISH COMMISSION. Florida animal tracks. Artwork by Wallace Huges. Tallahassee [n.d. 4] p. ill.

- 12104 -

GAME AND FRESH WATER FISH COMMISSION. The Florida deer story, by Tom H. Logan and Allan Egbert. [Tallahassee, n. d. 7] p. ill.

GAME AND FRESH WATER FISH COMMISSION, Florida fishing, [Tallahassee]

Central region, [n, d, ] 10, 33 p. ill, Everglades region. [n. d.] 9, 10 p. ill. Northwest region. [n. d.] 10, 20 p. ill. South region. [n. d.] 10, 22 p. ill.

- 12106 -

GAME AND FRESH WATER FISH COMMISSION. Florida's venomous snakes. Tallahassee [n. d.]

- 12107 -

GAME AND FRESH WATER FISH COMMISSION. Florida wildlife management areas: 1984-85 regulations summary, [Tallahassee, n, d, 4] p. ill.

- 12108 -GAME AND FRESH WATER FISH COMMISSION. Freshwater fish identification, [Tallahassee, n. d. 8] p. ill,

- 12109 -

GAME AND FRESH WATER FISH COMMISSION. Nuisance wildlife, by Thomas M. Goodwin. [Tallahassee] 1982, folder. ill.

GAME AND FRESH WATER FISH COMMISSION. AND FRESH WATER FISH COMMISSION. Red-cockaded Woodpecker Symposium II proceedings [held 27-29 January 1983 at] Panama City, Florida. Don A. Wood, editor. [Sponsored in cooperation with the Guif Coast Community College, U. S. Fish and Wildlife Service, and U. S. Forest Service] Tallahassee, 1983. iv, 112 p. ill.

GAME AND FRESH WATER FISH COMMISSION. What is conservation? Tallahassee [n. d. 4] p.

GOVERNOR'S ENERGY OFFICE. 1970-1983 Florida energy data. [Tallahassee] 1984. 104 p. ill. 85-621696

- 12113 -

LEGISLATURE, House of Representatives, Committee on Education, K-12. The status of school-age child care in Florida, an oversight report prepared for the Education K-12 Committee. Tallahassee, 1985. iii p. + ill.

- 12114 -

LEGISLATURE, House of Representatives, Office of the Clerk, Directory, Florida House of Representatives. Dec. 6, 1984. [Tallahassee] 11 p.

LEGISLATURE. House of Representatives. Office of the Clerk. Guide to Florida government: executive, legislative, judicial, congressional (includes Capitol press). 16th ed.; Nov. 1984. [Tallahassee] iii, 141 p. ill. 79-644535

LEGISLATURE. Senate. The Florida Senate directory. Nov. 26, 1984. [Tallahassee. 9] p.

- 12117 -

LEGISLATURE. Senate. Committee on Governmental Operations. Publication of the Florida administra-tive code in the Department of State. [Tallahassee] 1984. ii, 86 p.

- 12118 - Committee on Governmental A review of Chapter 112, Florida statutes and the conflict of interest resolution.

[Tallahassee] 1985. i, 98 p. 85-621690

- 12119 -LEGISLATURE. Senate. Committee on Governmental Operations. A review of minority set-asides. [Tallahassee] 1984. i, 50 p. 85-621699

LEGISLATURE. Senate. Committee on Governmental Operations. A review of the Bureau of Corporate Records in the Department of State. [Tallahassee] 1984. i, 86 p. ill.

LEGISLATURE. Senate. Committee on Governmental Operations. A review of the surplus property programs in the Department of General Services.

[Tallahassee] 1985. i, 49 l. ill. 85-621689 - 12122 -

OCCUPATIONAL INFORMATION COORDINATING COM-MITTEE. Dictionary of occupations and training programs, Florida Occupational Information System. Tallahassee, 1984. various pagings.

- 12123

OCCUPATIONAL INFORMATION COORDINATING COM-MITTEE. User guide, Florida Occupational Information System: automated planning component. Tallahassee, 1984. various pagings, ill.

- 12124 -

OFFICE OF PLANNING AND BUDGETING. The proposed Florida State plan. [Tallahassee] 1984. ii, 47 p. On cover: For discussion purposes only.

- 12125 -

STATE BOARD OF ADMINISTRATION. Report. 1983/84. Tallahassee. 296 p. annual. Report year ends June 30.

STATE MUSEUM, Gainesville. Ceramic notes: occa-sional publications of the Ceramic Technology Laboratory, Florida State Museum. [Gainesville]

- 12126 -

 Ceramic technology at a Weeden Island period archaeological site in north Florida [by] Ann S. Cordell. [c1984] xv, 248 p. ill. \$8.00; available from: University of Florida Foundation, Gainesville, Florida 32611. 85-621785

UNIVERSITY OF FLORIDA, Gainesville, Bureau of Economic and Business Research. Economic leaflets. [Gainesville] \$10,00 a year; issued monthly.

- 12127 v. 43, no. 12. Surveys uncover facts about

'invisible' seasonal residents [by] Stanley K. Smith, 1984. 5 p. ill.

UNIVERSITY OF FLORIDA, Gainesville, C Extension Service, 4-H. [Gainesville] Cooperative

- 12128 - 377.3. Managing pests in vegetable gardens operation: IPM [by] Susan Gray [and others] Edited by Carolee A. Boyles. [n. d.] 34 p. ill. (Its Florida 4-H integrated pest management series)

- 12129 377. 5. Managing peets on swine operation: IPM, compiled by Carolee A. Boyles. Edited and revised by Cheri Anne Gregory. [n, d.]
11 p. ill. (Its Florida 4-H integrated pest management series)

UNIVERSITY OF FLORIDA, Gainesville. Cooperative Extension Service. Animal science fact sheet. Gainesville

- 12130 -AS 34. Fat in swine diets [by] M. Terry Coffey. [n, d, 2] p. ill,

UNIVERSITY OF FLORIDA, Gainesville.

[Division] Population studies bulletin.

[Gainesville] Population

71. Number of households and average household size in Florida: April 1, 1984 [by] Stanley K. Smith. 1985. [4] p.

#### GEORGIA

- 12132 -

DEPT. OF MEDICAL ASSISTANCE. Annual report. 1983/84. [Atlanta] 33 p. ill. Report year ends June 30.

- 12133 -

ENTOMOLOGY AND PESTICIDES DIVISION. Nursery and Plant Protection Program. Georgia licensed nurseries. 1984/85. Atlanta. 58, 38 p. Report year ends Sept. 30.

- 12134 -FORESTRY COMMISSION. Annual report. 1983/84. [Macon] 25 p. ill. 47-32402

- 12135 -

STATE COMMISSION ON COMPENSATION. Annual report [with recommendations] 1981. Atlanta. 83-645925

UNIVERSITY OF GEORGIA, Athens. College of Agriculture. Experiment Stations. Research report.

- 12136 -

472. 1984 field crops performance tests: soybeans, peanuts, cotton, tobacco, sorghum, summer annual forages, and sunflowers. Edited by Paul L. Raymer [and others] 1985. 73 p. ill.

UNIVERSITY OF GEORGIA, Athens. Cooperative Extension Service. Bulletin. [Athens]

- 12137 -

908. Renovating the home landscape [by William H. Slack, Gerald E. Smith, and Gilbert W. Landry, Jr. 1984] 27 p. ill. (Its LA-1) Issued by the Publications Office, Georgia Extension Service.

- UNIVERSITY OF GEORGIA, Athens. Cooperative Extension Service. Circular. Athens
  - 12138 522. Disease and insect control in the home orchard [by Paul Bertrand and Dan Horton. Rev. 1985] folder. (Its Entomology 2-3; Plant pathology 2)
- UNIVERSITY OF GEORGIA, Athens. Cooperative Extension Service. Leaflet. [Athens]
  - 12139 -
  - 217. Spybean nematodes and their control [by James D. Arnett, Jr. Rev. 1984] folder. ill. (Its Plant pathology fact sheet)
    - 12140 -
  - 24. Controlling nematodes on flue-cured tobacco [by James D. Arnett, Jr. Rev. 1984. 4] p. (Its Plant pathology fact sheet)
- UNIVERSITY OF GEORGIA, Athens. Institute of Government. Small airport management handbook [by]

  Jerry A. Singer. [Athens, c1985] 166 p. ill. 84-22173

#### HAWAII

- 12142 CIVIL DEFENSE [DIVISION] Office of the Director. State of Hawaii plan for emergency preparedness. Vol. 1. Operational civil defense. Honolulu [1985] various pagings. (loose-leaf) ill.
- 12143 DEPT. OF EDUCATION. Office of Instructional Services. General Education Branch. Computers in instruction: framework for administrators. [Honolulu] 1984. various pagings. ill. (Dept. of Edu-cation. RS 84-7100)
  - 12144 -
- DEPT. OF EDUCATION. Office of Instructional Services. General Education Branch. Instructional materials/resources for grade 8 social studies: America's heritage, people, and problems. [Hono-lulu] 1982. ii, 234 p. iil. (Dept. of Education. RS 82-2852)
- 12145 -DEPT. OF EDUCATION. Office of Instructional Services. General Education Branch. Pre-algebra lab supplement and tests. [Honolulu] 1981. various pagings. ill. (Dept. of Education. RS 81-0651)
- 12146 -DEPT. OF EDUCATION. Office of Instructional Services. Special Needs Branch. American Indian/Native Alaskan Counseling and Cultural Awareness Project, Title IV - Part A, Indian education act, P.L. 92-318. Rev. [Honolulu] 1984. folder. ill. (Dept. of Education. RS 84-6818)
  - 12147 -
- DEPT. OF EDUCATION. Office of Instructional Services. Special Needs Branch. Hawaii State guide-lines and procedures for gifted and talented education. [Honolulu] 1982. x, 167 p. ill. (Dept. of Education. RS 82-2889)

- 12148 -DEPT. OF EDUCATION. Office of Instructional Services. Special Needs Branch. Identification, assessment, and programming system for students of limi
  - ted English proficiency: a systems manual. [Honolulu] 1982. various pagings. ill. (Dept. of Education. RS 82-2940)
- 12149 DEPT. OF EDUCATION. Office of Instructional Services. Special Needs Branch. Resource guide for gifted and talented programs; draft. [Honolulu] 1984. 324 p. ill. (Dept. of Education. RS 84-6203)
- 12150 DEPT. OF EDUCATION. Office of Instructional Services. Special Needs Branch. The right of handicapped children to an education. Honolulu [n. d.]
  - 12 p. ill. On cover: Booklet 1.
- 12151 -DEPT. OF EDUCATION. Office of Instructional Services. Special Needs Branch. Seeing the IEP through the eyes of a parent. Honolulu [n. d.] 10 p. ill.
  - On cover: Booklet 2.
  - 12152 -
- DEPT. OF EDUCATION. Office of Instructional Services. Special Needs Branch. What is Chapter I? Questions & answers. Rev. [Honolulu] 1984. folder. ill. (Dept. of Education. RS 84-6817)
  - 12153 -
- DEPT. OF PERSONNEL SERVICES. Minimum qualification specification for the class: delinquent tax enforcement supervisor. Pt. 2. [Honolulu, 1982] 2 p.
  - 12154 -
- FAMILY HEALTH SERVICES DIVISION. Community Services for the Developmentally Disabled Branch. Community Program Section. Kona child development program: a success story for children with special needs. [Honolulu, 1983] unpaged. ill. Cover title: Kona child development program.
- 12155 -GOVERNOR'S COMMITTEE ON HAWAII'S ECONOMIC FUTURE. Hawaii's economic future: final report... [Honolulu] 1985. 111 p. ill.
  - Cover title: Hawaii's economic future, 1984: final 85-621601 report...
    - 12156 -
- JUDICIARY DEPT. Annual report. 1982/83. [Honolulu] 2 v.
  - Vol. 1 is ill.
  - Vol. 2 has a distinctive title: Statistical supple-
    - Report year ends June 30. 61-63673
      - 12157 -
- LAWS, STATUTES, ETC. Chapter 294, Hawaii revised statutes, motor vehicle accident reparations. [Honolulu] Dept. of Commerce and Consumer Affairs [1985] 29 p.
  - On cover: Unofficial.
  - \$1.00.

85-621655

- 12158 -

[LEGISLATURE] House of Representatives. The thirteenth Legislature, State of Hawaii, regular session of 1985. [Honolulu, n. d. 1] 1.

- 12159 -

LEGELATURE. Senate. Journal. 11th Leg 1982 regular & special session. [Honolulu] 11th Legislature; 1854, 6 p. ill.

- 12160 -MARKET NEWS SERVICE [BRANCH] Honolulu unloads, fresh fruits and vegetables. 1982. [Honolulu]

Issued in cooperation with the U.S. Dept. of Agriculture, Agricultural Marketing Service.

- 12161 -

OFFICE OF CHILDREN AND YOUTH. The Office of Children and Youth. Honolulu [n. d.] folder. ill.

- 12162 -OFFICE OF HAWAIIAN AFFAIRS. Annual report. 1980/81, 1982/83-1983/84. [Honolulu] 3 v.

1980/81 ed. has variant title: Annual report to the Governor and the Legislature.

- 12163 -

OFFICE OF HAWAIIAN AFFAIRS. The Hawaiian business directory. Honolulu [n. d.] 38 p. ill.

- 12164 -

OFFICE OF HAWAIIAN AFFAIRS. The Office of Hawaiian Affairs master plan. [Honolulu, n. d.] 76 p.

On cover: Draft.

- 12165 -

OFFICE OF HAWAIIAN AFFAIRS. The Office of Hawaiian affairs status report; for the betterment of all Hawaiians. [Honolulu, n. d.] 18 p. ill.

OFFICE OF HAWAIIAN AFFAIRS. The Office of Hawaiian Affairs status report, 1982. [Honolulu, 1982] 24 p.

OFFICE OF HAWAIIAN AFFAIRS. OHA culture plan. [Honolulu, n. d.] 24 p. ill. Cover title: OHA culture plan/draft one.

- 12168 -

OFFICE OF HAWAIIAN AFFAIRS. Reparations and restitution: documents submitted to the Native Hawaiian Study Commission. [Honolulu] 1982. 21, 17 p. + 85-621684

- 12169 -

OFFICE OF HAWAIIAN AFFAIRS. Sovereignty and land: honoring the Hawaiian native claim, prepared by the Native Hawaiian Legal Corporation. [Honolulu] 1982. 92 p. + 85-621685

OFFICE OF THE LEGISLATIVE AUDITOR. Report. [Honolulu]

- 12170 -

85-6. Sunset evaluation update, elevator mechanics, Chapter 448H, Hawaii revised statutes; a report to the Governor and the Legislature of the State of Hawaii. 1985. 15 p. 85-621791

- 12171 -

85-12. Study of the regulation of child care in Hawaii: a report to the Legislature of the State of Hawaii. 1985. ii, 69 p.

PUBLIC BROADCASTING AUTHORITY. Annual report. 1983/84. [Honolulu] 14 p. ill. Report year ends June 30.

UNIVERSITY OF HAWAII AT MANCA. East-West Population Institute. Asia-Pacific immigration to the

United States: a conference report, prepared by James T. Fawcett, Benjamin V. Caríño [and] Fred Arnold. Honolulu, 1985. iv, 114 p. ill.

- 12174 -UNIVERSITY OF HAWAII AT MANOA. Ethnic Studies Oral History Project. Hanahana: an oral history anthology of Hawaii's working people. Edited, with an introduction, by Michi Kodama-Nishimoto, Warren S. Mishimoto [and] Cynthia A. Oshiro. Honolulu [c1984] xvi, 178 p. ill.

- 12175 -UNIVERSITY OF HAWAII AT MANOA. Hawaii Institute of Geophysics. Contributions. 1982. Vol. 2. Honolulu. unpaged. ill. annual. 79-217

#### IDARO

- 12176 -BOISE STATE UNIVERSITY. BSU student directory, 1984-85. [Boise, n. d.] 46, 41, 94 p. ill.

DOISE STATE UNIVERSITY. University Research
Center. Economic impact study of the Idaho
National Guard, 1984 [by] C. Mike Merz. 3d ed.
[Boise] 1984. iv, 56 l. ill.
On cover: "How the national guard provides benefits to Idaho and its local communities."

BOISE STATE UNIVERSITY. University Research
Center. The feasibility of production of the small aquatic crustacean Gammarus lacustris (Sars) by aquaculture, by Fenton C. Kelley and Harry K. Fritchman. Boise, 1985. 7 l.

BOISE STATE UNIVERSITY. University Research Center. Gothic fiction: literature of consent, by Sherry McGuire. [Boise] 1984. 15 L

BOISE STATE UNIVERSITY. University Research
Center. The occurrence of vesicular-arbuscular mycorrhiza associated with desert shrubs; final report, 1983-1984 [by] Marcia Wicklow-Howard. [Boise] 1985, 7 L

- 12181 -BOISE STATE UNIVERSITY. University Research Center. Significant features of Idaho geology, by Mont M. Warner. [Boise, 1985] 93.L. + ill. 85-621647

BOISE STATE UNIVERSITY. University Research Center. Warranty availability: consumer and business congruence, by Gary McCain. Boise [1984]

- BURE AU OF ENERGY RESOURCES. Consumer information pamphlet. [Boise]
  - Cause and prevention of creosote, by Marjorie and David Wortman. [n. d. 4] p.
     A reprint.
- DEPT. OF WATER RESOURCES. An assessment of shallow injection wells in Idaho, by Linford J. Campbell. Boise, 1985. vi, 34 L ill. (Its Open-file report)
- LAWS, STATUTES, ETC. School laws. 48th Legislature, 2d regular session; 1985. [Boise] State Dept. of Education, Division of Finance and Administration. xii, 71, A6, R2, M1 p.
- i2186 -Biennial report. 11th; 1983-84. Boise. vii, 54 p. ill. 65-63951
- 12187 -[STATE] DEPT. OF EDUCATION. Annual statistical report; public school certified personnel and employees in noncertified positions. 1984/85. Boise. iv, 22 p. 78-640588
- STATE DEPT. OF EDUCATION. Chapter 1, ECIA; annual evaluation report. 1983/84. [Boise] iv, 35 p. ill.
- 12189 Division of State-Federal Instructional Services.

  Migrant education; State annual evaluation report.

  1983/84. [Boise] iii, 40, 13 l. ill.
- water resource board water resource Board water resource finance program.

  1984. Prepared by Bill Eastlake [and] Fred
  Eisenbarth. [Boise] 15 p. ill. annual.
  Cover title: Report... water resource finance
  program.

#### ILLINOIS

- 12191 - 12985 art fair directory. [Chicago, 1985] 86 p.
- 12192 ARTS COUNCIL. S. T. A. R., short-term artists residencies. Chicago [n. d. ] folder.
- 12193 20 ways not to be swindled. [Chicago, n. d.] 15 p. ill.
- 12194 ATTORNEY GENERAL. Eminent domain and its effects on your property, prepared by Neil F. Hartigan, [Springfield, n.d. 4] p.
- 12195 ATTORNEY GENERAL. Illinois homeowners handbook on home repair. [Chicago, n.d.] folder. ill.
- ATTORNEY GENERAL. Agricultural Law Division.

  Agricultural Law Division. [Springfield, n. d.]

- ATTORNEY GENERAL. Consumer Protection Division,
  Consumer tips for senior citizens. [Springfield,
  n. d.] 9 p.
- 12198 -BUREAU OF COUNTY FAIRS. 1985 Illinois county fair dates. Springfield [n.d.] folder.
- BUREAU OF COUNTY FARS. Illimois county fairs; recapitulation of the report of the agricultural and industrial fairs receiving aid from the State of Illinois. 1984. [Springfield] 85 p. annual.
- 12200 CHICAGO AREA LABOR MARKET INFORMATION
  UNIT. Where workers work in the Chicago Standard
  Metropolitan Statistical Area; a survey of employment covered under the Illinois Unemployment
  insurance act. 1972-83. Chicago. 80 p. ill.
  74-645924
- 12201 -COALITION AGAINST SEXUAL ASSAULT. After sexual assault. [Rev. Springfield, 1984] unpaged.
- 12202 COMMERCE COMMISSION. A discussion of weather normalization methodologies in utility rate design [by] Joseph Gillan. Springfield, 1984. 38 p. ill.
- COMMERCE COMMISSION. The rate setting process: its sequence and participants. Springfield, 1984. 10 p. ill.
- 12204 COMMUNITY COLLEGE BOARD. Illinois community
  colleges funding plan. Springfield, 1984. folder.
- COMMUNITY COLLEGE BOARD. Illinois community colleges general information. Springfield, 1984. folder.
- 12206 CREDIT UNION DIVISION. Annual report of Illinois
  State chartered credit unions. 1983. [Springfield]
  26 p. ill. 78-645200
- 12207 DATA INFORMATION SYSTEMS COMMISSION. Uniform information practices code, Chicago hearing [held] August 6, 1982. Chicago, Diane Hromek's Court Reporter, Inc. [1982] 83 p. 85-621788
- 12208 DEPT. OF AGRICULTURE. Division of Marketing.
  Illinois hay directory, listing of hay producers,
  dealers, pelleting, and cubing plants, 1984-1985.
  1st. ed. [Springfield, n. d.] 31 p.
  Issued in cooperation with Illinois Forage and
  Grasslands Council, Illinois Hay Association, and the

University of Illinois, Cooperative Extension

- DEPT. OF CHILDREN AND FAMILY SERVICES.
  Child sexual abuse. [Springfield, n. d. 2] p.
- 12210 DEPT. OF CHILDREN AND FAMILY SERVICES.
  Choosing and evaluating day care: a parent's guide.
  [Springfield, n.d.] folder.

Service.

DEPT. OF CHILDREN AND FAMILY SERVICES. Infectious diseases in group settings. [Springfield, Issued in cooperation with Division of Disease

DEPT. OF COMMERCE AND COMMUNITY AFFAIRS. Financial health analysis handbook for Illinois municipalities. [Springfield, n. d. ] i, 101 p.

DEPT. OF CONSERVATION. 1984 Illinois hunting information. [Springfield, n.d.] folder. ill.

- 12214 DEPT. OF CONSERVATION. 1984 Illinois public hunting areas. [Springfield, n.d. 2] p.

- 12215 -DEPT. OF CONSERVATION. Anderson Lake conservation area. [Springfield, n. d. ] folder. ill.

DEPT. OF CONSERVATION. Big buck recognition program. [Springfield, n. d. ] folder. ill.

DEPT. OF CONSERVATION. Chain O'Lakes State Park. [Springfield, n.d.] folder. ill.

DEPT. OF CONSERVATION. Illinois digest of hunting regulations. [Springfield, n. d.] folder.

- 12219 DEPT. OF CONSERVATION. Little Black Slough
State natural area. [Springfield, n.d.] folder.

DEPT. OF CONSERVATION. Lowden State Park. [Springfield, n.d.] folder. ill.

DEPT. OF CONSERVATION. Matthiessen State
Park. [Springfield, n.d.] folder. ill.

- 12222 -DEPT. OF CONSERVATION. Middle Fork State fish & wildlife area. [Springfield, n.d.]

DEPT. OF CONSERVATION. Moraine View State Park. [Springfield, n. d. ] folder. ill.

DEPT. OF CONSERVATION. Morrison-Rockwood State Park. [Springfield, n.d.] folder. ill.

DEPT. OF CONSERVATION. Pere Marquette State
Park. [Springfield, n.d.] folder. ill.

DEPT. OF CONSERVATION. Rent-a-camp. [Springfield, n. d. ] folder. ill.

DEPT. OF CONSERVATION. Rock Cut State Park.
[Springfield, n. d. ] folder. ill,

DEPT. OF CONSERVATION. Walnut Point State fish and wildlife area. [Springfield, n.d.]

- 12229 DEPT. OF CONSERVATION. White Pines Forest
State Park. [Springfield, n.d.] folder. ill.

DEPT. OF CONSERVATION. Division of Historic Sites. The French Colonial District, a remnant of France's colonial empire in Illinois. [Springfield, n. d. ] folder. ill.

DEPT. OF CONSERVATION. Land and Historic Sites.
Bishop Hill State historic site. [Springfield, n. d.]

DEPT. OF CONSERVATION. Land and Historic Sites.
Delabar State Park. [Springfield, n. d.] folder.

DEPT. OF CONSERVATION. Land and Historic Sites. Des Plaines fish and wildlife area. [Springfield, n. d.] folder. ill.

DEPT. OF CONSERVATION. Land and Historic Sites.
Fort Massac State Park. [Springfield, n. d.] folder. ill.

± 12235 -DEPT. OF CONSERVATION. Land and Historic Sites. Fox Ridge State Park. [Springfield, n. d. ] folder.

DEPT. OF CONSERVATION. Land and Historic Sites.
Frank Holten State Park. [Springfield, n. d.] folder. ill.

- 12237 -

DEPT. OF CONSERVATION. Land and Historic Sites.

Goose Lake Prairie State Park. [Springfield, n. d.]

DEPT. OF CONSERVATION. Land and Historic Sites.
Grant's Home State historic site. [Springfield, n. d. ] folder. ill.

- 12239 -

DEPT. OF CONSERVATION. Land and Historic Sites. Illinois and Michigan Canal State Trail. [Springfield, n. d.] folder. ill.

DEPT. OF CONSERVATION. Land and Historic Sites. Iroquois County conservation area. [Springfield, n. d. ] folder. ill.

DEPT. OF CONSERVATION. Land and Historic Sites.
Kickapoo State Park. [Springfield, n. d. ] folder.

- 12242 DEPT. OF CONSERVATION. Land and Historic Sites.
Lake-Le-Aqua-Na State Park. [Springfield, n.d.] folder. ill.

DEPT. OF CONSERVATION. Land and Historic Sites.

Lake Murphysboro State Park. [Springfield, n. d.]

- 12244 DEPT. OF CONSERVATION. Land and Historic Sites.
Lincoln's New Salem State Park. [Springfield, n. d.] folder, ill.

- 12245 -DEPT. OF CONSERVATION. <u>Land and Historic Sites.</u> Lincoln's Tomb State historic site. Springfield, n. d. l folder. ill.

- 12246 -DEPT. OF CONSERVATION. Land and Historic Sites. Newton Lake State conservation area. | Springfield, n. d.] folder. ill.
Issued in cooperation with the Central Illinois
Public Service Company.

DEPT. OF CONSERVATION. Land and Historic Sites.

Postville Courthouse State historic site. [Springfield, n. d. ] folder. ill.

DEPT. OF CONSERVATION. Land and Historic Sites.
Railsplitter State Park. [Springfield, n. d. ] folder.

- 12249 -DEPT. OF CONSERVATION. Land and Historic Sites. Randolph County conservation area. | Springfield, n. d. ] folder. ill.

DEPT. OF CONSERVATION. Land and Historic Sites.
Shabbona Lake State recreation area. [Springfield, n. d. ] folder. ill.

- 12251 - DEPT. OF CONSERVATION. Land and Historic Sites. Silver Springs fish and wildlife area. Springfield, n. d. ] folder. ill.

- 12252 -DEPT. OF CONSERVATION. Land and Historic Starved Rock State Park. [Springfield, n. d.] Land and Historic Sites. folder, ill.

DEPT. OF FINANCIAL INSTITUTIONS. How to charter your own group's financial institution; an Illinois credit union. Chicago [1983] folder. ill.

DEPT. OF MINES AND MINERALS. Coal report of Illinois. 102d; 1983. [Springfield] 166, 174, 40 p.

Cover title: 1983 Annual coal, oil, and gas report.

DEPT. OF PUBLIC AID. Responsible relative rights and responsibilities. [Springfield, n. d.] folder. ill. (Its DPA 53 (R-11-84))

- 12256 -DEPT. OF REHABILITATION SERVICES. Annual report. 1982/83. [Springfield] 37 p. ill. 81-645638

12257 -DEPT. OF SPECIALIZED EDUCATIONAL SERVICES. Special education data summary, fiscal years 1980, 1981, and 1982. [Springfield] 1984. 71 p.

DEPT. ON AGING. Annual joint report to the Governor and the Illinois General Assembly on Public act 81-202; community care. 1983/84. [Springfield] 15 l. ill.

DIVISION OF AERONAUTICS. Division of Aeronautics directory. [Springfield, n.d. 9] p. ill.

DIVISION OF AERONAUTICS. Film catalog. [Springfield, n. d. ] folder.

- 12261 - DIVISION OF FAMILY HEALTH. Annual summary of selected activities in hospital maternity services. 41st; 1983. Springfield. 5, 5, 5, 5 1.

- 12262 -DIVISION OF FISH AND WILDLIFE RESOURCES. Illinois fishing information. 1984/85-1985/86. [Springfield] 2 v. ill. Report year ends Mar. 31.

- 12263 -DIVISION OF FORESTRY. Kaskaskia River fish and wildlife area, [Springfield, n. d. ] folder, ill.

- 12264 -DIVISION OF HEALTH PROMOTION AND SCREENING Meet the blood builders: foods rich in iron that help prevent anemia. [Springfield, n. d. ] folder. ill.

- 12265 -DIVISION OF PARKS AND MEMORIALS. Ferne Clyffe State Park. [Springfield, n. d. ] folder. ill.

- 12266 -GOVERNOR. Illinois budget appendix. 1985/86. [Springfield] 339 p. Report year ends June 30. 74-644547

GOVERNOR. Illinois State budget. 1985/86, [Springfield] v, 364 p. Report year ends June 30.

LAWS, STATUTES, ETC. Illinois Governmental ethics act (as effective January 1, 1985). [Springfield, Jim Edgar, secretary of state, 1985]

LAWS, STATUTES, ETC. Uniform commercial code. [Springfield] Jim Edgar, secretary of state, 1984. ii. 30 p.

- 12270 -LAWS, STATUTES, ETC. Water resources and other related laws of Illinois. 1983 ed. [Springfield] Dept. of Transportation [n.d.] 407 p.

NORTHERN ILLINOIS UNIVERSITY, DeKalb. for Southeast Asian Studies. Special report. DeKalb

- 12271 - 21. The poetics of the Ramakian [by] Theodora Helene Bofman. [1984] vii, 263 p. (It's Monograph series on Southeast Asia) Distributed by the Cellar Book Shop, 18090 Wyoming, Detroit, Michigan 48221. 85-621771

OFFICE OF THE AUDITOR GENERAL. Annual report of the auditor general. 1984. [Springfield] vi, 59 p.

OFFICE OF THE] SECRETARY OF STATE. 1984 secretary of state telephone directory. [Spring-field] Jim Edgar, secretary of state [1984] 51 p. 111.

OFFICE OF THE SECRETARY OF STATE. Illinois capitol guide & history. [Springfield, 1984] 23 p. OFFICE OF THE SECRETARY OF STATE. License plate handbook. 1985. [Springfield] 28 p. ill.

- 12276 OFFICE OF THE SECRETARY OF STATE. Working for the secretary of state. [Springfield, 1984] 24 p. ill.

- 12277 -Bishop Hill, Illinois, [Spring-OFFICE OF TOURISM. field, n. d. ] folder. ill.

- 12278 -

[OFFICE OF TOURISM] Discover Illinois, Chicago, the perfect meeting place, the ideal incentive destination. [Springfield, 1984?] folder. ill.

- 12279 [OFFICE OF TOURISM] Discover Illinois: student tours, Chicago & Springfield, two great student destinations. [Springfield, 1984] folder. ill.

- 12280 -[OFFICE OF TOURISM] Discover Illinois, tours for groups: seniors, clubs, and organizations. [Springfield, 1984?] folder. ill.

OFFICE OF TOURISM Discover Illinois; tour packages for couples. [Springfield, 1984?] folder. ill.

[OFFICE OF TOURISM] Discover Illinois; tour packages for families. [Springfield, 1984?]

- 12283 -OFFICE OF TOURISM. Illinois hotel/motel directory, 1984-1985. [Springfield, n. d.] 44 p. ill.

OFFICE OF TOURISM. - 12284 - Rockford, Illinois, places to stay and places to eat. [Springfield, n. d.] unpaged. Issued in cooperation with the Rockford Area Convention and Visitors Bureau.

OFFICE OF TOURISM. Visit Galena in northwestern Illinois. [Springfield, n. d. ] folder. ill.

STATE BOARD OF EDUCATION. Information for students enrolling in the driver education program. [Springfield, 1982] folder. ill.

STATE BOARD OF EDUCATION. Dept. of Federal Programs. Educational Innovation and Support Directory of teacher centers in Illinois. Section. Springfield, 1984] 28 p.

STATE BOARD OF EDUCATION. Dept. of Planning Research, and Evaluation. Research and Statistics Section. Illinois secondary school course offerings, 1982; special report on science [by Donald K. Hamilton. Springfield] 1984. ii, 26 p.

- 12289 -STATE BOARD OF ELECTIONS. Absentee voting. [Springfield, n. d. ] folder.

- 12290 -STATE BOARD OF ELECTIONS. Election judges, their duties and responsibilities. [Springfield, n. d.] folder.

STATE BOARD OF ELECTIONS. A guide for pollwatchers [effective January, 1984. Springfield, 1984?] 14 p. ill.

STATE BOARD OF ELECTIONS. Official vote cast at the general election. Nov. 6, 1984. [Springfield] 78-641783

- 12293 -STATE BOARD OF ELECTIONS. Vote counting guide. [Springfield, n. d. ] 28 p. ill.

STATE BOARD OF ELECTIONS. Voting in Illinois. [Springfield, n. d. ] folder.

- 12295 TEACHERS' RETIREMENT SYSTEM, Member guide to the Teachers' Retirement System, 1985. [Springfield, 1984] 52 p.

UNIVERSITY OF ILLINOIS, Urbana. Transactions of the board of trustees; report. 62d; 1982/84. Urbana. ix, 666 p. Report period ends June 30. 83-644845

UNIVERSITY OF ILLINOIS, <u>Urbana</u>. <u>Cooperative Extension Service</u>. <u>Circular</u>. [Urbana]

12297 1236. Fuelwood plantations [by C. A. Hooper and others. 1985] 15 p.

UNIVERSITY OF ILLINOIS, Urbana. Dept. of Agricultural Economics. Agricultural economics research report. [Urbana]

- 12298 -192. Liquid fuel from Illinois sources [by] R. A. Herendeen and F. Dovring. 1984. 61 p. ill. - 12299 -

UNIVERSITY OF ILLINOIS, Urbana. Dept. of
Chemistry [and Chemical Engineering] Organic
seminar abstracts. 1984/85. Semester I.
Urbana. 89 p. ill. annual.

12300 -UNIVERSITY OF ILLINOIS, Urbana. Graduate School of Library and Information Science. Library Research Center. Analyses of the Illinois public library statistics. 1983/84. Prepared for the State Library. [Urbana] 97 p. ill.

78-642288

#### INDIANA

- 12301 DEPT. OF TRANSPORTATION. Section 16(b)2, program guide [Federal capital assistance for transportation of the elderly and handicapped] Indianapolis, 1984. iii, 11, A 1, B 1, C 7, D 8 p.

DIVISION OF HISTORIC PRESERVATION AND ARCHAEOLOGY. Madison County; interim report. [Indianapolis] 1984. xviii, 93 p. ill. On cover: Indiana historic sites & structures 83-621823

DIVISION OF HISTORIC PRESERVATION AND ARCHAEOLOGY. Posey County; interim report. [Indianapolis] 1985. xviii, 69 p. ill. On cover: Indiana historic sites & structures inventory. 83-621823

- 12304 DIVISION OF STATE PARKS. Indiana 1985 recreation guide. [Indianapolis, 1984?] 40 p. ill.

- 12305 -EDUCATION EMPLOYMENT RELATIONS BOARD. Annual report. 12th; 1984. [Indianapolis] 75-647477 vi, 168 p.

- 12306 ENVIRONMENTAL POLICY COMMISSION. Final report
... to Governor Robert D. Orr and the General
Assembly. Prepared with the assistance of the
Indianapolis Center for Advanced Research, Inc.
Indianapolis, 1984. iii, 78 p. iii.

Commission created by Executive order no. 16-83 by Governor Robert D. Orr on November 4, 1983 and

to be terminated on January 1, 1985. Available from: Solid Waste Facility Site Approval Authority, 100 State Office Building, 100 North Senate Avenue, Indianapolis, Indiana 46204. 85-621642

12307 -GOVERNOR'S SOIL RESOURCES STUDY COMMISSION. Indiana's erosion and sedimentation situation.
[Indianapolis] 1984. 29 p. ill.
Commission created by Governor Robert D. Orr on August 12, 1983.

PORT COMMESSION. Burns International Harbor.
[Indianapolis, n.d. 3] p. ill.

PURDUE UNIVERSITY, Lafayette. Institute for Research in the Behavioral, Economic, and Management Sciences. Paper. West Lafayette.

- 12309 -

864. Using order statistics to estimate real estate bid distributions, by Keith C. Brown and Deborah H. Brown. Rev. 1984. 22, 13 p. 85-621643

- 12310 -

865. Consumption experience and sales promotion expenditure, by William T. Robinson, Claes Fornell, and Birger Wernerfelt. 1984. 44, 13 p. 85-621644

- 12311 -867. Scenario probability elicitation procedures, by Herbert Moskowitz and Sathiadev Mahesh. 1984. 23, 13 p. 111.

- 12312 -

868. Strategies of high performing new and small firms: a re-examination of the niche concept, by Arnold C. Cooper, Gary E. Willard, and Carolyn Woo. 1984. 19, 13 p.

869. Market pioneering and sustainable market share advantages in industrial goods mamfacturing industries, by William T. Robinson. 1984. 27, 13 p. 85-621646

- 12314 -870. In search of the winner's curse: comment, by Keith C. Brown. 1985. 6, 13 p.

STATE ADVISORY COUNCIL ON VOCATIONAL EDU-CATION. Public's expectations of vocational education. [Indianapolis] 1984, 7 p.

 TATE LIBRARY, Indianapolis. Indiana long-range plan for library services and development: 1985-1990. by Carol O. Rogers | Indianapolis [1984] 58 p.

On t. p. : Forging library connections for the 85-621649 future.

IOWA

- 12317 -BEER AND LIQUOR CONTROL DEPT. Annual report. 1983/84. [Des Moines] 45 p. ill. Report year ends June 30. 74-640039

- 12318 -CIVIL RIGHTS COMMISSION. Annual report. 18th; 1983/84. [Des Moines] iii, 12 p. ill. 76-649098 Report year ends June 30.

12319 -COLLEGE AID COMMISSION. Data digest on Iowa postsecondary institutions. 8th-9th; 1982/83-1983/84. Des Moines. 2 v. annual.

80-640449

- 12320 -CRIMINAL AND JUVENILE JUSTICE PLANNING AGENCY. Iowa criminal and juvenile justice plan, 1985. [Des Moines] 1985. 3 v. ill. Contents. — v. 1. Recommendations and plan progress. — v. 2. Research. — v. 3. Flowchart analysis of criminal and juvenile justice system. Issued in cooperation with Criminal and Juvenile Justice Advisory Council. On cover: 1984-2004.

- 12321 - CRIMINAL AND JUVENILE JUSTICE PLANNING AGENCY. Jailer training program schedule, July 1, 1984—June 30, 1985. [Des Moines, 1984] ii, 17 p. ill.

DEPT. OF JOB SERVICE. Audit and Analysis Dept. Actuarial Research Section. A resource handbook of facts and figures: a guide to Iowa Department of Job Service statistics and other statistics. Des Moines, 1984. iii, 201 p. ill.

DEPT. OF PUBLIC SAFETY. Bureau [of] Research
and Development. Iowa uniform erime reports;
annual release. 1983. Des Moines. v, 368 p. 80-645121

DEPT. OF TRANSPORTATION. 1984 train operating speeds. Prepared in cooperation with U.S. Dept. of Transportation. [Ames, n.d.] col. map on sheet 28 x 43 cm.

- 12325 -DEPT. OF TRANSPORTATION. Iowa operation life-saver, 1984-1985 plan. [Prepared in cooperation with the Iowa Steering Committee. Ames] 1984. i. 51 l. ill.

DEPT. OF TRANSPORTATION. Region 11, regional transit development plan, FY 1986-90 [by] Heart of Iowa Transit Agency. [Ames] 1985. various pagings. ill.

DEPT. OF TRANSPORTATION.

Planning and Research Division. Office of Project Planning.

Final section 4(f) statement for Milwaukee railroad timber trestle, a structure on the National Register of Historic Places located in the city of Davenport, Scott County, Iowa. Prepared in cooperation Federal Highway Administration. [Ames] 1981. 19 1. 111.

- 12328 -DEVELOPMENT COMMISSION. Annual report. 1984. [Des Moines] unpaged. ill. 80-640438

DEVELOPMENT COMMISSION. Doing business in Iowa. Rev. Des Moines, 1984, 47 p. ill.

GENERAL ASSEMBLY. Maps & members, 71st Iowa General Assembly, 1985-1986. [Des Moines, n. d.] 23 p. ill.

GENERAL ASSEMBLY.

Reports of interim committees and subcommittees of standing committees of the Iowa General Assembly which conducted studies during the 1984 interim, submitted to the members of the first session of the seventy-first General Assembly meeting in the year 1984; Child Protection Study Committee ... Comparable Worth Review Committee ... Drainage Laws Study Committee ... Health Care Costs Study Committee ... Legislative Procedures Study Committee ... Parole Board Study Committee ... Public Records Study Committee ... Publi

GENERAL ASSEMBLY. Reports of interim study committees of the Iowa General Assembly which conducted studies during the 1984 interim, submitted to the members of the first session of the seventy-first General Assembly meeting in the year 1985; Cattle Industries Study Committee . . . Computer Outreach Study Committee . . . Drunk Driving Study Committee . . . Excellence in Education Follow-up Study Committee . . . Non-general Fund Tax Incentive Economic Development Study Committee . . [Des Moines, 1985] various pagings.

GENERAL ASSEMBLY. Reports of interim study committees of the Iowa General Assembly which conducted studies during the 1984 interim, submitted to the members of the first session of the seventy-first General Assembly meeting in the year 1985; Export and Trade Center Study Committee . . . Sinking Fund Study Committee . . . Supreme Court Rules Study Committee . . [Des Moines, 1985] various pagings.

- 12334 HIGHWAY DIVISION. Control structures for stabilizing
degrading stream channels, Pottawattamie County
(structure #6); construction report, Iowa Highway
Research Board, project HR-236, by John A.
Munson III and Charles E. Hales. [Ames, 1985]
25 p. ill.

- 12335 - Office of Materials. Annual report of highway research and development in Iowa. 1983/84. Ames. 34 p.
Report year year ends June 30.

- 12336 - Evaluation of a mobile rut depth device for the pavement management program; final report for Iowa Highway Research Board, project HR-248, by Vernon J. Marks. Ames, 1984. ii, 5 p.

HIGHWAY DIVISION. Office of Materials. Field testing manual. [Ames] 1985. various pagings.

HIGHWAY DIVISION. Office of Materials. General aggregate source information. 1985. [Ames]

- 12339 HIGHWAY DIVISION. Office of Materials. Instruction
text for aggregate inspectors and technicians training.
[Amés, 1985] 19, 11, 46, 17 p. ill.

IOWA STATE UNIVERSITY OF SCIENCE AND TECH-NOLOGY, Ames. Cooperative Extension Service. Pm. Ames.

- 12340 -1178. Iowa farm and rural life poll: summary, prepared by Paul Lasley. 1984. 15 p.

- 12341 - 1179. Take charge in changing times: how to set up an emergency food party, prepared by Robin Kline, Phyllis Olson, and Diane Nelson. 1984. [2] p.

1186. Herbicide carryover, crop sensitivity, and crop rotation restrictions, prepared by Micheal D. K. Owen. 1985. [7] p. ill.

1192. Iowa census: estimated personal income in Iowa, 1929-1982, prepared by Willis Goudy. 1985. 6 p. ill.

- 12344 Code of Iowa, 1985, containing all statutes of a general and permanent nature to and including the Acts of a permanent nature of the seventieth General Assembly, 1984.

Vol. 3. [Des Moines] 1984. xiii, 2857-4013, 32 p.
Complete in 3 v.

OFFICE FOR PLANNING AND PROGRAMMING.
Community action programs in Iowa: annual report.
1982/83-1983/84. [Des Moines] 2 v. ill.
keport year ends Sept. 30.

OFFICE OF THE GOVERNOR. Children in jeopardy
[proceedings of the] Iowa Governors conference
[held] November 28, 1984 [at] Drake University,
Des Moines, Iowa. [Des Moines, 1984] 69 p. ill.

OFFICE OF THE STATE COMPTROLLER. Budget in brief. 1985/87. [Des Moines] S 23, A20, 77 p. ill. 80-645355

OFFICE OF THE STATE] COMPTROLLER. Budget report. 1985/87. [Des Moines] various pagings. biennial.

OFFICE OF TRANSPORTATION INVENTORY, 1982 traffic map, State of Iowa. Prepared in cooperation with Federal Highway Administration. [Ames, n.d.] col. map on sheet 57 x 78 cm.

- 12350 -PROPERTY TAX DIVISION. Tax exempt property report; actual values as reported by all Iowa county and city assessors. Jan. 1, 1983. Des Moines. 11 L annual.

- 12351 - STATE FAIR. Report ... proceedings of the State Agricultural Convention and the Association of Iowa 1984. [Des Moines] unpaged. Fairs Convention. - 12352 -

STATE HISTORICAL DEPT. Biennial report. 4th-5th; 1980/82-1982/84. [Des Moines] 2 v. Report period ends June 30.

- 12353 -TAX STUDY COMMITTEE. Report ... a study of State and local taxes in Iowa. [Des Moines] 1985.

Committee created by Senate File 461, Chapt. 211, Laws of the 70th General Assembly, 1983 session.

UNIVERSITY OF IOWA, 10wa City. College of Law.
Photo directory, first year class, 1983-84. [Iowa City, n. d. 9] p. ill.

- 12355 -UNIVERSITY OF IOWA, Iowa City. College of Law.
Photo directory, first year class, 1984-85. [Iowa City, n. d. 9] p. ill.

UNIVERSITY OF IOWA, Iowa City. Institute of Hydrau-lic Research. IIHR report. Iowa City.

- 12356 -282. The geostatistical approach to the inverse problem in two-dimensional steady state ground water modeling, by R. J. Hoeksema and P. K. Kitanidis. Sponsored by Iowa State Water Resources Research Institute and National Science Foundation, 1984. xiv, 127 p. ill. (ISWRRI completion report no. 139)

- 12357 -284. Free-surface boundary layer and the origin of bow vortices, by V. C. Patel, L. Landweber, and C. J. Tang. Sponsored by Office of Naval Research. 1984. 22 p. ill. Approved for public release; distribution unlimited.

UNIVERSITY OF IOWA, Jowa City. University H. gienic Laboratory. Annual report. 1983/84. University Hygienic Laboratory. Annual r Iowa City. xiii, 115 p. ill. Report year ends June 30.

#### KANSAS

- 12359 -ARTS COMMISSION. 1985 Kansas arts & crafts fairs. [Topeka, n.d.] 86 p.

- 12360 DEPT. OF HEALTH AND ENVIRONMENT. Crippled and chronically ill children's program. [Topeka, 1985] folder.

EMPORIA STATE UNIVERSITY. School of Graduate and Professional Studies. The Emporia State research studies. Emporia.

v. 33, no. 2. Five ceremonial magicians of Tudor-Stuart drama, by Robert J. Goltra, Jr. 1984. 36 p.

KANSAS STATE UNIVERSITY [OF AGRICULTURE AND APPLIED SCIENCE] Manhattan. Cooperative Extension Service. C[ircular] Manhattan. - 12362 -

668. Kansas farm lease law [by Sam Brownback and others. 1985] unpaged. (Its AG law series)

LAWS, STATUTES, ETC. Kansas Nurse practice act; laws and administrative regulations. Rev. ed. Topeka, State Board of Nursing, 1984. 31 p.

- 12364 -LAWS, STATUTES, ETC. Laws relating to the practice of dentistry and dental hygiene and compilation and codification, rules and regulations of Kansas Dental Board. [Topeka] State Dental Board, 1984. 51 p.

- 12365 SECRETARY OF STATE. Legislative Division.
Directory of legislative lobbyists. 1985. [Topeka] 77 p. annual.

- 12366 -STATE DEPT. OF EDUCATION. LEA Finance Section. Public school report; selected school statistics. 17th; 1984/85. Topeka, ii, 91 p.

- 12367 - STATE DEPT. OF EDUCATION. LEA Finance Section. U.S.D. report on enrollments and general fund budget per pupil. 1984/85. Topeka. vi, 41 p.

- 12368 -STATE PARK AND RESOURCES AUTHORITY. Buffalo Track Canyon nature trail. [Topeka, n. d.] folder. ill.

- 12369 -STATE PARK AND RESOURCES AUTHORITY. Elk City Lake hiking trails. [Topeka, n. d.] folder. Issued in cooperation with the Kansas Trails Council.

- 12370 -STATE PARKS AND RESOURCES AUTHORITY. Threshing Machine Canyon trail. [Topeka, n. d. ]

Issued in cooperation with the Fish and Game Commission and the U.S. Dept. of the Interior.

STATE PARK AND RESOURCES AUTHORITY. Toronto State Park hiking trail. [Topeka, n. d. ] folder, ill,

STATE PARK AND RESOURCES AUTHORITY. Webster South & Solomon River hiking trail. Topeka, n. d. ] folder. ill. Issued in cooperation with the Fish and Game Commission and the U.S. Dept. of the Interior.

- UNIVERSITY OF KANSAS, Lawrence. Museum of Anthropology. Project report series. Lawrence.
  - 47. Prehistory and history of the El Dorado Lake area, Kansas (phase II). Edited by Mary J. Adair. Contributors: Mary J. Adair [and others] Prepared for the Dept. of Army, Corps of Engineers, Tulsa District. 1981. xxvi, 595 p.

85-621648

#### KENTUCKY

- ACRICULTURAL EXPERIMENT STATION, Lexington.

  Special report. Lexington.
  - 12374 
    1-84. Kentucky annual climatic summary; agroclimatic information for Kentucky Agricultural Research Stations and National Weather Service agricultural weather stations. 1983. [By] Kenny T. Priddy. 44 p. ill.
  - 12375 -2-84. The feasibility of using crop residue to dry corn [by Otto J. Loewer and others. n. d. ] 30 p. ill,
- AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Bourbon County Fiscal Court, fiscal year ended June 30, 1984. [Frankfort, 1985]
- 12377 AUDITOR OF PUBLIC ACCOUNTS. Report of the ...
  audit examination of the Caldwell County Fiscal
  Court, fiscal year ended June 30, 1984. [Frankfort, 1985] 18 l.
- 12378 AUDITOR OF PUBLIC ACCOUNTS. Report of the ...
  audit examination of the Commerce Cabinet Office
  of the Secretary and Department of Economic Development for the period July 1, 1982 through October 31,
  1983 and the Federally assisted programs for the
  fiscal year ended June 30, 1983. [Frankfort, 1984]
  29 1.
- AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Department of Parks Capital Projects and Debt Service Funds, fiscal year ended June 30, 1984. [Frankfort, 1984] 37 l.
- 12380 Report of the ... audit examination of the Gallatin County Fiscal Court, fiscal year ended June 30, 1984. [Frankfort, 1985]
- AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Henderson County Fiscal Court, fiscal year ended June 30, 1984. [Frankfort, 1985] 21 l.
- AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Larue County Fiscal Court, fiscal year ended June 30, 1984. [Frankfort, 1985]

- AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Lewis County Fiscal Court, fiscal year ended June 30, 1984. [Frankfort, 1985]
- 12384 AUDITOR OF PUBLIC ACCOUNTS. Report of the ...
  audit examination of the major disaster claim submitted by Maytown Volunteer Fire Department,
  Langley, Kentucky, project application number
  FEMA-705-PA-071-90201. [Frankfort] 1985.
- 12385 AUDITOR OF PUBLIC ACCOUNTS. Report of the ...
  audit examination of the major disaster claim submitted by Monticello Electric Plant Board, Monticello,
  Kentucky, project application number FEMA-705PA-231-90100. [Frankfort] 1985. 41.
- 12386 AUDITOR OF PUBLC ACCOUNTS. Report of the ...
  audit examination of the major disaster claim submitted by South Kentucky Rural Electric Cooperative,
  Somerset, Kentucky, project application number
  FEMA-705-PA-199-90101. [Frankfort] 1985. 61.
- AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the major disaster claim submitted by Southside Water Association of Lee County, Beattyville, Kentucky, project application number FEMA-705-PA-129-90100, [Frankfort] 1985. 41.
- AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Mason County Fiscal Court, fiscal year ended June 30, 1984. [Frankfort, 1985] 16 l.
- AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Metcalfe County Fiscal Court, fiscal year ended June 30, 1984. [Frankfort, 1985] 17 l.
- 12390 AUDITOR OF PUBLIC ACCOUNTS. Report of the ...
  audit examination of the Spencer County Fiscal Court,
  fiscal year ended June 30, 1984. [Frankfort, 1985]
  16 1.
- AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Washington County Fiscal Court, fiscal year enced June 30, 1984. [Frankfort, 1984] 16 L.
- AUDITOR OF PUBLIC ACCOUNTS. Report of the ... identification of appropriate control points for the proposed automated foundation program system of the Department of Education. [Frankfort] 1984. 9 1.

#### LOUISIANA

- 12393 DEPT. OF TRANSPORTATION AND DEVELOPMENT.
Traffic and Planning Division. [Half scale map]
Prepared in cooperation with the Federal Highway
Administration. Baton Rouge. col. maps on
absets 46 x 62 cm.

Available at nominal cost from: Dept. of Transportation and Development, P.O. Box 94245 Capitol Station, Baton Rouge, Louisiana 70804-9245.

29. LaFourche Parish. Rev. 1985. 3 sheets. 42. Richland Parish. Rev. 1985.

59. Washington Parish. Rev. 1985.

LEGISLATURE.
tive Services.
Baton Rouge 1984. 12 p.

LEGISLATURE. House of Representatives. Legislative Services. Manual for Louisiana legislators. [1984 ed. Rev. Baton Rouge] 1984. ix, 179 p. ill. 85-621635

- 12396 - LEGISLATURE. House of Representatives. Legislative Services. State and local government in Louisiana: an overview. [Baton Rouge] 1984. x, 280 p. ill. 85-621636

LOUISIANA STATE UNIVERSITY [AND AGRICULTUR-AL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. [Cooperative extension] publication. Baton Rouge]

- 12397 -1366. Control weeds in cotton with postemergence chemicals. 1985. [By W. J. Blackmon and others] 12 p. ill.

--12398 -1481. Control weeds in soybeans with preemergence chemicals. 1985. [By J. L. Griffin and others]

1565. Louisiana's suggested chemical weed control guide. 1985. [By Dearl Sanders and others] 155 p.

- 12400 -1802. Louisiana plant disease control guide. 1985. [By Kenneth Whitam, Clayton A. Hollier, and Charles Overstreet] 164 p.

2165. Pardon, the real you is showing [by Ollie D. McWhirtan and Ann Jarratt. Rev. n. d. ] 14 p. ill.

A reprint.

- 12402 -2223. How to patch cracks in sheetrock [by Claudette Hanks Reichel. n. d. 2] p. ill.

- 12403 -2269, 1985 soybean variety recommendations [by Don Boquet and others. n.d.] 10 p.

2270. Rice varieties for 1985. 1984?] folder.

2272. 4-H computer project I: learning about computers [by George A. Duncan. Rev. n. d. ]
19 p. ill.

- 12406 -2273. 4-H computer project II: learning about programming [by George A. Duncan. Rev. n. d.] 39 p. iil.

- 12407 -2274. 4-H computer project III: using computers in 4-H projects [by George A. Duncan. Rev. n.d.] 26 p. ill.

- 12408 2275. Leader's guide for 4-H computer projects
1, II & III [by George A. Duncan. Rev. n.d.]
19 p. ill.

2276. TRS-80<sup>©</sup> models III & 4 microcomputers instruction manual [by Patricia Cooper, Lee Hays, and George A. Duncan. n.d. 7] p. ill.

2277. IBM Personal Computer & PCjr instruction manual. [n.d. 7] p. ill.

- 12411 - 2278. Apple II+<sup>®</sup>, IIe<sup>®</sup>, & IIc<sup>®</sup> computers instruction manual. [n. d. 7] p. ill.

- 12412 LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge.
Cooperative Extension Service. Premium list;
annual spring Louisiana all-Arabian horse show.
24th; 1985. Baton Rouge. 28 p.
Issued in cooperation with Arabian Horse
Association of Louisiana and the National Show Horse
Registry.

- 12413 LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE SYSTEM]
Financial report. 1983/84. [Baton Rouge] 35 p. annual.
Report year ended June 30. 77-648934

OFFICE OF FORESTRY. duction in Louisiana. 12414 - Timber and pulpwood production in Louisiana. 1984. [Baton Rouge. 4] p 73-640949

- 12415 STATE OCCUPATIONAL INFORMATION COORDINATING COMMITTEE. The development of an Occupational Information System (OIS), prepared by Governmental Services Institute, Division of Continuing Education, Louisiana State University.
Vol. 2. Submitted to Governor David Treen.
Baton Rouge, 1982. 34 p. + ill.

- 12416 STATE OCCUPATIONAL INFORMATION COORDINATING COMMITTEE. The development of an Occupational Information System (OIS), prepared by
Geneva B. Carroll and A. M. M. Jamal. Vol. 3.
Submitted to: Governor David C. Treen. [Baton
Rouge] 1983. 17, A 34, B 6 1. III.

TING COMMITTEE. Interim progress report on the development of an Occupational Information System (OIS). Submitted by Governmental Services Institute, Division of Continuing Education, Louisiana State University to Dept. of Labor. Baton Rouge, 1981. 27 l. + ill.

### MAINE

- 12418 ADVISORY COUNCIL ON VOCATIONAL EDUCATION.
Annual report. 15th; 1983/84. [Augusta] 16 p.
On cover: Who needs vo\_ational education?
80-640335

BUREAU OF ACCOUNTS AND CONTROL. Financial report. 1983/84. [Augusta] 138 p. ill. annual. Report year ends June 30. 45-27740

BUREAU OF EMPLOYMENT SECURITY. Division of Economic Analysis and Research. Technical [series] monograph. Augusta.

- 12420 -FSS-59. Selected occupational information for employment and training program design. [1984] i, 18 p. \$2,50.

DUREAU OF MAINE'S ELDERLY. Developing models and public education in home equity conversion for a rural State; final report of Maine's Home Equity Conversion Task Force [by] Patricia Riley [and others] Augusta, 1984. 124 1. 85-621638

- 12422 COMMITTEE ON JUDICIAL RESPONSIBILITY AND
DISABILITY. Annual report to the Supreme
Judicial Court of the State of Maine. 1984.
[Portland] 25 p. ill.

- 12423 CRIMINAL JUSTICE PLANNING AND ASSISTANCE
AGENCY. A final report of the Maine Criminal
Justice Planning and Assistance Agency, prepared
by Richard E. Perkins. [Augusta] 1985.
126, 14 p. 85-621641

DEPT. OF EDUCATIONAL AND CULTURAL SERVICES. Directory of Maine industrial education teachers, 1984-1985. [Augusta, n. d.] 35 l.

[DEPT. OF HUMAN SERVICES] Baby food: making your own? [By Maine WIC Program. Rev. Augusta, 1983. 7] p. ill.

DEPT. OF HUMAN SERVICES. Infant feeding guide.
[Augusta, 1984. 2] p. ill.

DEPT. OF HUMAN SERVICES. Nutrients in WIC foods. [Augusta, 1981. 2] p. 111.

DEPT. OF HUMAN SERVICES. Postpartum care [by Maine WIC nutritionists. Augusta, 1984] 8 p. ill.

DEPT. OF HUMAN SERVICES. Prepare to breast feed, guide to prenatal breast care. [Augusta] 1981. [3] p. ill.

- 12430 -DEPT. OF HUMAN SERVICES. Pre-school feeding guide. [Augusta, 1984. 2] p. ill.

DEPT. OF HUMAN SERVICES. Thinking about breastfeeding? [Augusta, n. d. 2] p.

DEPT. OF HUMAN SERVICES. You're going to have a baby! [By Maine WIC nutritionists. Augusta, 1983. 4] p. ill.

DEPT. OF MENTAL HEALTH AND MENTAL RETAR-DATION. Mental health in Maine. 1984/95. [Augusta] v, 99 p. ill. annual. 77-648925

- 12434 DEPT. OF TRANSPORTATION. Railroad transportation policy & plan, recommended by the Governor's Advisory Committee for the Development of a Rail Transportation Policy for the State of Maine.

[Augusta] 1985. various pagings. ill. 85-621639

- 12435 DEPT. OF TRANSPORTATION. Bureau of Planning.
Transportation investment program, 1985-1987.
Prepared (in cooperation with) the Bureau of Project
Development, Bureau of Maintenance and Operations,
and Bureau of Transportation Services. [Augusta]
1985. 226 p. ill.
On cover: Highway & bridge, airports, ports, &

DIVISION [OF] MOTOR VEHICLES. State of Maine driver license examination manual. [Rev. Augusta, 1984] 82 p. iil.

JUDICIAL COUNCIL.

Committee for the Study on
Court Structure in Relation to Probate and Family
Law Matters. Report to the Judicial Council.

[Portland, 1985] 9, 3-1.

Title from p. 1. 85-621790

JUDICIAL DEPT. Annual report. 9th; 1984.
Portland. iii, 179 p. iil.
Issued by Administrative Office of the Courts.

- 12440 LEGISLATURE. Joint Standing Committee on Education. Report ... on its study of the Maine Secondary School Principals' Association. Augusta,
1985. 14 1.

- 12441 and Wildlife. Joint Standing Committee on Fisheries
and Wildlife study of non-game fish and wildlife
activities of the Department of Inland Fisheries &
Wildlife. Augusta, 1985. 8 L

LEGISLATURE. Joint Standing Committe on Marine
Resources. Final report... on lobster trap limits.

Augusta, 1985. 141. ill.

OCCUPATIONAL OUTLOOK AND JOB INFORMATION SECTION. Labor market information publication series. Augusta.

- 12443 -OES-21. Maine directory of occupational licensing. [3d ed.] 1984. viii, 184 p.

Issued by its Publications Unit. \$8, 95; available from: Bureau of Employment Security, Division of Economic Analysis and Research, 20 Union Street, Augusta, Maine 04330.

STATE AFFIRMATIVE ACTION OFFICERS TASK FORCE. Equal employment opportunity: a guide for employers in Maine. [Augusta, n.d.] 22, 26 p. +

TATE HEALTH COORDINATING COUNCIL. 1984
State health plan for Maine adopted [on] December 16,
1983. [Rev. Augusta] 1984. 544 p. ill.
85-621640

- 12446 STATE PLANNING OFFICE. How to organize agricultural marketing cooperatives: a handbook, written by John W. Bernotavicz, Gordon E. Stein [and] Freda D. Bernotavicz. Prepared by Smith, Stein, and Bernotavicz. [Augusta, n. d.] ii, 70, 62 p. iil. 85-621637

# MARYLAND

State of Maryland proposed Chesapeake Bay initiatives: summary of programmatic, operating, and capital budgets for fiscal year 1985. [Annapolis] 1984. 5, 72 l. 85-621587

- 12448 - Report on the estimated Maryland revenues. 1984/85-1985/86. [Annapolis] 21 1. Report year ends June 30. 83-644932

BUREAU OF MINES. Annual report to the Governor of Maryland. 61st; 1963. [Frostburg] 34 p. ill.

- 12450 -[CENTER FOR PUBLIC BROADCASTING] Annual progress report. 1985. [Owings Mills. 4] p. ill.

- 12451 COMMISSION OF THE HEARING IMPAIRED. The first annual preliminary report of the Maryland Commission of the Hearing Impaired. [Annapolis] 1984. 13 p.

COMMISSION ON MEDICAL DISCIPLINE. Annual report. 1983/84. [Baltimore] 3 1. Report year ends June 30.

COMPTROLLER'S OFFICE. State of Maryland comprehensive annual financial report. 1983/84.

[Annapolis] 79 p. ill.

Report year ends June 30. 83-645659

CONSTITUTION. Constitution of Maryland with amendments to January 1, 1985 and Constitution of the United States of America. [Annapolis] Dept. of Legislative Reference [1985] 159 p.
Available from: Dept. of Legislative Reference, 90 State Circle, Annapolis, MD 21401.

COURT OF APPEALS.

- 12455 - Maryland reports; cases adjudged in the Court of Appeals of Maryland; opinions and petitions for writ of certiorari to Court of Special Appeals. Vol. 301; Sept. term 1984. [By] Alexander L. Cummings, state reporter. St. Paul, Minn., West Publishing Company. xxxix, 756 p.

DEPT. OF AGRICULTURE. Plant Protection Section.
Maryland certified nurseries, licensed plant dealers, licensed plant brokers. 1985. iv, 54 p. annual.

DEPT. OF ECONOMIC AND COMMUNITY DEVELOP-MENT. Statement by Frank J. De Francis, secretary-designate, on the the fiscal year 85 budget of the Maryland Department of Economic and Community Development. [Annapolis, n. d.] 171. ill.

DEPT. OF TRANSPORT ATION. Use of herbicides by State agencies, as required by joint chairmen's report, budget committees, Maryland Legislature. [Baltimore] 1983. 195 p. ill. Issued in cooperation with the Depts. of Agricul-

Issued in cooperation with the Depts. of Agriculture, Natural Resources, and Health and Mental Hygiene.

DIVISION OF SPECIAL EDUCATION. Parent helper; handicapped children birth to five. Baltimore, 1981. 22 p. ill.

- 12460 DIVISION OF VOCATIONAL REHABILITATION.
Annual report. 1982/83. [Baltimore] 16 p. ill.
Report year ends Sept. 30.
Cover title: Vocational rehabilitation in Maryland,
annual report, 1983.

EARLY CHILDHOOD EDUCATION BRANCH. An assessment of the impact of inservices conducted by the Early Childhood Branch (CUSP, MSDE), 1982-83. [Baltimore] 1984. 16 p.

- 12462 -EARLY CHILDHOOD EDUCATION BRANCH. Maryland's kindergartens. [Baltimore, n. d.] unpaged. ill.

GOVERNOR. The Maryland State budget submitted to the General Assembly of Maryland. 1985/86.

[Annapolis] 3 v. annual.

Report year ends June 30. 23-11163

- 12464 HEALTH RESOURCES PLANNING COMMISSION.
Study of system capacity, Maryland hospital facilities.
Vol. 1. Background and data analysis. [Baltimore]
1984. 71 p. ill.
On cover: Draft.
Complete in 2 v.

HISTORICAL TRUST.

23 historic districts and 7 model projects. Sponsored [in cooperation with] Baltimore City Commission for Historical and Architectural Preservation, [Annapolis] 1984. folder. ill.

HOUSING POLICY COMMISSION. Report... to the Governor and the General Assembly; statement of housing plan, policy, and needs for the State of Maryland. [Annapolis] 1985. 69 p. ill.

Commission created by Annotated Code of Maryland, Article 41, Section 257D. 85-621588

- 12467 INTERAGENCY COMMITTEE FOR PUBLIC SCHOOL
CONSTRUCTION. Fiscal 1986 public school
construction capital improvements program.
[Baltimore] 1984. various pagings. 85-621702

- 12468 OFFICE OF STATE'S ATTORNEYS' COORDINATOR.
Annual report. 1984. [Baltimore] 8 1,

POWER PLANT SITING PROGRAM. Determination of fugitive coal dust emissions from rotary railcar, dumping [by] Edward T. Brookman [and others. Vol. 1] East Hartford, CT, TRC Environmental Consultants, Inc., 1984. various pagings. ill. On cover: PPSE-T-83.

or 12470 STATE ARCHIVES. A relation of the successefull beginnings of the Lord Baltemore's Plantation in Mary-land. [Annapolis] 1984. xli, 14 p. ill. (Maryland Hall of Records. 350th anniversary document series)

Issued in cooperation with the Maryland Heritage Committee and the Saint Mary's City Commission. 85-621772

STATE BOARD FOR HIGHER EDUCATION. Annual equal postsecondary educational opportunity status report. 3d; 1982/83. Annapolis. 90 p.

STATE BOARD FOR HIGHER EDUCATION. Division Institutional Approval and Evaluation/Equal Educational Opportunity. Out-of-state institutions of higher education operating in the State of Maryland. 5th; 1983/84. [Compiled by John Sabatini] Annapolis, 60 p. ill. annual.

STATE DEPT. OF EDUCATION. Directory of public education, State of Maryland, 1984/85. Baltimore. v, 124 p. ill. 76-641754

state DEPT. OF EDUCATION. Division of Instruction. Language and Learning Improvement Branch. Maryland summer centers for gifted and talented students. [Baltimore, 1985] 24 p. ill. - 12475 STATE POLICE COMPENSATION COMMITTEE.
The State Police Compensation Committee.
Annapolis, 1984. ii, 69 p.

STATE TREASURER. Report. 10th; 1983/84.
[Annapolis] 16 p. ill.

TASK FORCE TO DEVELOP A WATERMEN'S COM-PENSATION PROGRAM. Final report and recommendations. [Baltimere, 1985] 2, 3, 2, 2 1.

UNIVERSITY OF MARYLAND. Task Force on High
Technology/Biotechnology.

n. d. ] vii, 23 p. ill.

UNIVERSITY OF MARYLAND AT BALTIMORE. Dental School. A career in dentistry. [Baltimore, n. d.] folder. ill.

[UNIVERSITY OF MARYLAND AT BALTIMORE] Maryland Institute for Emergency Medical Services

Systems. Annual report. 1982/83. Baltimore.
75 p. ill.

UNIVERSITY OF MARYLAND [AT BALTIMORE]
School of Pharmacy. Elder-health, partnership in care. [Baltimore, n. d.] 11 p. ill.

UNIVERSITY OF MARYLAND BALTIMORE COUNTY, Catonsville. To think—to reach—to learn; honors and scholarships at UMBC. [Catonsville, n. d.] folder. ill,

UNIVERSITY OF MARYLAND BALTIMORE COUNTY,
Catonsville. Office of Admissions. UMBC,
University of Maryland Baltimore County [by Carol
Sorgen and Brian Morrison. Catonville, n.d.]
22 p. ill.

UNIVERSITY OF MARYLAND BALTIMORE COUNTY, Catonsville. Office of University Relations.

UMBC university directory, 84/85. [Prepared in cooperation with the Personnel Office, the Office of Computing and Information Services, and the Student Affairs Office, University of Maryland Baltimore County. Catonsville, n.d.] 64 p. ill.

# MASSACHUSETTS

All Massachusetts departmental reports bear a fixed document number. These annual reports are distributed by the Secretary of the Commonwealth, State House, Boston, Mass. Legislative documents, i. e. Senate and House documents, are available on exchange with the State Library, or from the Legislative Document Room, 428 State House, Boston, Mass.

AGRICULTURAL EXPERIMENT STATION, Amherst.
Research bulletin. [Amherst]
- 12485 -

690. The economics of cooperative marketing of fresh vegetables in Massachusetts [by] Cary W. Antill [and others] 1984. 30 p.

- 12486 -BOARD OF LIBRARY COMMISSIONERS. Public library facilities: Massachusetts public library construction renovation and remodeling projects, 1969-1984. Boston, 1984. unpaged. - 12487 BOARD OF LIBRARY COMMISSIONERS. Public library facilities: selecting the architect for a public library construction project [by Thomas Ploeg] Boston, 1984.

COAST AL ZONE MANAGEMENT OFFICE. Boston Harbor access guide: North End/Waterfront, Harbor Islands, South Boston, Charlestown, East Boston, Dorchester, Weymouth, Winthrop, Everett, Chelsea, Quincy by Sara Carroll. Boston, n.d.] 40 p. ill.

DEPT. OF COMMERCE [AND DEVELOPMENT] Ski Massachusetts. [Boston, n. d.] folder. ill. Distributed in cooperation with the Massachusetts Turnpike Authority and others.

DEPT. OF CORRECTION. Research [Unit] The effect of community reintegration on rates of recidivism: a statistical overview of data for the years 1971 through 1982, prepared by Daniel P. LeClair. [Boston] 1985. 32 1. 85-621 85-621652

- 12491 -DEPT. OF ENVIRONMENTAL QUALITY ENGINEER-ING. The Hamilton Conference on Land Application of Septage; proceedings [held] May 15, 1982 [at] Hamilton, Massachusetts. Edited by Janet Cox. [Sponsored by Hamilton Board of Health and others. Boston, n. d. ] 76 p. ill.

DEPT. OF PUBLIC HEALTH. Are your children safe from these dangerous diseases? Polic, measles, mumps, rubella, diphtheria, tetanus, pertussis. [Boston, n. d. ] folder. ill. Issued in cooperation with the Massachusetts

Hospital Association and the Massachusetts Medical Society Auxiliary.

DEPT. OF PUBLIC HEALTH. Nuclear war: a public health concern. [Boston, 1983. 10] p. ill.

DEPT. OF PUBLIC WORKS. Third Harbor Tunnel project, Interstate 90, Boston, Massachusetts; draft environmental impact statement/report. [Boston]

environmental impact statement/report. [Boston]
1982. 4 v. ill.
Contents. —v. 1. Supportive engineering report
prepared by H-F-M-W, a joint venture. — v. 2. Land
use, community facilities, and economic activity
inventory, prepared by H-F-M-W, a joint venture.
—v. 3. Historic resources inventory, prepared by
Boston Affiliates, Inc. —v. 4. Archaeological
inventory, prepared by the Institute for Conservation Archaeology at Harvard University.
Issued in cooperation with Federal Highway
Administration and Massachusetts Turnpike Authority.
FHWA-MA-EIS-82-02-D.

- 12495 -DEPT. OF SOCIAL SERVICES. Annual report. 1983/84. [Boston] 63 p. iil. 85-85-645267

DIVISION OF HEALTH STATISTICS AND RESEARCH. /BION OF HEALTH STATISTICS ON Letitia K. Cesarean births in Massachusetts, by Letitia K. Davis [and others ] Boston, 1984. 85 p. ill. 85-621653

- 12497 DIVISION OF OCCUPATIONAL HYGIENE. Suggested
bid specifications for contractual asbestos related
work. West Newton [1984] 6 p.

- 12498 -EXECUTIVE OFFICE OF COMMUNITIES AND DEVEL-OPMENT. Cold relief, winter 1984-1985 fuel assistance program. [Boston, 1984] folder. ill.

EXECUTIVE OFFICE OF COMMUNITIES AND DEVEL-OPMENT. Housing Division. How to obtain housing assistance in Massachusetts: a handbook of housing resources. [Boston] 1984. vii, 97 p. Issued in cooperation with Stockard and Engler, Inc.

- 12500 EXECUTIVE OFFICE OF CONSUMER AFFAIRS AND
BUSINESS REGULATION. High island prices: a
study of consumer costs on Martha's Vineyard and
Nantucket. [Boston] 1984. 29 1. +

GENERAL COURT] Senate. Committee on Post Audit and Oversight. Post Audit and Oversight Bureau. Performance audit: drunk driving in Massachusetts: 1984 status report. Boston, 1984. 47 p. ill. Cover title: Drunk driving ...

INDUSTRIAL FINANCE AGENCY. MIFA guaranteed loan program. [Boston, n. d.] unpaged. ill.

LEGISLATIVE RESEARCH COUNCIL. Annual report of the Legislative Research Council and the Legislative Research Bureau. 27th-28th; Nov. 10, 1981-82. [Boston] 2 v. (House [document] no. 2000) 56-62878

- 12504 - MASSACHUSETTS TECHNOLOGY DEVELOPMENT CORPORATION. Annual report. 1983/84. [Boston] 16 p. ill. 81-

- 12505 - METROPOLITAN DISTRICT COMMISSION. Island 350. [Boston, n. d. 3] p. ill.

- 12506 - METROPOLITAN DISTRICT COMMISSION. Metropolitan water system. Boston [n. d. ] folder. ill.

- 12507 METROPOLITAN DISTRICT COMMISSION. Public
Information Office. Recreation facilities. Boston, n. d. 39 p. ill.

- 12508 - OFFICE OF ENERGY RESOURCES. Solar motels & hotels: saving energy dollars with proven waterheating technologies in Massachusetts [by Fred Davis, Henry Vandermark, and Melissa Everett. Boston, n. d.] unpaged. ill.

- 12509 - OFFICE OF THE COMMISSIONER OF BANKS. List of legal investments pursuant to General laws, Chapter 167, Section 15A. July 1, 1984. Boston, 37 p.

- 12510 -STA TE COLLEGE BUILDING AUTHORITY. Annual report. 1984. Boston. [4] p.

STA TE COLLEGE BUILDING AUTHORITY. Audit report and supplementary information, December 31, 1984. [Brockton] Keith and Mareb [1985] unpaged.

STATE OFFICE OF AFFIRMATIVE ACTION. Procedure manual: an easy to use reference guide for the Commonwealth's affirmative action managers. Boston [n.d.] i, 23 p. - 12513 -

SUPREME JUDICIAL COURT. Governor's Press Shield Law Task Force, petitioner; petition for promulgation of rules regarding the protection of confidential news sources and other unpublished information. [Boston, 1984] 8 l. 85-62178

[TREASURY DEPT.] - 12514 - 1983/84. [Boston] 80 p. ill. annual. 10-13372

UNIVERSITY OF MASSACHUSETTS, Amherst. Graduate programs in public health, 1984-85, University of Massachusetts at Amherst. [Amherst, n. d.] 64 p. ill.

UNIVERSITY OF MASSACHUSETTS, Amherst. Dept. of Botany. Botany news. Vol. 4; 1984. [Amherst. annual.

UNIVERSITY OF MASSACHUSETTS, Amherst. Fine
Arts Center. Annual report. 1983/84. [Amherst]
26 p. 111.

- 12518 - UNIVERSITY OF MASSACHUSETTS, Amherst. Housing Assignment Office. A guide to room choosing at the University of Massachusetts at Amherst. [Amherst 1984. [9] p.

UNIVERSITY OF MASSACHUSETTS, Amherst. Housing Assignment Office. The V. R. S. option at the University of Massachusetts. [Amherst] 1984. folder.

UNIVERSITY OF MASSACHUSETTS, Amherst. Housing Services. Residential education judicial procedures. [Amherst, n. d. 10] p.

# MICHIGAN

- 12521 -

AIR QUALITY DIVISION. Michigan annual air quality report. 1982. Lansing. i, 100 p. ill.

- 12522 -

[DEPT. OF EDUCATION] Rehabilitation Services.

Get ready to work, find a job, keep a job; job help for deaf persons. [Lansing] State Board of Education [1985. 2] p. ill.

- 12523 -

[DEPT. OF EDUCATION] Rehabilitation Services.

MRS: rehabilitation is working. [Lansing] State
Board of Education [1985. 3] p. ill.

- 12524 -

DEPT. OF LABOR. MIOSHA Information Section.

Compensable occupational injury and illness report; women workers, Michigan, 1983. [Lansing, n.d.] 34 1.

Issued in cooperation with the U.S. Bureau of Labor Statistics. 85-621622

- 12525 -

DEPT. OF PUBLIC HEALTH. Infant mortality in Michigan, 1981-1982, by Jeffery R. Taylor. [Lansing, 1983?] 17 p. ill. On cover: Draft. DEPT. OF SOCIAL SERVICES. DSS publication.
[Lansing]

- 12526 -

 In-service training catalogue, management and staff development. [Rev. n.d.] vi, 61 p. Issued by its Office of Management and Staff Development.

- 12527 -

91. School-age children. [n.d.] 21 p. ill. - 12528 -

412. Child abuse and neglect; a community problem requiring community response. [n.d.] 8 p. Issued in cooperation with Wayne County Children and Youth Services.

- 12529 -

HIGHER EDUCATION MANAGEMENT SERVICES.
Directory of Michigan institutions of higher education.
1984/85. [Lansing] State Board of Education.
132 p. ill. 74-644590

LEGISLATIVE SERVICE BUREAU. [Reports]
Lansing.

- 12530 -

v. 5, no. 1. Electronic data processing applications in the Michigan Legislature [by Michael Farley] 1985. 9 p.

\_ 12531 -

[LEGISLATURE] Senate Fiscal Agency. FY 1986 Federal budget: impact on Michigan. [Lansing] 1985. 90 p. ill. 85-621623

LIBRARY OF MICHIGAN. Current awareness. Lansing.

- 12532 -

 Staff development and in-service training. [1983] 5 p.

- 12533 -

LIBRARY OF MICHIGAN. Putting the pieces in place; Library services and contruction act in Michigan, 1984-85. [Lansing, n.d.] 8 p. 111.

- 12534 -

MICHIGAN STATE UNIVERSITY, East Lansing. Center for Urban Affairs. The State of black Michigan. 1984. East Lansing, Center for Urban Affairs, Urban Affairs Programs, Michigan State University. xiii, 163 p. annual.

Issued in cooperation with the Council of Michigan Urban League Executives. \$5,00. 85-641345

- 12535 -

OFFICE OF SERVICES TO THE AGING. Annual report. 1984. [Lansing] 46 p. ill. Report year ends Sept. 30. 82-643755

- 12536 -

OFFICE OF THE AUDITOR GENERAL. Audit report; AuSable Valley Community Mental Health Services Board, Department of Mental Health, October 1, 1976 through July 31, 1984. [Lansing, 1985] 26 p.

- 12537 -

OFFICE OF THE AUDITOR GENERAL. Audit report. Hawthorn Center, Department of Mental Health. Jan. 1, 1981/June 30, 1984. [Lansing] 29 p. - 12538 -

- OFFICE OF THE AUDITOR GENERAL. Audit report; Luce County Community Mental Health Services Board, Department of Mental Health, October 1, 1981 through June 30, 1984. [Lansing, 1985] 37 p. - 12539 -
- OFFICE OF THE AUDITOR GENERAL. Audit report; Michigan Family Farm Development Authority, Department of Agriculture, October 1, 1983 through September 30, 1984. [Lansing, 1985] 13 p. - 12540 -
- OFFICE OF THE AUDITOR GENERAL. Audit report; State Employees' Deferred Compensation Fund, Department of Civil Service, June 1, 1981 through September 30, 1984. [Lansing, 1985] 24 p. - 12541 -
- OFFICE OF THE AUDITOR GENERAL. Audit report; University of Michigan - Dearborn, July 1, 1980 through October 31, 1984. [Lansing, 1985] 18 p. - 12542 -
- PLANT INDUSTRY DIVISION. Nursery inspection bulletin. 1984/85. [Lansing] 74 p. ill. Agr11-2085

- 12543 -

- STATE BOARD OF EDUCATION. Essential performance objectives for social studies. [Lansing, 1984] xvi, 31, A 3, B 6, C 3, D 4 p. ill. - 12544 -
- STATE BOARD OF EDUCATION. Preparing for a new occupation; how Michigan Rehabilitation Services assists with college and other job training.
  [Lansing] 1985. [1] 1.
- 12545 -STATE BOARD OF EDUCATION. Office of Technical Assistance and Evaluation. School effectiveness; eight variables that make a difference. [Lansing, 1985] 32 p. ill.

- 12546 -

- TRAVEL BUREAU. Michigan travel events, April-September 1985. [Lansing, n.d.] unpaged. ill.
- UNIVERSITY OF MICHIGAN, Ann Arbor. Dept. of Naval Architecture and Marine Engineering. Co puter-Aided Hull Definition Program (CAHDP) user's manual [by] Louise C. Durand [and other Ann Arbor, 1984. viii, 114 p. iil. (UM/NAME report, no. 281)

- 12548 -

- UNIVERSITY OF MICHIGAN, Ann Arbor. Dept. of Naval Architecture and Marine Engineering. Hydro-dynamics of high-speed small craft, by Lawrence J. Doctors. Ann Arbor, 1985. xi, 272 p. ill. On t.p.: No. 292.
- UNIVERSITY OF MICHIGAN, Ann Arbor. Dept. of Slavic Languages and Literatures. Papers in Slavic philology. Ann Arbor.
  - 4. Russian literature and American critics. Edited by Kenneth N. Brostrom. [1984] On t.p.: In honor of Deming B. Brown. \$15.00.

- 12550 -

Language and literary theory. Edited by Benjamin A. Stolz, I. R. Titunik [and] Lubomir Doležel. [1984] vil, 643 p. ill. On t. p.: In honor of Ladislav Matejka. \$15.00. 85-4843

- 12551 -

- UNIVERSITY OF MICHIGAN, Ann Arbor. Institute of Gerontology. Women, work and age: policy challenges; proceedings of a conference sponsored by a Michigan coalition of educational and research institutions, government agencies, and advocacy organizations |held April 11-12, 1984 at Lansing, Michigan Ann Arbor [c1984] 26 p. ill.
- 12552 -UNIVERSITY OF MICHIGAN, Ann Arbor. Library.
  Preservation Office. Microfilming Unit. Danwei,
  the Chinese work unit: a participant-observation
  study of a hospital [by] Gail Henderson. Ann Arbor,
  1982. 1 microfilm reel. ill. 0084-126.
- 12553 -UNIVERSITY OF MICHIGAN, Ann Arbor. School of Public Health. Dean's report. 1983/84. [Ann Arbor 55 p. annual. Report year ends Aug. 31.

#### MINNESOTA

- AGRICULTURAL EXPERIMENT STATION, St. Paul. Minnesota report. [St. Paul] - 12554 -
  - AD-MR-2339. Crop sequence effects of pulse crops and agronomic research on lupine [by] R.G. Robinson, D.L. Rabas [and] L.J. Smith. 1984.
- AGRICULTURAL EXPERIMENT STATION, St. Paul. Station bulletin. [St. Paul]
  - 12555 -AD-SB-2208. Production/marketing alternatives for northern Minnesota cow-calf producers [by] Robert Craven [and] Paul Hasbargen. 67 p. ill.
- AGRICULTURAL EXPERIMENT STATION, St. Paul. Technical bulletin. [St. Paul]
  - 12556 -AD-TB-2295. The effects of Pacific Rim housing markets and log supply on Alaska's cant and waney trade [by] Paul Gallagher and Joseph Mehrkens. 1984. 24 p. ill.
- 12557 -ATTORNEY GENERAL. Mobile home park tenants'
- rights and responsibilities. [St. Paul] 1981. 1 sheet 10.5 x 15 cm. (microfiche) 82-1427.
- 12558 -CENTER FOR HEALTH STATISTICS. Minnesota health statistics. 32d; 1982. Minneapolis. 124 p. ill annual. - 12559 -
- COMMISSION ON THE ECONOMIC STATUS OF WOMEN. Vocational education sex equity report: post-secondary, 1984. Prepared for the Dept. of Education. St. Paul [n.d.] iii, 43 p. ill. 85-621620

- COUNCIL ON BLACK MINNESOTANS. Report. [St. Paul]
  - 12560 -
  - Council on Black Minnesotans state of the State. 1st ed. 1984. 8 p. ill.
    - 12561 -
- DEPT. OF ADMINISTRATION. Annual report to the Legislature on the Small business procurement act. 1980/31. [St. Paul] 2 sheets 10.5 x 15 cm. (microfiche) Title from header.

82-1270

- 12562 -
- DEPT. OF ADMINISTRATION. Catalog of State facilities available for use by State departments and agencies. St. Paul, 1983. 1 sheet 10.5 x 15 cm. (microfiche) 83-1358.
  - 12563 -
- DEPT. OF ADMINISTRATION. Surplus State lands biennial status report. Nov. 15, 1980/Nov. 15, 1982. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche) 82-1411.
  - 12564 -
- DEPT. OF CORRECTIONS. Minnesota program for battered women; 1985 update. St. Paul, 1985. 29 p. ill.
  - 12565 -
- DEPT. OF ECONOMIC SECURITY. Research and Statistical Services Office. Average covered employ-ment & wages by economic region for the calendar year 1982, by two digits of industry. [St. Paul, 1983] 1 sheet 10.5 x 15 cm. (microfiche) ill. 83-1425.
  - 12566 -
- DEPT. OF EDUCATION. Minimum and long-range goals for media programs. St. Paul, 1984. 1 sheet 10.5 x 15 cm. (microfiche) 84-0920.
- 12567 DEPT. OF EDUCATION. Minnesota and energy. [St. Paul] 1982. 1 sheet 10.5 x 15 cm. (microfiche) ill.
  - Issued in cooperation with the Dept. of Energy Planning, and Development and Environmental Education Board. 83-0330.
- 12568 -DEPT. OF EDUCATION. State of the State address on education: education in the '80s in Minnesota: a followup to Governor Rudy Perpich's 1984 state of the State message, by Ruth E. Randall. [St. Paul] 1984. 1 sheet 10.5 x 15 cm. (microfiche)
  - Title on header: Education in the '80s in Minnesota. 84-0741.
    - 12569 -
- DEPT. OF ENERGY AND ECONOMIC DEVELOPMENT. Minnesota: the best kept secret in the country: a marketing/communications plan, developed by the Economic Development Marketing Task Force. [St. Paul] 1984. 1 sheet 10.5 x 15 cm. (microfiche) 84-0919.

- 12570 -
- DEPT. OF ENERGY AND ECONOMIC DEVELOPMENT. Minnesota's energy state of the State [by] Mark Dayton.

  [St. Paul] 1984. 1 sheet 10.5 x 15 cm. (microfiche)

  Title from header. 84-0743.
  - 12571 -
- DEPT. OF ENERGY AND ECONOMIC DEVELOPMENT. Energy Finance Division. Energy investment loans for Minnesota public schools: application handbook. St. Paul, 1984. 1 sheet 10.5 x 15 cm. (microfiche) ill.
  - 84-0914. - 12572 -
- DEPT. OF FINANCE. Statewide management report, July-March, 1984. [St. Paul] 1984. 1 sheet 10.5 x 15 cm. (microfiche) ill. 84-0957.
- DEPT. OF HEALTH. The state of the public health in Minnesota [by] Mary Madonna Ashton. Minneapolis, 1984. 1 sheet 10.5 x 15 cm. (microfiche) 84-0742.
- 12574 -DEPT. OF HUMAN SERVICES. Office automation study. [St. Paul] 1984. 41, 2, 3, 36 p. - 12575 -
- DEPT. OF HUMAN SERVICES. Work and Training Unit. The community work experience program in Minnesota: second report to the Legislature. [St. Paul] 1985. iv, 77 1.
  - 12576 -
- DEPT. OF LABOR AND INDUSTRY. Research and Education Division. The Minnesota workers' com-pensation law: a manual for union officials. [St. Paul, 1984] 1 sheet 10.5 x 15 cm. (microfiche) 84-0921.
  - 12577 -
- DEPT. OF NATURAL RESOURCES. 1983 Minnesota small game hunting and trapping regulations. St. Paul [n. d.] 1 sheet 10.5 x 15 cm. (microfiche)
  - Title on header: Small game hunting. . . 83-1422.
    - 12578 -
- DEPT. OF NATURAL RESOURCES. Minnesota proposed list of endangered, threatened, and special concern plants and animals. [St. Paul, 1983] 1 sheet 10.5 x 15 cm. (microfiche) Title on header: Proposed list...

83-1408.

- 12579 -
- DEPT. OF NATURAL RESOURCES. Minnesota 1 sheet 10.5 x 15 cm. (microfiche) [St. Paul] 1983.
  Title on header T Title on header: Trumpeter swan restoration plan. 83-1409.
- DEPT. OF NATURAL RESOURCES. Office of Flanning. A summary of the Fort Ridgely State Park management plan. [St. Paul] 1983. 1 sheet 10.5 x 15 cm. (microfiche) ill. 83-1378

- 12580 -

#### - 19581 -

DEPT. OF NATURAL RESOURCES. Office of Planning.
A summary of the George H. Crosby Manitou State
Park management plan. [St. Paul] 1983. 1 sheet
10.5 x 15 cm. (microfiche) ill.
83-1382.

- 12582 -

DEPT. OF NATURAL RESOURCES. Office of Planning.
A summary of the Glacial Lakes State Park management plan. [St. Paul] 1983. 1 sheet 10.5 x 15 cm. (microfiche) ill.
83-1381.

- 12583 -

DEPT. OF NATURAL RESOURCES. Office of Planning.
A summary of the Sakatah Lake State Park management plan. [St. Paul] 1983. 1 sheet 10.5 x 15 cm. (microfiche) ill.
83-1379.

### - 12584 -

DEPT. OF NATURAL RESOURCES. Office of Planning.
A summary of the Split Rock Creek State Park management plan. [St. Paul] 1983. 1 sheet
10.5 x 15 cm. (microfiche) ill.
83-1380.

- 12585 -

DEPT. OF NATURAL RESOURCES. Office of Planning.
A summary of the Temperance River State Park management plan. [St. Paul] 1983. 1 sheet
10.5 x 15 cm. (microfiche) ill.
83-1377.

#### - 12586 -

DEPT. OF TRANSPORTATION. Interstate Highway 35 and U. S. Trunk Highway 61, 10th Avenue East to 26th Avenue East in Duluth, St. Louis County, State project 6982-124, administrative action, draft environmental impact statement. [St. Paul] 1982.

1 sheet 10.5 x 15 cm. (microfiche) ill.

Title on header: Draft environmental statement for Interstate Highway 35 (1-35) and U. S. Trunk Highway 61 (T.H.61) in St. Louis Co., city of Duluth. 82-1354.

#### - 12587 -

DEPT. OF TRANSPORTATION. Office of Research and Development. Annual report; research and development. 1983/84. [St. Paul] 66 p.

DEPT. OF TRANSPORTATION. Office of Research and Development. [Physical Research Section]
Investigation. [St. Paul]

- 12588 -

202. Methods and materials for reducing crack reflectance; final report, prepared by Harvey S. Allen. 1985. viii, 32, 3, 5 p. ill. Issued in cooperation with the Federal Highway Administration.

FHWA/MN/RD-84/09.
On t. p.: Report no. 2.

- 12589 -

DIVISION OF EMERGENCY SERVICES. Program emphasis, FY '84. [St. Paul] 1983. 1 sheet 10.5 x 15 cm. (microfiche) ill. 83-1431.

- 12590 -

DIVISION OF WATER QUALITY. Minnesota water quality program plan. 1984/85. [Roseville] 71 p. ill.

Report year ends Sept. 30,

- 12591 -

DIVISION OF WATER QUALITY. Monitoring and Analysis Section. St. Louis River high-flow event monitoring [by Marvin E. Hora. Roseville] 1984. v, 19, 2 p. ill.

- 12592 -EDUCATION STATISTICS SECTION. Average daily membership projections, 1982-83 through 1986-87;

10.5 x 15 cm. (microfiche) 83-1342.

- 12593 EDUCATION STATISTICS SECTION. Average daily
membership projections, 1982-83 through 1986-87;
districts ranked by projected percentage change.
St. Paul, 1983. 1 sheet 10.5 x 15 cm. (microfiche)
83-1340.

districts listed by county. St. Paul, 1983. 1 sheet

- 12594 -

EDUCATION STATISTICS SECTION. Minnesota public school enrollment projections. 1983 ed. St. Paul, 1983. 1 sheet 10.5 x 15 cm. (microfiche) ill. 83-1339.

- 12595 -

EDUCATIONAL COMPUTING CONSORTIUM. MECC organization structure & governance report, prepared by the MECC Management Committee for the Minnesota Legislature. [St. Paul] 1984.

111, II 31 1. ill.

- 12596 -

ELEMENTARY [AND] SECONDARY EDUCATION SECTION. Students with unmet needs: an answer.

[St. Paul, 1984] 1 sheet 10.5 x 15 cm. (microfiche) Issued in cooperation with the Special Education Section, and Title I, Chapter 1.

84-0917.

- 12597 -

ENERGY DIVISION. Identifying low cost energy improvements for school buildings; an energy audit manual. [St. Paul] 1984. 94 p. ill.

- 12598 -

ENERGY DIVISION. Solar collector certification in Minnesota: a guide for the solar industry. [St. Paul] 1983. 1 sheet 10.5 x 15 cm. (microfiche) (Its Fact sheet) 83-1368.

- 12599 -

ENERGY DIVISION. Total energy management: award winning projects of Minnesota schools. [St. Paul, 1983] 2 sheets 10.5 x 15 cm. (microfiche) ill. Title on header: Total energy management for Minnesota schools. 83-1388.

- 12600 -

ENVIRONMENTAL HEALTH SPECIALIST/SANITARIANS TASK FORCE. Biennial report. 1982/84. Minneapolis. 16 p. Report period ends June 30. - 12601 -

ENVIRONMENTAL QUALITY BOARD. Power plant sites and transmission line routes, through July 1982. [St. Paul, 1981] ill. Title on header: Power...routes. 82-1355.

#### - 12602 -

HIGHER EDUCATION COORDINATING BOARD.

Headcount enrollment by racial/ethnic group, fall
1983. [St. Paul] 1985. vi, 20 l. (Its Basic data report)

- 12603 -

HOUSING FINANCE AGENCY. \$9,575,000 Minnesota Housing Finance Agency housing development bonds: \$8,050,000 1982 series C bonds, \$1,525,000 1982 series D. bonds, dated August 1, 1982. [St. Paul] 1982. 1 sheet 10.5 x 15 cm. (microfiche) 82-1403.

#### - 12604 -

HOUSING FINANCE AGENCY. \$30,000,000 Minnesota Housing Finance Agency single family mortgage bonds, 1982 series A, dated June 1, 1982. [St. Paul] 1982. 1 sheet 10.5 x 15 cm. (microfiche) 82-1402.

- 12605 -

HOUSING FINANCE AGENCY. \$40,920,000 Minnesota Housing Finance Agency housing development bonds, 1962 series A, dated March 1, 1962. [St. Paul] 1962. 1 sheet 10.5 x 15 cm. (microfiche) 82-1400.

# - 12606 -

HOUSING FINANCE AGENCY. \$41,900,000 Minnesota Housing Finance Agency single family martgage bonds, 1982 series B (State Board of Investment mortgage purchase commitment), dated August 1, 1982. [St. Paul] 1982. 1 sheet 10.5 x 15 cm. (microfiche) 82-1401.

# - 12607 -

LAWS, STATUTES, ETC. Minnesota election laws, compiled by Joan Anderson Growe. Annotated by Warren Spannaus. 1982 ed. [St. Paul, secretary of state, Election Division, 1982] 2 sheets 10.5 x 15 cm. (microfiche) 82-1449.

# - 12608 -

[LEGSLATURE] House of Representatives. Research
Dept. 1984 legislation dealing with district heating
[by] Sam Rankin. [St. Paul] 1984. 1 sheet
10.5 x 15 cm. (microfiche) (Its House research
information brief)
84-0961.

[LEGISLATURE] House of Representatives. Research Dept. Dispute resolution working paper. [St. Paul]

- 12609 -

no. 1. Alternative dispute resolution programs for juveniles [by] Kerry Kinney Fine. 1984. 1 sheet 10.5 x 15 cm. (microfiche) 84-0958.

- 12610 -

LEGELATURE. House of Representatives. Research
Dept. Minnesota school finance: a guide for legislators [by Alan R. Hopeman and Marsha Gronseth.
St. Paul] 1983. 1 sheet 10.5 x 15 cm. (microfiche)
ill.
84-0364.

### - 12611 -

[LEGISLATURE] House of Representatives. Research

Dept. Minnesota welfare: a guide for legislators,
1984, by Maureen Bellis. St. Paul [1984] 1 sheet
10.5 x 15 cm. (microfiche) ill.
84-0275. 85-621807

- 12612 -

[LEGISLATURE] House of Representatives. Research
Dept. Payable 1985 property tax projections: statewide and regional [by] Karen Baker [and others.
St. Paul] 1984. 1 sheet 10.5 x 15 cm. (microfiche)
ill. (Its House research information brief)
84-0949.

#### - 12613 -

LEGISLATURE. Legislative Advisory Commission.
Actions taken by the Legislative Advisory Commission,
January 1, 1983 through January 1, 1985. [St.
Panl, 1985] 19 1.

- 12614 -

[LEGISLATURE] Senate. [Office of Senate Counsel and Research. All-day kindergarten: summary of information and research, by Joel A. Sutter. [St. Paul] 1984. 19 1. (Its Research report)

# - 12615 -

[LEGISLATURE] Senate. [Office of] Senate Counsel and Research. A fiscal review of the legislative sessions. 1981/84. Edited by William Riemerman. [St. Paul] iii, 92 p. iil. annual.

# - 12616 -

[LEGISLATURE] Senate. [Office of] Senate Counsel and Research. Services for handicapped children from birth through age 3 and their families [by] Joyce E. Krupey. [St. Paul] 1985. 4 p.

- 12617 -

[LEGISLATURE] Senate. [Office of] Senate Counsel and Research. Tax effort - per capita aids [by] Bill Riemerman. [St. Paul] 1985. [4] I. (Its Short subjects)

- 12618 -

MENTAL RETARDATION DIVISION. The Title XIX home and community-based waiver for the mentally retarded: a draft implementation handbook. St. Paul, 1984. 1 sheet 10.5 x 15 cm. (microfiche) 84-0924.

OFFICE OF ECONOMIC OPPORTUNITY. Report. St. Paul.

- 12619 -

Minnesota poverty: the face of poverty. 1983.
 [8] p. 111.
 Issued in cooperation with the Association of Minnesota Counties.

- 12620 -

OFFICE OF THE LEGELATIVE AUDITOR. Financial Audit[s] Division. Audit report, Minnesota State Retirement System, Public Employees Retirement Association, Teachers Retirement Association, State Board of Investment. [St. Paul, 1983] 1 sheet 10.5 x 15 cm. (microfiche) ill. 83-0895.

- 12621 -

OFFICE OF THE LEGISLATIVE AUDITOR. Financial Audit[s] Division. Public Employees Retirement Association financial and compliance audit, fiscal year 1984. St. Paul, 1985. 40 l. ill.

- 12622 -

OFFICE OF THE LEGISLATIVE AUDITOR. Program
Evaluation Division. Guide to the Program Evaluation Division. St. Paul [1985] v, 18 p. ill.

- 12623 -

OFFICE OF THE STATE COURT ADMINISTRATOR.
The new Minnesota appellate court system, report

1985. 30 1. 111.

85-621621

- 12624 PARK PLANNING SECTION. Glacial Lakes State Park
management plan; draft. [St. Paul] 1982. 1 sheet
10.5 x 15 cm. (microfiche) ill.
82-1384.

- 12625 -

POLLUTION CONTROL AGENCY. Minnesota Environmental response and liability act of 1983; a report to the Legislature on the implementation of superfund. [Roseville] 1985. 22 p. ill.

- 12626 -

POLLUTION CONTROL AGENCY. Oak Grove landfill ground water contamination problem. [St. Paul, 1984] 1 sheet 10.5 x 15 cm. (microfiche) ill. 84-0923.

- 12627 -

POLLUTION CONTROL AGENCY. The Pine Bend landfill ground water contamination problem. [St. Paul, 1984] 1 sheet 10.5 x 15 cm. (microfiche) ill. 84-0922.

- 12628 -

SECTION OF FISHERIES. Project CORE, guidelines for public involvement in Cooperative Opportunities for Resource Enhancement. [St. Paul, 1983?] 10 p. ill.

- 12629 -

SECTION OF WILDLIFE. 1983 Minnesota deer harvest report [by Dave Schad] St. Paul [1984] 1 sheet 10.5 x 15 cm. (microfiche) ill. 84-0974.

- 12630 -

SECTION OF WILDLIFE. Wildlife rabies in Minnesota. [St. Paul] 1982. 1 sheet 10.5 x 15 cm. (microfiche) ill. 82-1429.

- 12631 -

SPECIAL EDUCATION SECTION. Full educational program description for students who are hearing impaired. Edited by Marilyn Sorensen [and] Judy Werder. St. Paul, c1984. 1 sheet 10.5 x 15 cm. (microficher) ill. 84-0931.

- 12632 -

SPECIAL EDUCATION SECTION. Full educational program description for students who are visually handicapped. Edited by Marilyn Sorensen [and] Judy Werder. St. Paul, c1984. 1 sheet 10.5 x 15 cm. (microfiche) 84-0950.

- 12633 -

STATE ARTS BOARD. Arts in education program information. [St. Paul] 1982. 1 sheet 10.5 x 15 cm. (microfiche) 82-1441

- 12634 -

STATE AUDITOR. Annual financial report of Lake of the Woods County. 1982. Baudette. 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Report...on the financial affairs of Lake of the Woods County.

83-1441.

- 12635 -

STATE AUDITOR. Crow Wing County financial statements, with accompanying information, year ended December 31, 1982 and report of certified public accountants [by] Main Hurdman. [St. Paul, 1983] 1 sheet 10.5 x 15 cm. (microfiche) 83-1268.

- 12636 -

STATE AUDITOR. Department of Economic Security, State of Minnesota, Saint Paul, Minnesota: report... on the examination of the financial statement for balance of State for individual referral contracts for the period ending September 30, 1981. [St. Paul, 1983] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Report...on the examination of the financial statement for balance of State for indi-

vidual referral contracts. 83-1251.

12637 -

STATE AUDITOR. Department of Economic Security, State of Minnesota, Saint Paul, Minnesota: report... on the examination of the financial statements for Department of Energy grants, delegate agenc[ies] Dakota County...Hennepin County...Washington County. St. Paul [1983] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Report...on the examination of the financial statements for Department of Energy grants.

83-1250.

- 12638 -

STATE AUDITOR. Department of Economic Security, State of Minnesota, Saint Paul, Minnesota: report... on the examination of the financial statements for low income energy assistance program grants to county delegate agencies: Benton, Blue Earth, Clearwater, Crow Wing, Dakota, Douglas, Hennepin, Hubbard, Morrison, Olmsted, Ottertail, Redwood, Renville, Roseau, Stearns, Steele, Todd, Washington, Wright. [St. Paul, 1983] 1 sheet 10.5 x 15 cm. (microfiche) Title on header: Report...on the examination of...

county delegate agencies. 83-1248. - 12639 -

STATE AUDITOR. Department of Economic Security, State of Minnesota, Saint Paul, Minnesota: report... on the examination of the financial statements for State weatherization program, delegate agency: Dakota County... Hennepin County... Washington County. [St. Paul, 1983] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Report...on the examination of ... State weatherization program.

83-1249.

- 12640 -

STATE AUDITOR. Hennepin County Regional Railroad Authority, annual financial report. 1980-82. [St. Paul 1 sheet 10.5 x 15 cm. (microfiche) 83-1326.

- 12641 -STATE AUDITOR. Human Services Board of Faribault. Martin, Watonwan: financial statements with report of certified public accounts, year ended December 31, 1982: management letter May 11 1983 [St. Paul 1983] 1 sheet 10.5 x 15 cm. (microfiche) 83-1267.

- 12642 -

STATE AUDITOR. Management and compliance letter, city of Minneapolis, year ended December 31, 1982. [St. Paul, 1983] 1 sheet 10.5 x 15 cm. (microfiche) 83-1269

- 12643 -

STATE AUDITOR. Management and compliance letter for the Civic Center Authority of the city of St. Paul, year ended December 31, 1982. [St. Paul, 1983] 1 sheet 10.5 x 15 cm. (microfiche) 83-1329.

- 12644 -

STATE AUDITOR. Management and compliance letter of Ramsey County, year ended December 31, 1982. [St. Paul, 1983] 1 sheet 10.5 x 15 cm. (microfiche) 83-1352.

- 12645 -

STATE AUDITOR. Management and compliance letter of the Metropolitan Waste Control Commission, year ended December 31, 1982. [St. Paul, 1984] 1 sheet 10.5 x 15 cm. (microfiche) 84-0528.

- 12646 -

STATE AUDITOR. Management and compliance letter of the town of Pelican. [St. Paul, 1983] 1 sheet 10.5 x 15 cm. (microfiche) Title from header. 83-1324

STATE AUDITOR. Report...on the Duluth Head Start Program of the Independent School District 709, Duluth, Minnesota, grant number 5335 AH, year ended July 31, 1981, report dated August 18, 1983. St. Paul [1983] 1 sheet 10.5 x 15 cm. (microfiche) 83-1353. - 12648 -

STATE AUDITOR. Report...on the examination of the financial affairs of the East Central Regional Development Commission (Region 7E) for the year ended June 30, 1983. St. Paul [1984] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Report...on the financial... 84-0542.

- 12849 -

STATE AUDITOR. Report...on the financial affairs of Battle Lake Firemen's Relief Association, year ended December 31, 1982. St. Paul [1983] 1 sheet 10.5 x 15 cm: (microfiche) 83-1332.

STATE AUDITOR. Report...on the financial affairs of Becker County Soil and Water Conservation District for the year ended June 30, 1983. St. Paul, 1984. 1 sheet 10.5 x 15 cm. (microfiche) 84-0547.

STATE AUDITOR. Report...on the financial affairs of Benton County Soil and Water Conservation District for the year ended June 30, 1983. St. Paul [1984] 1 sheet 10.5 x 15 cm. (microfiche)

- 12652 -

STATE AUDITOR. Report...on the financial affairs of Dir Stone Soil and Water for the year ended June 30, 1983. St. Paul [1984] 1 sheet 10.5 x 15 cm. (microfiche) 84-0535.

- 12653 -

STATE AUDITOR. Report...on the financial affairs of Blue Earth County Soil and Water Conservation District for the year ended June 30, 1983. St. Paul [1984] 1 sheet 10.5 x 15 cm. (microfiche) 84-0534

- 12654 -

STATE AUDITOR. Report...on the financial affairs of Brown Nicollet Human Service Board, year ended December 31, 1982. St. Paul [1984] 1 sheet 10.5 x 15 cm. (microfiche) 84-0545.

- 12655 -

STATE AUDITOR. Report...on the financial affairs of Brown Soil and Water Conservation District for the year ended June 30, 1983. St. Paul [1984] 1 sheet 10.5 x 15 cm. (microfiche) 84-0533.

- 12656 -

STATE AUDITOR. Report...on the financial affairs of Carlton County, year ended December 31, 1982. St. Paul [1983] 1 sheet 10.5 x 15 cm. (microfiche) 83-1330.

- 12657 -

STATE AUDITOR. Report...on the financial affairs of Carver Soil and Water Conservation District for the year ended June 30, 1983. St. Paul [1984] 1 sheet 10.5 x 15 cm. (microfiche) 84-0544.

- 12658 -

STATE AUDITOR. Report...on the financial affairs of city of Battle Lake, Otter Tail County, year ended December 31, 1982. St. Paul [1983] 1 sheet 10.5 x 15 cm. (microfiche) 83-1331.

- 12659 -

STATE AUDITOR. Report...on the financial affairs of city of Eveleth, St. Louis County, year ended December 31, 1983. St. Paul [1984] 1 sheet 10.5 x 15 cm. (microfiche) 84-0532.

#### - 12660 -

STATE AUDITOR. Report...on the financial affairs of Clearwater Soil and Water Conservation District for the year ended June 30, 1983. St. Paul [1984] 1 sheet 10.5 x 15 cm. (microfiche) 84-0543.

#### - 12661 -

STATE AUDITOR. Report...on the financial affairs of Columbia Heights Fire Department Relief Association, year ended December 31, 1982. St. Paul [1983] 1 sheet 10.5 x 15 cm. (microfiche) 83-1264.

#### - 12662 -

STATE AUDITOR. Report...on the financial affairs of Cottonwood County, year ended December 31, 1982. St. Paul [1983] 1 sheet 10.5 x 15 cm. (microfiche) 83-1325.

#### - 12663 -

STATE AUDITOR. Report...on the financial affairs of Grant Soil and Water Conservation District for the year ended June 30, 1983. St. Paul [1984] 84-0531.

#### - 12664 -

STATE AUDITOR. Report...on the financial affairs of Hubbard County for the year ended December 31, 1982. St. Paul [1983] 1 sheet 10.5 x 15 cm. (microfiche) 83-1328.

#### - 12665 -

STATE AUDITOR. Report...on the financial affairs of Isanti County, year ended December 31, 1982.

St. Paul [1983] 1 sheet 10.5 x 15 cm. (microfiche) 83-1247.

# - 12666 -

STATE AUDITOR. Report...on the financial affairs of Kandiyohi County Soil and Water Conservation District for the year ended June 30, 1983. St. Paul [1984] 1 sheet 10.5 x 15 cm. (microfiche) 84-0529.

# - 12667 -

STATE AUDITOR. Report...on the financial affairs of Kittson County Soil and Water Conservation District for the year ended June 30, 1983. St. Paul [1984] 1 sheet 10.5 x 15 cm. (microfiche) 84-0530.

# - 12668 -

STATE AUDITOR. Report...on the financial affairs of Lac Qui Parle Soil and Water Conservation District for the year ended June 30, 1983. St. Paul [1984] 1 sheet 10.5 x 15 cm. (microfiche) 84-0541.

# - 12669 -

STATE AUDITOR. Report...on the financial affairs of Morrison County, year ended December 31, 1982. St. Paul [1983] 1 sheet 10.5 x 15 cm. (microfiche) 83-1262.

# - 12670 -

STATE AUDITOR. Report...on the financial affairs of Murray County Soil and Water Conservation District for the year ended June 30, 1983. St. Paul [1984] 1 sheet 10.5 x 15 cm. (microfiche) 84-0540.

#### - 12671 -

STATE AUDITOR. Report...on the financial affairs of Otter Tail County, year ended December 31, 1982. St. Paul [1983] 1 sheet 10.5 x 15 cm. (microfiche) 83-1351.

#### - 12672 -

STATE AUDITOR. Report...on the financial affairs of Pipestone County, year ended December 31, 1982. St. Paul [1984] 1 sheet 10.5 x 15 cm. (microfiche) 84-0527.

#### - 12673 -

STATE AUDITOR. Report...on the financial affairs of the Faribault Fire Department Relief Association, Incorporated, year ended December 31, 1982.

St. Paul [1983] 1 sheet 10.5 x 15 cm. (microfiche) 83-1266.

#### - 12674 -

STATE AUDITOR. Report...on the financial affairs of the Coon Rapids Fire Department Relief Association, year ended December 31, 1982. St. Paul [1983] 1 sheet 10.5 x 15 cm. (microfiche) 83-1265.

#### - 12675 -

STATE AUDITOR. Swift County of Minnesota, comprehensive annual financial report. 1981. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Report...on the financial affairs of Swift County.
82-1423.

#### - 12676 -

STATE ETHICAL PRACTICES BOARD. Minnesota public disclosure law: campaign finance summary, 1983, political committees and political funds.

St. Paul, 1984. 1 sheet 10.5 x 15 cm. (microfiche) Title on header: Public disclosure law...

84-0946. 85-621806

#### - 12677 -

UNIVERSITY OF MINNESOTA, Minneapolis. University Gallery. Music and the pursuit of happiness in the eighteenth century (catalog of an exhibition held] May 16-June 26, 1983 [at the] University Gallery, University of Minnesota. [Minneapolis, 1983?] 52 p. ill.

# - 12678 -

WASTE MANAGEMENT BOARD. Report to the Legislative Commission on Waste Management regarding the status of hazardous waste processing and collection facilities and services grants and proposals to develop such facilities or services. [St. Paul] 1985. 4 p.+

### MISSISSIPPI

- AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State. Bulletin. Mississippi State.
  - 12679 -

933. Effect of location and diet on performance and profitability of finishing Mississippi beef steers after winter grazing [by] David H. Laughlin [and others. 1985] iv, 31 p. - 12680 -

934. Postemergence herbicides and trifluralin for control of rhizome Johnsongrass in cotton [by]
Mark E. Kurtz and Mike A. Brown. [1985. 6] p. ill.

Issued in cooperation with the USDA-ARS.

- 12681 -

936. Herbicides for grass control in no-till planted soybeans [by J.R. Johnson, B.L. Arnold, and H.R. Hurst. 1985] 5 p.

AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State. Research report. Mississippi State.

- 12682 -

- v. 9, no. 19. Effects of shipping methods on postproduction quality retention of poinsettias [by] Lelia F. Scott, Thomas M. Blessington, and James A. Price. 1985. [4] p. ill.
- v. 10, no. 1. Leflore a new soybean variety [by] E.E. Hartwig and C.J. Edwards. 1985. [1] 1. ill.

Issued in cooperation with the USDA, ARS.

- AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State. Technical bulletin. Mississippi State.
  - 126. A checklist of phytoplankton (exclusive of diatoms) from Mississippi channel catfish ponds [by] Craig S. Tucker. 1985. [5] p. 12685 -

ARTS COMMISSION. Mississippi arts touring yellow pages; 1985-1986 season. [Jackson, n.d.] 65 p. Issued in cooperation with the Friends of the Arts in Mississippi, Inc.

- 12686 -

- DEPT. OF AGRICULTURE AND COMMERCE. A history of the Mississippi beef cattle industry.

  [Jackson, c1985] VII, 441 p. ill. 85-137606
- 12687 EMERGENCY MANAGEMENT AGENCY. Annual report.
  1983/84. Jackson. iv, 66 p. ill.
  Report year ends June 30.
   12688 -

FORESTRY COMMISSION. Facts at a glance. 1982/83. [Jackson. 3] p.

- FORESTRY COMMISSION. Publ[ication. Jackson]
  - 12689 -
  - 1. Annual report. 1983/84, 43 p. ill.

- 12690 -HEALTH CARE COMMISSION. Annual report. 1984/85. Jackson. 25 1, ill.

- 12691 -

- LABOR MARKET INFORMATION DEPT. Annual averages; Mississippi by counties. 1975-84. Jackson. 93 p. 81-644260
- 12692 -LABOR MARKET INFORMATION DEPT. Benchmarks; Mississippl by counties. 1975-84. Jackson. 93 p. annual. 79-647093

- 12693 LIBRARY COMMISSION. Map librarianship: a selected bibliography of books and articles from the Library Development Collection, Mississippi Library Commission. [Jackson] 1982. 41.

- 12694 -

STATE DEPT. OF HEALTH. Annual report. 1984.
[Jackson] 18 p. 111.
Available from: Office of Public Relations,
State Dept. of Health, P.O. Box 1700, Jackson
Mississippt 39215-1700.

- 12695 -

- STATE DEPT. OF PUBLIC WELFARE. Report to the Governor of Mississippi and to the members of the Mississippi Legislature concerning aid to dependent children, fraud cases, and child support case activity. 1984. [Jackson] 2 p. 68-65669
- 12696 -SUPREME COURT. Mississippi cases reported in Southern reporter, second series. Vol. 455 So.2d-458 So.2d. St. Paul, West Pub. Co., 1985. various pagings. 74-1004

- 12697 -

TRANS PORTATION PLANNING DIVISION. Truck weight study. 1984. Prepared in cooperation with the Federal Highway Administration. [Jackson 154 p. ill. biennial. 76-647998

### MISSOURI

- 12698 -

AGRICULTURAL EXPERIMENT STATION. Columbia.

Soil survey of Ste. Genevieve County, Missouri [by Burton L. Brown and James D. Childress. Columbia, 1985] vii, 154, 13 p. ill.

Issued in cooperation with the U.S. Soil Conservation and U.S. Forest Service.

85-601862

- 12699 -

CAMPAIGN REPORTING DIVISION. Summary of the Missouri Campaign finance disclosure law of 1978, as Chapter 130 RSMO was amended effective May 20, 1982; 1982 supplement. [Jefferson City, 1982. 3] p.

- 12700 -

DEPT. OF CONSERVATION. Rare & endangered species of Missouri, compiled and edited by Jim Henry Wilson. Ill. by Charles W. Schwartz. Design and maps by Donna Pasley. [Jefferson City] 1984. 171 p. ill. 85-621613

- 12701 -

DEPT. OF PUBLIC SAFETY. Statistical Analysis
Center. Missouri crime and arrest digest. 1981-83.

[Jefferson City] 3 v. ill.

- 12702 -

DIVISION OF COMMUNITY AND ECONOMIC DEVELOP-MENT. Community profile[s. Jefferson City] 76-622415

Arbyrd, Missouri, Dunklin County. [1984. 4] p. Camdenton, Missouri, Camden County. [1985. 4] p. Conway, Missouri, Laclede County. [1985. 4] p. Crocker, Missouri, Pulaski County. [1984. 4] p. Cuba, Missouri, Crawford County. [1985. 4] p. Dixon, Missouri, Pulaski County. [1985. 4] p. Eldon, Missouri, Miller County. [1985. 4] p. Gerald, Missouri, Franklin County. [1984. 4] p. Iberia, Missouri, Miller County. [1985. 4] p.

Jefferson City, Missouri, Cole County. [1984. 4] p. Joplin, Missouri, Jasper and Newton Counties SMSA. [1985. 4] p.

Lake Ozark, Missouri, Miller County. [1985. 4] Lamar, Missouri, Barton County. [1985. 4] p. Lebanon, Missouri, Laclede County. [1985. 4] p. Marshall, Missouri, Saline County. [1984. 4] p. [1985. 4] p. Maryville, Missouri, Nodaway County. [1985. Montgomery City, Missouri, Montgomery County. [1984. 4] p. Osage Beach, Missouri, Camden County. [1985.

4] p.

Pacific, Missouri, Franklin County. [1984. 4] Raymore, Missouri, Cass County. [1985. 4] p. Richland, Missouri, Pulaski County. [1985. 4] Rock Port, Missouri, Atchison County. [1984. St. Charles, Missouri, St. Charles County. [1985.

St. Robert, Missouri, Pulaski County. [1985. Versailles, Missouri, Morgan County. [1985. Waynesville, Missouri, Pulaski County. [1985.

DIVISION OF COMMUNITY AND ECONOMIC DEVELOP-MENT. Neighborhood Assistance Section. An incentive for business-community partnerships; Missouri's neighborhood assistance program. [Jefferson City, n.d. 3] p.

# - 12704 -

DIVISION OF ENVIRONMENTAL QUALITY. The Missouri public water supply persistent microbiological violator problem, prepared by Larry L. Dusenberg. Jefferson City, Dept. of Natural Resources, Division of Environmental Quality, Public Drinking Water Program, 1984. unpaged.

DIVISION OF HEALTH. The problem eater [by Audrey C. Burkart. Jefferson City, Special Supplemental Feeding Program for Women, Infants, and Children (WIC), Division of Health] folder. ill. A reprint.

# - 12706 -

DIVISION OF HEALTH. Cripped Children's Service. Helping your child develop speech and language skills. [Rev. Jefferson City, n.d.] folder.

DIVISION OF MANPOWER PLANNING, Research Group. Research report. [Jefferson City]

- 12707 -

84-01. Declining industries and disclocated worker job training [by] Brian L. Eresh, Brian K. Long [and] Sara S. Ogawa. 1984. 2, 9, A 1, B 8 1. 85-621615

- 12708 -84-02. Investigating structural unemployment [by] Brian L. Eresh [and] Brian K. Long. 1984. 85-621616 2, 10, B 1, C 8, D 4 1. ill.

- 12709 -84-03. Defining target industries for job training programs [by] Sara S. Ogawa [and] Brian L. Eresh 1984. 10, A 4 L+ 11L

- 12710 -

DIVISION OF PARKS AND HISTORIC PRESERVATION. General John J. Pershing Boyhood Home State Historic Site. [Jefferson City, n.d.] folder. ill.

DIVISION OF PARKS AND HISTORIC PRESERVATION. Knob Noster State Park. [Jefferson City, n.d.] folder. ill.

- 12712 -DIVISION OF PARKS AND HISTORIC PRESERVATION. Mark Twain Birthplace and Museum State Historic Site; Mark Twain State Park. [Jefferson City, n.d.] folder. ill.

- 12713 -DIVISION OF PARKS AND HISTORIC PRESERVATION. Stockton State Park. [Jefferson City, n.d.] folder.

- 12714 -

FORESTRY DIVISION. Missouri forest pest report. 1984. Compiled by Ramon D. Gass, Patricia E. Gowen [and] Steve Gum. Jefferson City. 34 p. ill. annual.

### - 12715 -

LAND RECLAMATION COMMISSION. Proceedings: Conference on Reclamation of Abandoned Acid Spoils [held Sept. 12 and 13, 1984 at Osage Beach, Missouri. Jefferson City, 1984?] 20, 21, 22, 29, 19, 6 p.+ ill. 85-621618

UNIVERSITY OF MISSOURI, Columbia. Cooperative
Extension Service. MP. [Columbia]

- 12716 -

205. Publications. Rev. [n.d.] 26 p. Issued in cooperation with Lincoln University.

UNIVERSITY OF MISSOURI, Columbia. Cooperative Extension Service. Picture sheet. Columbia.

26. Grain sorghum insects I [by] James H. Jarman. [Prepared jointly by extension entomologists of Kansas and Missouri, n.d. 2] p. ill. Issued in cooperation with Lincoln University.

- 12718 - 27. Grain sorghum insects II [by] James H. Jarman. [Prepared jointly by extension entomologists of Kansas and Missouri. n.d.

Issued in cooperation with Lincoln University.

- 12719 -

UNIVERSITY OF MISSOURI, Columbia. Extension Division. 1984 cash rental rates in Missouri Extension [by] Myron Bennett. [Rev. Columbia, n.d. 2] p. (Its Agricultural guide; farm management)

- 12720 -

UNIVERSITY OF MISSOURI, Columbia. Division. Aphid control in alfalfa. 1985. [By] Rick L. Brandenburg. [Columbia. 3] p. annual. (Its Agricultural guide; insect control in alfalfa)

- 12721 -

UNIVERSITY OF MISSOURI, Columbia. Extension Division. Audit your home for energy waste [by] Wanda Eubank [and] Glenda Kinder. [Columbia, n.d.] folder. ill. (Its Home economics guide) Issued in cooperation with the College of Home Economics, University of Missouri.

- 12722 -

UNIVERSITY OF MISSOURI, Columbia. Extension Division. The best thing you can buy for your child-a car seat for parents of children from birth to age 6 [by] Barry Kling. [Columbia, n.d. 3] p. (Its Home economics guide)

Issued in cooperation with the College of Home

Economics, University of Missouri.

- 12723 -UNIVERSITY OF MISSOURI, Columbia. Extension Division. Canning tomatoes [by] Karla Hughes
[and] Barbara Willenberg. [Columbia, n.d.] folder.
ill. (Its Home economics guide) Issued in cooperation with the College of Home

Economics, University of Missouri.

UNIVERSITY OF MISSOURI, Columbia. Division. Clothes closet ecology [by] Velda Rankin. [Columbia, n.d. 4] p. ill. (Its Home economics

Issued in cooperation with the College of Home Economics, University of Missouri.

- 12725 -

UNIVERSITY OF MISSOURI, Columbia, Extension

<u>Division</u>, Exercises for better movement for older

adults [by] Martha Bowen. [Columbia, n.d. 3] p. ill. (Its Home economics guide)

Issued in cooperation with the College of Home

Economics, University of Missouri.

guide; insect control)

UNIVERSITY OF MISSOURI, Columbia. Extension Division. Grasshopper control in forage crops and pastures. 1985 [By] Rick L. Brandenburg. [Columbia. 3] p. ill. annual. (Its Agricultural

- 12727 -

UNIVERSITY OF MISSOURI, Columbia. Extension Division. The history of Missouri capitols, by Marian M. Ohman. [Columbia] c1982. 120 p. 85-136119

- 12728 -

UNIVERSITY OF MISSOURI, Columbia. Extension
Division. Milk protein and factors affecting
variation [by] Barry J. Steevens. [Columbia, n.d. 2] p. ill. (Its Agricultural guide; dairy manage-

UNIVERSITY OF MISSOURI, Columbia. Extension Division. MP [Columbia]

264. 1985 Missouri commercial apple spray schedule [by] W.H. Shaffer [and others. n.d.] sheet.

- 12730 -

266. 1985 Missouri commercial strawberry spray schedule [by] A.E. Gaus [and others. n.d.] sheet. ill.

Issued in cooperation with the State Fruit Experimental Station of Southwest Missouri State University.

- 12731 -

UNIVERSITY OF MISSOURI, Columbia. Extension Division. The new Missouri mix by Barbara Willenberg [and] Karla Hughes. [Columbia, n.d. 4] p. ill. (Its Home economics guide) Issued in cooperation with the College of Home Economics, University of Missouri.

- 12732 -

UNIVERSITY OF MISSOURI, Columbia. Extension

Division. Potassium-40 evaluation of performance
tested bulls [by] John W. Massey, Toshihiro
Yamagishi, and D.W. Vogt. [Rev. Columbia,
n.d. 4] p. ill. (Its Agricultural guide; beef breeding)

- 12733 -UNIVERSITY OF MISSOURI, Columbia. Extension Division. Shopping for children's clothes and shoes [by] Betty Feather. [Columbia, n.d. 7] p. ill. (Its Home economics guide) Issued in cooperation with the College of Home Economics, University of Missouri.

- 12734 -

UNIVERSITY OF MISSOURI, Columbia. Extension Division. Snack time for kids [by William Evers. Columbia, n.d. 4] p. ill. (Its Home economics

Issued in cooperation with the College of Home Economics, University of Missouri.

UNIVERSITY OF MISSOURI, Columbia. Extension Division. Sound cans [by] Marilyn Coleman. [Columbia, n.d. 2] p. ill. (Its Home economics

Issued in cooperation with the College of Home Economics, University of Missouri.

At head of title: Learning is child's play.

- 12736 -

UNIVERSITY OF MISSOURI, Columbia. Extension Division. Understanding and encouraging your young child's large motor development [by] Betty Lou Barsley-Marra. [Columbia, n.d. 4] p. ill. (Its Home economics guide) Issued in cooperation with the College of Home

Economics, University of Missouri.

- 12737 -

UNIVERSITY OF MISSOURI, Columbia. Extension Understanding and encouraging your young child's social and emotional development [by] Betty Lou Barsely-Marra. [Columbia, n.d. 4] p. ill. (Its Home economics guide) Issued in cooperation with the College of Home

Economics, University of Missouri.

#### - 1273R -

UNIVERSITY OF MISSOURI, Columbia. Extension
Division. Unvented portable kerosene heaters safety considerations [by] David E. Baker. . [Golumbia, n.d. 3] p. m. (Its Agricultural guide; energy information)

#### MONTANA

DEPT, OF AGRICULTURE. Montana commercial feed report. Vol. 31, 1984. Helena. 28 p. annual.

### - 12740 -

DEPT. OF AGRICULTURE. Montana commercial fertilizer report. Vol. 31; 1984. Helena, 19 p. ill. annual.

# - 12741 -

DEPT. OF COMMERCE. Transportation Division. Identification and acquisition of railroad rights-of-way, Section 60-11-111, M.C.A.; report to the Legislature. [Helena] 1985. ii, 251 p. iii, 85-621619 Section 60-11-111, M.C.A.; report to the forty-ninth

#### - 12742 -

DEPT. OF STATE LANDS. Draft environmental impact statement, Consolidation Coal Company's CX Ranch Mine, Big Horn County, Montana. [Helena] 1985. xi, 173 p. ill. Issued in cooperation with the U.S. Office of Surface Mining Reclamation and Enforcement and U.S. Departs of Lord Montana. Surface Mining Reclamation and Embrement and U.S. Bureau of Land Management. Available from: Kit Walther, Dept. of State Lands, Capitol Station, Helena, MT 59620 or Charles Albrect, Office of Surface Mining, Western Technical Center, 1020 15th Street, Denver, CO 80202 OSM-EIS-20.

# - 12743 -

DEPT. OF STATE LANDS. Draft environmental impact statement, Stillwater project, Stillwater County, Montana. [Helena] 1985. various 111. Issued in cooperation with the U.S. Forest

Service. Available from: Kit Waither, Dept. of State Lands, Capitol Station, Helena, MT 59620 or Phillip Jaquith, U.S. Forest Service, Custer National Forest, Beartooth Ranger District, Box 3420, Red Lodge, MT 59068

# - 12744 -

DEPT. OF STATE LANDS. **Environmental Analysis** Bureau. Montana tunnels project, Jefferson County, Montana. [Helena, 1985] folder. ill. Issued in cooperation with the Centennial Minerals, Inc. and the U.S. Minnerals Exploration Co.

# - 12745 -

ENERGY DIVISION. Building the IDEAL home; a guidebook for building energy efficient housing in Montana. Helena [1985] 23 p. ill. A reprint. Free.

# - 12746 -

LEGISLATIVE COUNCIL. Rules of the Montana Legislature, 49th Legislature, 1985 [and] the Montana Constitution. Helena [1985] 150, C 139 p.

MONTANA STATE UNIVERSITY, Bozeman. Cooperative Extension Service. Bulletin. Bozeman

# - 12747 -

362. Controlling pasture and range weeds in Montana, by John R. Lacey and Celestine A. Lacey. [1985] ii, 34 p. ill.

#### - 12748 -

Forest ecology for land managers [by]
 Stark. [1985] ii, 22 p. + ill.

MONTANA STATE UNIVERSITY, Bozeman. Cooperative Extension Service. Circular. [Bozeman]

#### - 12749 -

1291. Effective communication [by Dave Sharpe] 1984. 8 p. ill.

MONTANA STATE UNIVERSITY, Bozeman. Cooperative Extension Service. Folder. [Bozeman]

# - 12750 -

249. Glenman spring wheat [by Howard F. Bowman and Donald E. Baldridge] 1985. folder. - 12751 -

MONTANA STATE UNIVERSITY, Bozeman. Dept. of Earth Sciences. Graduate study in geology. Bozeman [1985] folder. ill.

#### - 12752 -

MONTANA STATE UNIVERSITY, Bozeman. Office of Financial Aid Services. A guide to financing your education. Bozeman [n.d.] 7 p.

#### - 12753 -

MONTANA STATE UNIVERSITY, Bozeman. Office of Financial Aid Services. MSU short term loans; deferred fee payment plan. Bozeman [n.d.] folder. ill.

# - 12754 -

OFFICE OF PUBLIC INSTRUCTION. The Eleanor Roosevelt centennial, 1884-1984; a curriculum handbook [written by Ellen Ditzler] Helena [1984?]

#### - 12755 -

OFFICE OF THE GOVERNOR. Build Montana; report to the 49th Legislature. [Helena] 1985, 20 p.

# - 12756 -

SECRETARY OF STATE. Montana State and county elected officials. 1985-86. [Helena] sheet.

SENIORS' OFFICE OF LEGAL AND OMBUDSMAN SERVICES. State of Montana long-term care ombudsman program annual report, 1983/84. Helena. 1, 24 p. Report year ends Sept. 30.

# NEBRASKA

# - 12758 -

COMMISSION ON INDIAN AFFAIRS. Biennial report. 1983-84. [Lincoln] ii, 17 p. ill.

- 12759 -

DEPT. OF ROADS. Nebraska official State highway map, travel guide & campground directory. 1961/82. [Lincoln] col. map on sheet 47 x 90 cm. fold. to 24 x 12 cm. annual. Issued in cooperation with the Dept. of Economic Development.

- 12760 -

DEPT. OF REVENUE. Annual report. 1983. 73-647511 [Lincoln] 96 p. ill.

- 12761 -

DEPT: OF REVENUE. Business classification codes. Rev. [Lincoln, n.d. 2] p.

DEPT; OF REVENUE. Nebraska property franchise tax report. Rev. [Lincoln, n.d.] 3 p.

- 12763 -

DEPT. OF REVENUE. Tax Policy Division. of 1984 interim studies. [Prepared in cooperation] with the Research Division, Dept. of Revenue for the Legislative Revenue Committee. [Lincoln] 1984. various pagings. ill.

- 12764

[DIVISION OF INSTRUCTIONAL SERVICES] Instructional Television [Section] A principals guide to instructional television in the classroom. Lincoln [1984] 48 p. ill.

- 12765 -

DIVISION OF SCHOOL ASSISTANCE AND SUPPORT. Instructional T[elevision] S[ection] Strawberry square II: take time song book |33 lessons in the arts to help children take time with life] Arranger: Tom Larson. Lincoln, 1984. 152 p.

- 12766 -

DIVISION OF SCHOOL ASSISTANCE AND SUPPORT. I[nstructional] T[elevision] S[ection] Strawberry square II: take time [teachers guide, 33 lessons in the arts to help children take time with life written by Nancy Marcy. Lincoln, 1983, c1984.

- 12767 -

LAWS, STATUTES, ETC. Nebraska laws pertaining to libraries and library operations. Lincoln, Library Commission, 1985. 69 p.

- 12768 -

NEBRASKA WESTERN COLLEGE, Scottsbluff. Office of Student Services. NWC. Scottsbluff, n.d. unpaged. ill.

- 12769 -

OIL AND GAS CONSERVATION COMMISSION. Nebraska oil activity summary. 1984. [Lincoln. 5] p.

- 12770 -

PUBLIC POWER DISTRICT. Gerald Gentleman Station, temperature monitoring and thermal plume studies, Sutherland Reservoir; annual report. 1983. Prepared by EA Engineering, Science, and Technology, Inc. Columbus. various pagings. ill. On t.p.: Report no. NPP30R.

- 12771 -

PUBLIC POWER DISTRICT. Impingement study, Gerald Gentleman Station annual report. 1983. Prepared by Ecological Analysts, Inc. Columbus. 12, 3, 59, 3, 2, A 91 p. ill. Cover title: Gerald Gentleman Station, impingement study annual report.

On t.p.: EA report, NPP26B.

- 12772 -

PUBLIC POWER DISTRICT. Reservoir ecology study, Gerald Gentleman Station; annual report. 1983. Prepared by EA Engineering, Science, and Technology, Inc. Columbus. various pagings. ill. Cover title: Gerald Gentleman Station, aquatic ecology study, Sutherland Reservoir; annual report. On t.p.: EA report NPP24B.

- 12773 -

PUBLIC POWER DISTRICT. Sutherland Reservoir creel census study; annual report. 1983. Prepared by Ecological Analysts, Inc. Columbus. various pagings. ill.

On t.p.: EA report, NPP28B.

- 12774 -

[STATE] DEPT, OF EDUCATION. Financial [and Statistical Section. Financial report of public school districts, classes II through VI and class I districts combined totals by county. 1982/83. Lincoln. 73-645198

- 12775 -

STATE PATROL. Annual report. 1984. [Lincoln]

UNIVERSITY OF NEBRASKA, Lincoln. Conservation and Survey Division. Educational circular. Lincoln

- 12776 -

 Geology of Ponca State Park, Nebraska [by] Roger K. Pabian [and] Dennis R. Lawton. [1984] iv, 33 p. ill.

UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. CC. Lincoln

178. Crop varieties suggested for Nebraska. 1985. [By] A.F. Dreier, W.D. Foote [and] B.E. Anderson. [3] p. ill. annual.

319. Farm and ranch financial conditions: a 1985 perspective, by A. L. (Roy) Frederick and Bruce B. Johnson. [n.d.] 19 p.

UNIVERSITY OF NEBRASKA, Lincoln. Cooperative
Extension Service. Contest guide for range judging by James T. Nichols, Peter N. Jensen, and Patrick E. Reece. Lincoln, n.d.] 12 p. ill. (Its EC 84-110) - 12780 -

UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. Field crop insect control guide for Nebraska alfalfa, soybeans, and small grains [by] D. L. Keith [and others. Lincoln, n.d.] 25 p. ill. (Its EC 85-1511)

# 5

- 12781 -

UNIVERSITY OF NEBRASKA, Lincoln. Cooperative
Extension Service. Field crop insect control guide
for Nebraska; specialty crops - sugarbeets, dry beans,
sunflowers, alfalfa seed, vetch, potatoes, onions [by]
D. L. Keith [and others. Lincoln, n.d.] 31 p.
(Its EC 85-1537)

UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. NebGuide. [Lincoln]

- 12782 -

G74-00. Index. Rev. 1985. unpaged.

- 12783 -

G76-272. Factors that make soil-applied herbicides work [by] R.S. Moomaw [and others]. Rev. 1984.
[4] p. ill.

- 12784 -

G76-322. How to handle insect and plant specimens for identification [by] Luanne Coziahr [and others] Rev. 1985. [2] p. ill. \_\_12785 -

G81-562. Guidelines for using pipewick and other, selective applicators [by] William E. Lueschen, Alex R. Martin [and] John D. Furrer. [1981. 4] p. ill.

- 12786 -

G84-700. Factors affecting foliar-applied herbicides
[by] B.A. Swisher [and] A.R. Martin. [1984.
4] p. ill.

- 12787 -

G84-729. Financing roads, streets, and highways in Nebraska [by] A.L. (Roy) Frederick [and] Michael Lundeen. [1984. 4] p.

- 12799

G84-731. Financing public institutions in Nebraska [by] A.L. (Roy) Frederick. [1984. 4] p.

- 12789 -

G84-732. Property taxes in Nebraska [by] A.L. (Roy) Frederick [and] Michael Lundeen. [1984. 4] p.

- 12790 -

G84-735. State and local government budgets in Nebraska [by] A. L. (Roy) Frederick [and] Michael Lundeen. [1984. 4] p.

- 12791 -

G84-737. Soybean inoculation—when is it necessary?
[By] Roger W. Elmore. [1985. 3] p. ill.

- 12792 -

G84-738. Management to minimize hay waste [by]
Bruce Anderson [and] Terry Mader. [1985. 4] p.
ill.

- 12793 -

G85-741. Estrous synchronization for beef cattle [by] Gene H. Deutscher. [1985. 4] p. ill.

- 12794 -

G85-744. Assistance with wildlife damage problems from the U.S. Fish and Wildlife Service [by] Robert M. Tim [and] Robert P. Kelly. [1985. 2] p.

UNIVERSITY OF NEBRASKA, Lincoln. Cooperative
Extension Service. NebGuide, home economics.

- 12795 -

HEG 75-00. Index. Rev. 1985. [4] p.

- 12796 -

HEG 76-42. Wool and wool blends [by] Rose Marie Tondl. Rev. 1985. [4] p. ill.

- 12797 -

UNIVERSITY OF NEBRASKA, Lincoln. Cooperative
Extension Service. Nebraska corn performance tests.

1984. [By] A.F. Dreier [and others. Lincoln]
40 p. ill. (Its EC 84-105)

\_ 12798 -

UNIVERSITY OF NEBRASKA, Lincoln. Cooperative
Extension Service. Nebraska spring small grain
variety tests. 1984. [By] A.F. Dreier [and others.
Lincoln] 28 p. ill. annual. (Its EC 84-102)

- 12799 -

UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. Nebraska varietal tests of fall-sown small grains. 1984. [By] A. F. Dreier [and others. Lincoln] 28 p. ill. annual (As EC 84-103)

- 12800 -

UNIVERSITY OF NEBRASKA, Lincoln. Cooperative
Extension Service. Range judging handbook for
Nebraska [by James T. Nichols, Peter N. Jensen
and J. Stubbendieck. Lincoln, n.d.] 26 p. ill.
(its EC 84-109)

UNIVERSITY OF NEBRASKA, Lincoln. Government
Research Institute. Nebraska research reports.

- 12801 -

8. The Thone-Kerrey election: explaining the outcome [by] John Hibbing and Susan Welch. 1984. 8 1. \$1.50.

- 12802 -

UNIVERSITY OF NEBRASKA, Lincoln. Institute of Agriculture and Natural Resources. Nebraska swine report; breeding, disease control, nutrition, economics, housing. 1985. [Compiled by William T. Ahlschivede. Lincoln] 31 p. ill. (Its EC 85-219)

- 12803 -

UNIVERSITY OF NEBRASKA AT OMAHA. Business
Development Center.
Development Center.
[Omaha, n.d.] 25 pieces
in portfolio.

NEVADA

All Mevada publications are distributed by the agencies issuing them. They are not available from the State Printing Office.

- 12804 -

BUREAU OF MINES AND GEOLOGY. Publications of the Nevada Bureau of Mines and Geology. List no. 12; Jan. 1984. Reno. 24 p.

#### - 12805 -

DEPT, OF HUMAN RESOURCES. Nevada State health plan, 1985-1989, effective: February 25, 1985. Adopted by State Health Coordinating Council. Carson City, 1985. 2 v. Vol. 1 is ill.

Contents: — v. 1. The general health system. -v. 2. Facilities and services.

#### - 12806 -

DIVISION OF GAME. Mule deer investigations and hunting season recommendations, job progress report, Federal aid in wildlife restoration, project W-48-16, survey and inventories, study I, job I. 1985. Edited and compiled by Mike Hess. Reno. unpaged.

#### - 12807 -

DIVISION OF GAME. Mule deer species management plan; job performance report, Federal aid in wildlife restoration, project W-48-15, study S&I III, job 8 [period covered: July 1, 1983-June 30, 1984] by Mike Hess. Reno, 1985. 3 1.

DIVISION OF GAME. Species management plan, furbearers; job progress report, Federal aid in wildlife restoration, project W-48-15, study S&I III, job 3, prepared by San Stiver. Reno, 1985. 21.

### - 12809 -

EMPLOYMENT SECURITY RESEARCH SECTION. Nevada affirmative action, State and counties. 1985. Carson City. vii, 90 p. 80-

EMPLOYMENT SECURITY RESEARCH SECTION. APLOYMENT SECURITY RESEARCH SECTION.
Nevada licensed occupations, labor unions, and apprenticeship committees, prepared by Jeff Milligan. [1984 ed.] Carson City [n. d.] 85-621629

# - 12811 -

INDIAN COMMISSION. Nevada native American population profile. [Sparks, n.d.] unpaged. 85-621628

# - 12812 -

LEGISLATIVE COUNSEL BUREAU. State of Nevada, State payroll system audit report, year ended June 30, 1984. Carson City [1985] 66 1.

#### - 12813 -

LIQUOR TAX BRANCH. Report of imports of beer, wine, and liquors, and the excise tax from the licensed importers. 1982-83. Carson City. 2 v.

- 12814 -STATE DEPT. OF EDUCATION. Nevada school districts certified staff directory. 1982/83. [Carson City] ii, 78 p. annual.

STATE LIBRARY, Carson City. Library Development
Division. Nevada library directory and statistics.

1985. [Carson City] 96 p. 77-644335

#### NEW HAMPSHIRE

# - 12816 -

DEPT. OF EDUCATION. Computer and Statistical Services. Enrollments in grades 9-12 in New Hampshire approved public secondary schools and approved public academies. 1984. Concord. 2 p.

#### - 12817 -

DEPT. OF PUBLIC WORKS AND HIGHWAYS. Municipal Highways Division. City and town officials of the State of New Hampshire. May 1985. Concord. 39 p.

#### \_ 12818 -

GAME MANAGEMENT AND RESEARCH DIVISION. ME MANAGEMENT AND RESEARCH
Bear and deer kill, 1984. [Concord] 10 p.
76-645225

GENERAL COURT] Committee of Conference Report on HB 500. Committee of Conference report on HB 500. [Concord, 1983] 108 p.

#### - 12820 -

OFFICE OF THE LEGISLATIVE BUDGET ASSISTANT. State of New Hampshire, Aeronautics Commission, report on examination for the year ended June 30, 1984. [Concord, 1984] 18 1.

### - 12821 -

OFFICE OF THE LEGISLATIVE BUDGET ASSISTANT. State of New Hampshire, Department of Education, report on examination for the year ended June 30, 1984. [Concord, 1984] 23 1.

# - 12822 -

OFFICE OF THE LEGISLATIVE BUDGET ASSISTANT. State of New Hampshire, Water Resources Board, report on examination for the year ended June 30, 1984. [Concord, 1985] 191.

# - 12823 -

[STATE LIBRARY] Concord. Data base manual: a guide to the use of New Hampshire State Library's Dataline, compiled by John McCormick and Donna Ventresca. Rev. ed. [Concord] 1983. 61.

# - 12824 -

TREASURY DEPT. Annual report of the treasurer. 1982/83-1983/84. Concord. 2 v. 111. Report year ends June 30.

# NEW JERSEY

# - 12825 -

ADMINISTRATIVE OFFICE OF THE COURTS. Annual report; New Jersey judiciary. 1983/84. Trenton. 122 p. 111. Report year ends June 30. 81-643674

# - 12826 -

BUREAU OF CORRECTIONAL INFORMATION AND CLASSIFICATION SERVICES. Offenders in New Jersey correctional institutions: average daily population during fiscal 1984. [Trenton] 1984. i. 10 p. 85-621701 - 12827 -

COUNTY AND MUNICIPAL GOVERNMENT STUDY COMMISSION. The New Jersey water supply handbook. Prepared for the Commission by Lewis Goldshore. [Trenton] 1963. viii, 163, A 85 p. 85-621633 - 12828 -

DEPT. OF CIVIL SERVICE. Division of Classification and Compensation. Sick leave use, separated employees, calendar year 1983; [Trenton] 1985.

DEPT. OF HIGHER EDUCATION. Office of Research and Manpower. Manpower planning series.

- 12829 -

v. 3, no. 1. Addressing New Jersey's manpower needs in a technological economy [by Phyllis Denbo] 1982. v, 49, 7, 2 p. ill.

- 12830 -

DEPT. OF LABOR. Division of Planning and Research.
Office of Planning and Management. Regional labor
market review, covering: Burlington, Camden, Cumberland, Gloucester, Mercer, and Salem Counties, New Jersey. Apr. 1985. Prepared by Gerald I, Gilbert [and] James A. Major. Trenton. 107 p. ill. annual.

On cover: Southern New Jersey region.

- 12831 -

DEVELOPMENTAL DISABILITIES COUNCIL. Jersey State plan for services to persons with developmental disabilities: 1985 update. [Trenton, 85-621631 n.d.] 107 p. ill.

- 12832 -

DIVISION OF LOCAL GOVERNMENT SERVICES. Annual report...statements of financial condition of counties and municipalities. 46th; 1983.

[Prepared by Research and Analysis Unit. Trenton] 682 p. ill \$25,00. ill. 75-643695

- 12833 -

DIVISION OF MEDICAL ASSISTANCE AND HEALTH SERVICES. Lifeline program annual report. 1983/84. [Trenton] 26 p. ill.

- 12834 - DIVISION OF TAXATION. Research [and Statistics] Section. Average assessment/sales ratio in New Jersey by taxing district; by property class. Jan. 1985. [Prepared in cooperation with the] Local Property and Public Utility Branch, Trenton. iv, 205 p.

- 12835 -

DIVISION OF VOCATIONAL REHABILITATION SERVICES. <u>Facilities Unit</u>. Directory; vocational rehabilitation facilities directory/fee schedule. [Trenton] 1985. xxiv, 59 p.

- 12836 -

DIVISION OF WATER RESOURCES. New Jersey statewide water quality management program plan draft. [Trenton] 1985. 2 v. ill. Vol. 2 also has a distinctive title: Appendix. - 12837 -

DIVISION OF WATER RESOURCES. New Jersey statewide water quality management program plan draft, executive summary. [Trenton] 1985. 7 p

LEGISLATURE. [General] Assembly. Education
Committee. Public hearing...on Assembly bill 2170 (designated the "Master teacher pilot program act") held: November 27, 1984...East Orange, New Jersey. [Trenton, 1984?] 3, 58, 2x p. 85-621632

LEGISLATURE. [General] Assembly. Independent Authorities and Commissions Committee. Public hearing...on Assembly Joint Resolution 54 (directs the Port Authority to develop a plan to increase crossing the Trans-Hudson capacity) held: January 23, 1985...Jersey City, New Jersey. [Trenton, 1985 2, 53, 44x p. ill.

- 12840 -

LEGISLATURE. [General] Assembly. Law, Public Safety, and Defense Committee. Report on the safety of State police troopers who patrol the major highways of this State, based on public hearings, held May 21 and 24, 1984 in Trenton, New Jersey Trenton, 1984. 25 p.

- 12841 -

LEGISLATURE. [General] Assembly. Transporta-tion and Communications Committee. Public hearing ... on New Year's eve free-ride program, held: January 23, 1985...Trenton, New Jersey. [Trenton, 1985] 71, 29x p. ill. 85-621634

- 12842 -

LIBRARY NETWORK PROTOCOL COMMITTEE, Final report. [Trenton] 1985. vii, 86 p. ill.

- 12843 -

LOCAL PROPERTY [AND PUBLIC UTILITY] BRANCH. Appraisal Section. "Farmland assessment act of 1964"...report of data from FA-1 forms for tax year. 16th; 1984. Trenton. vii, 78 p.

MARINE FISHERIES ADMINISTRATION. Technical series. Trenton.

- 12844 -

82-1. New Jersey's recreational and commercial ocean fishing grounds, by Douglas Long and William Figley. Charts by Barry Preim. 1984. 38 p. ill. Issued by its Bureau of Marine Fisheries.

- 12845 -

NEW JERSEY HIGHWAY AUTHORITY. Annual report. 1984. [Woodbridge] 44 p. ill. 53-62258

- 12846 -

OFFICE OF DEMOGRAPHIC AND ECONOMIC ANALYSIS. Annual average occupational employment for New Jersey and selected areas. 3d; 1983. [By Tom Sheppard, Jr. Trenton] Dept. of Labor, Division of Planning and Research. iii, 51 p. 84-643 84-643972

- 12847 - STATE BOARD OF MEDIATION. Annual report. 42d [i.e. 43d] 1983/84. [Trenton] unpaged. Report year ends June 30. A43-2230

- 12848 -

STATE LIBRARY, Trenton. Library network report to the New Jersey Legislature and State Board of Education. Trenton, 1984. 26, 15 p.+ ill. 85-621625

# NEW MEXICO

12849 -

COMMISSION ON THE STATUS OF WOMEN. Annual report to the Governor and Legislature. 1983/84. Albuquerque. i, 16 p. ill. Issued in cooperation with the Displaced Homemakers Office.

Report year ends June 30.

- 12850 DEPT. OF EDUCATION. Vocational Education Unit.
Research Coordination Section. Vocational education project abstracts, fiscal year 1984. Santa Fe [1984] viii, 101 p.

Cover title: New Mexico vocational education

project abstracts, 1984.

- 12851 -

DEPT. OF FINANCE AND ADMINISTRATION. Management and Contracts Review Division. Directory of New Mexico State government. 1985. [Santa Fe] 58 p. 81-644354

- 12952 -

EMPLOYMENT SECURITY DEPT. [Bureau of]
Economic Research and Analysis. Table A civilian labor force, employment, unemployment, and unemployment rate. 1981, 1983-84. Albuquerque. 3 v.

#### - 12853 -

ENVIRONMENTAL IMPROVEMENT DIVISION. Surface Water Quality Bureau. Surveillance and Standards Section. Intensive survey of the lower Pecos River in the vicinity of Carlsbad, New Mexico, September 11-13, 1984 [by] Larry R. Smolka and David F. Tague.
 Santa Fe, 1984. 19, A 13 p. ill.
 On t.p.: EID/SWQ-84/8.

ENVIRONMENTAL IMPROVEMENT DIVISION, Surface Water Quality Bureau. Surveillance and Standards Section. Intensive survey of the Rio Grande upstream and downstream from the city of Albuquerque wastewater treatment facilities, March 21-22, 1984 [by] Deborah Ulinski Potter. Santa Fe, 1984. 71. On t.p.: EID/SWQ-84/5.

- 12855 -

ENVIRONMENTAL IMPROVEMENT DIVISION. Surface Water Quality Bureau. Surveillance and Standards Section. Intensive survey of the Santa Fe River in Santa Fe and Sandoval Counties, August 7-8, 1984 and September 5-6, 1984 [by] Deborah U. Potter and Gerald Z. Jacobi. Santa Fe, 1984. 14, 12, 13 p.+ iil. On t.p.: EID/SWQ-84/7.

- 12856 -

ENVIRONMENTAL IMPROVEMENT DIVISION. Surface Water Quality Bureau. Surveillance and Standards Section. Reconnaissance survey of Bluewater Creek, Cibola County, July 20-21, 1983 [by] Gerald Z. Jacobi and Larry R. Zmolka. Santa Fe, 1984. 91. 111.

On t.p.: EID/WPC-83/10.

- 12857 -

ENVIRONMENTAL IMPROVEMENT DIVISION. Surface WIRONMENTAL IMPROVEMENT DIVISION. Surface
Water Quality Bureau. Surveillance and Standards
Section. Summary of water quality data collected
on the Rio Grande, Novermber 1, 1983 through
February 21, 1984, during construction at Albuquerque's [sic] WWTF no. 2 (AO, Docket no. VI83-744, issued by EPA for October 1, 1983-May 15,
1984) [by] Deborah Ulinski Potter. Santa Fe, 1984.
8, 5, 4 p.+ Ill.
On t.p.: EID/SWQ-84/4.

- 12858 -

ENVIRONMENTAL IMPROVEMENT DIVISION. Surface Water Quality Bureau. Surveillance and Standards Section. Water quality and benthic macroinvertebrate survey of the Mimbres River, March 14 and July 9-10, 1984 [by] Gerald Z. Jacobi and Deborah U. Potter. Santa Fe, 1984. 111. ill.

On t.p.: EID/SWQ-84/6.

- 12859 -

GROUND WATER/HAZARDOUS WASTE BUREAU. COUND WATER/HAZARDOUS WASTE BUREAU.

Petroleum-product contamination of soil and water in New Mexico [1984] prepared by Devon E. Jercinovic.

Rev. [Santa Fe] 1985. xix, 301 p. ill.

\$4,00; available from: Ground Water/Hazardous Waste Bureau, Environmental Improvement Division, P.O. Box 968, Santa Fe, New Mexico 87504-0968.

EID/GWH-84/4.

NEW MEXICO ENERGY RESEARCH AND DEVELOP-WEXICO ENERGY RESEARCH AND DEVELOPMENT INSTITUTE. Evaluation of geothermal
potential of Rio Grande rift and basin and range
province, New Mexico; final technical report (1/1/775/31/78) [by] Jonathan F. Callender. Principal
investigators: D. G. Brookins [and others. Santa
Fe] 1981 [i.e. 1985] xix, 263 p. ill.
On t. p.: EMD 2-85-2164. - 12861 -

NEW MEXICO ENERGY RESEARCH AND DEVELOP-MENT INSTITUTE. Identification of New Mexico renewable energy/conservation demonstration projects; final report [by] John F. Schaefer. [Santa Fe] 1985. iii, 22 1.

Available from: New Mexico Energy Research and Development Institute, Information Center,

University of New Mexico, 457 Washington SE, Suite M, Albuquerque, NM 87108. NMERDI 2-73-4217. - 12862 -

NEW MEXICO ENERGY RESEARCH AND DEVELOP-MENT INSTITUTE. Investigation of Enersave series 500 pump; final report [by] Phillip R. Smith. Con-tributors: Thomas R. Mancini [and others. Santa Fe] 1985. iv, 80 p. ill.

Available from: New Mexico Energy Research and Development Institute, Information Center, University of New Mexico, 117 Richmond Drive N. E., Albuquerque, NM 87106. NMERDI 2-72-4207.

\_ 12863 \_

NEW MEXICO ENERGY RESEARCH AND DEVELOP-MENT INSTITUTE. New Mexico solar and wind energy tax credit impact assessment study; final report [by] Peter B. Bos. Contributors: Jerome M. Weingart, Gregory Morris [and] Jayant Sathaye. [Santa Fe] 1985. xiii, 144 p. ill. Available from: New Mexico Energy Research

and Development Institute, Information Center, University of New Mexico, Suite M, 457 Washington S.E., Albuquerque, NM 87108.

NMERDI 2-73-4621. - 12864 -

NEW MEXICO ENERGY RESEARCH AND DEVELOP-MENT INSTITUTE. Steamflood pilots in the O'Connell Ranch Field and the T-4 Ranch Field; final report [by] F. David Martin. Contributors: Jeffrey L. Garlough [and others. Santa Fe] 1985. xi, 90 p. ill.

Available from: New Mexico Energy Research and Development Institute, Information Center, University of New Mexico, 117 Richmond Drive N.E., Albuquerque, NM 87106. NMERDI 2-71-4333.

- 12865 -

NEW MEXICO ENERGY RESEARCH AND DEVELOP-MENT INSTITUTE. Water use, conservation, and wastewater treatment alternatives for oil refineries in New Mexico; final report [by] Christopher M. Timm. Contributors: Victoria Dery [and others. Santa Fe] 1985. vii, 196 p. ill.

Available from: New Mexico Energy Research and Development Institute, Information Center, University of New Mexico, Suite M, 457 Washington

SE., Albuquerque, NM 87108. NMERDI 2-72-4628.

12866 -

NEW MEXICO ENERGY RESEARCH AND DEVELOP-MENT INSTITUTE. Information Center. Publications & information materials. [Albuquerque] 1985. 1, 35 1.

- 12867 -

NEW MEXICO ENERGY RESEARCH AND DEVELOP-MENT INSTITUTE. Information Center. Solar business directory, New Mexico, 1985 by Grant Price! Prepared by New Mexico Solar Energy Institute. Assisted by the New Mexico Solar Institute. Assisted by the New Mexico Solar Energy Industry Association [and] New Mexico Industry Development Corporation. [1985 ed. Albuquerque] 1985. vi, 70 p.

- 12868 -STATE HIGHWAY DEPT. SHC rule 83-3; New Mexico State Highway Department rule for removal of encroachments, obstructions, abandoned motor vehicles, and for regulation of vending. Santa Fe, 1984. 13 1.

# NEW YORK

AGRICULTURAL EXPERIMENT STATION, Ithaca. Dept. of Agricultural Economics. A.E. ext[tension]

- 12869 -

84-30. New York economic handbook 1985; agricultural situation and outlook, prepared by Extension staff. 1984. 128 p. ill.

- 12870 -

84-31. Economical dairy cattle feeding or feeding the bacteria in the rumen [by] Robert A. Milligan [and] Charles J. Sniffen. 1984. 57 p. ill. (Dept. of Animal Science. Animal science mimeo 81)

AGRICULTURAL EXPERIMENT STATION, Ithaca.

Dept. of Agricultural Economics. A.E. res[earch]

85-621626

- 12871 -85-1. The demand for livestock feed in Thailand [by] Merritt Chesley. 1985. iv, 96 p. ill. (New York State College of Agricultural and Life Sciences. Cornell/international agricultural economics study, no. 22)

- 12872 -

85-2. An assessment of alternative policy responses to financial stress in agriculture [by] Michael D. Boehlje. 1985. ii, 35 p. ill.

AGRICULTURAL EXPERIMENT STATION, Ithaca. Dept. of Agricultural Economics. Cornell agricul-tural economics staff paper. Ithaca.

- 12873 - 84-28. Ozone and acid deposition: an economic perspective on agricultural and forestry impact, by Duane Chapman and Robert Kohut. 1984. 19 p. ill.

- 12874 -

85-1. Evolution and change in New York agriculture, by B. F. Stanton. 1985. 16 p.

- 12875 -

85-2. Sample partitioning bias in estimating effects of the Food Stamp Program, by Christine K. Ranney. 1985. 10 p. Available from: Office of Publications, Dept. of Agricultural Economics, Waren Hall, Cornell University, Ithaca, NY 14853-7801.

- 12876 -

BANKING DEPT. Annual report of the superintedent of banks. 133d; 1983. [Albany] 220 p. ill. (Its Legislative document no. 91)

- 12877 -

BANKING DEPT. The price and availability of consumer credit in New York State, by Ernest Kohn, Carmen J. Carlo [ and ] Bernard Kaye. [Albany] 1982. 76 p. ill.

- 12878 -

BUREAU OF AIR QUALITY SURVEILLANCE. Annual report of environmental radiation in New York State. 1981. [Albany] v. 54 p. ill.

- 12879 -

BUREAU OF HEALTH STATISTICS. Vita statistics of New York State. 1983. [Albany] 157 p. + 111. 75-642675

- 12880 -

BUSINESS DEVELOPMENT CORPORATION. Annual report. 1983/84. [Albany] 13 p. ill. Report year ends Sept. 30. On cover: New York Business Development Corporation & subsidiaries.

- 12881 -

COMMISSIONER'S COMMITTEE ON STATEWIDE LIBRARY DEVELOPMENT. Meeting information needs of the 80's; report. Albany, The New York needs of the 80's; report. Alban State Library [1981] viii, 24 p.

- 12882 -

COMMESSIONER'S COMMITTEE ON STATEWIDE LIBRARY DEVELOPMENT. Preliminary draft of the report of the Commissioner's Committee on Statewide Library Development. Albany, 1981. 39, A 27 p.

- 12883 DEPT. OF AUDIT AND CONTROL. [A determination of the liability of the State of New York for operating aid for the fiscal year ended June 30, 1982 to the City University of New York; report] Albany, 1985. 5 1.

84-C-18.

- 12884 -

DEPT. OF AUDIT AND CONTROL. PT. OF AUDIT AND CONTROL. [The financial practices of the Buffalo and Fort Erie Public Bridge Authority through June 30, 1983] Albany, 1984.

AL-AUTH-1-84.

- 12885 -

DEPT. OF AUDIT AND CONTROL. Letter report no. 21-84. New York, 1983.

DEPT. OF AUDIT AND CONTROL. Special report on municipal affairs. 1983. [Albany] xi, 403 p. 83-642796 - 12887 -

DEPT. OF ENVIRONMENTAL CONSERVATION. Amendments; part 367, returnable beverage containers (6NYCRR 367) issued pursuant to Article 27, Title 10 of the Environmental conservation law, effective October 21, 1983. Albany [1983?] 3 p. + - 12888 -

DEPT. OF ENVIRONMENTAL CONSERVATION. Rapport annuel entrente Québec - New York sur les précipitations acides. 1982/83. [Albany] 51 p.

- 12889 -

DEPT. OF HEALTH. Marriage, upstate New York; dissolution of marriage, New York State, 1982. [Albany, n.d.] 32 p.

DEPT. OF LABOR, <u>Division of Research and Statistics.</u>
Wage bulletin. New York. - 12890 -

333. Earnings and hours in retail apparel stores, New York City, July 1984. [1984?] 7 p. ill. - 12891 -

DEPT. OF SOCIAL SERVICES. Administrative directive; increase in social security benefits. Albany, 1984. 5 p.

- 12892 -

DEPT. OF STATE. 1982 directory of State agencies. [Albany, n.d.] 54 p. ill.

- 12893 -

DIVISION OF AUDITS AND ACCOUNTS. Department of Correctional Services, Central Office oversight and control of prisons in New York; report. [Albany, 1985] MS 3, 19, A 7 p. ill. 84-S-42.

- 12894 -

DIVISION OF AUDITS AND ACCOUNTS. Department of Correctional Services, pharmacy operations; report. [Albany, 1985] 6, A 3 1. 84-S-95.

DIVISION OF AUDITS AND ACCOUNTS. Department of Taxation and Finance, sales tax delinquency practices and procedures; report. [Albany, 1985] MS 3, 13, A 7 p. 84-8-109.

- 12896 -

DIVISION OF AUDITS AND ACCOUNTS. New York City Board of Education, Division of Special Education, citywide and regional programs; report.
[Albany, 1985] MS 4, 16 p.
84-C-24.

- 12897 -DIVISION OF CRIMINAL JUSTICE SERVICES. Office of Identification and Data Systems. New York State crime and justice annual report. 7th-8th; 1981-82. [Albany] 2 v. ill. Cover title: Crime and justice annual report. 85-640302

[DIVISION] OF EQUALIZATION AND ASSESSMENT. Bureau of Local Assessment Services. Survey of the assistance provided by the offices of the county directors of real property tax services. Prepared [in cooperation with] the Office of Program Analysis and Development. [Albany] 1985. 3, 19, 114 p.

GEOLOGICAL SURVEY. Educational leaflet. [Albany]

- 12899 -

 Generalized bedrock geology of Albany County, New York, compiled & edited by Robert H. Fickies. 1982. col. map on sheet 65 x 94 cm. fold. to 23 x 12 cm. (County map series no. 1)

- 12900 -LAWS, STATUTES, ETC. Compilation of laws covering New York State Teachers' Retirement System. Aug. 6, 1984. Albany [State Teachers' Retirement System] iv, 154 p.

- 12901 -

LAWS, STATUTES, ETC. The Taylor law. 1980/81; 1983/84. [Albany] Public Employment Relations Board. 2 v. annual. sn85-17464

- 12902 -

LEGISLATURE. Commission on Expenditure Review.
Local social services administrative costs; program audit. [Albany] 1985. S 4, ii, 62 p. ill.
85-621711

- 12903 -

LEGISLATURE. Commission on Water Resource Needs of Long Island. Progress report, 1984.
[Albany, 1984] xxxx, 301 p. ill. 85-621108

12904

LEGISLATURE. Joint Legislative Commission to Study the New York State Tax Laws. Report of the policy advisory group to the staff and members of the Joint Legislative Commission to Study the New York State Tax Laws; final report. [Albany] 1984. various pagings.

- 12905 -

LEGISLATURE. Senate. Select Committee on the Disabled. An overview of the vocational rehabilitation services delivery system in New York State. [Albany] 1984. 84 p.

12906 -

OFFICE OF PARKS, RECREATION, AND HISTORIC
PRESERVATION. Guide to New York State parks. recreation, & historic preservation. [Albany, n.d.] folder. ill.

- 12907 -

OFFICE OF PARKS, RECREATION, AND HISTORIC PRESERVATION. New York statewide comprehensive recreation plan, 1983; summary. [Albany, n.d.] folder. ill.

- 12908 -

STATE LIBRARY, Albany. 5th annual report from the States 1984 White House Conference on Library and Information Services [held] Evanston, Illinois, Spetember 6-8, 1984, compiled by Gladys Ann Wells. [Albany, 1984?] various pagings. 85-621683

- 12909 -

STATE LIBRARY, Albany. Library service to the people of New York State; a long-range program for the improvement of library services utilizing local, State, and Federal resources. 1984/89. Albany. 28 p. ill. annual.

Report period ends Sept. 30.

- 12910 STATE LIBRARY, Albany. Division of Library Development. Making New York State libraries accessible. Albany [n.d.] folder. ill. Albany [n.d.] folder. ill.

- 12911 -

STATE TEACHERS' RETIREMENT SYSTEM. Benefit package. Aug. 6, 1984. Albany. 5 pieces in portfolio. ill.

- 12912 -

STATE TEACHERS' RETIREMENT SYSTEM. Benefits guide for tier III and tier IV members. [Albany, 1983?] 11 p. ill.

- 12913 -STATE UNIVERSITY OF NEW YORK. Office of University Affairs and Development. This is the State University of New York facts book. 1981-82; 1984. [Albany] 3 v. ill.

- 12914 -

STATE UNIVERSITY OF NEW YORK AT BINGHAMTON. Center for Medieval and Early Renaissance Studies. MRTS: medieval & Renaissance texts & studies. [Binghamton] 1984. 13 p. ill.

12915 -STATE UNIVERSITY OF NEW YORK AT BUFFALO. University Libraries. Report of the director of University Libraries to the vice president for university services. 1983/84. Buffalo. 8 p. + annual.

- 12916 -

UNIVERSITY OF THE STATE OF NEW YORK, Board of Regents. New York State Board of Regents pro-posed action plan to improve elementary and secondary results in New York, presented before: Secretary of Education Bell's National Forum on Excellence in Education [held] Indianapolis, Indiana, December 7, 1983. [Albany, 1983] 84 p. ill.

- 12917 -

UNIVERSITY OF THE STATE OF NEW YORK, Board of Regents. Task Group on State Aid to Schools. Proposed recommendations for State aid to schools for 1984-85. Albany, 1983. 24 p. ill.

- 12918 -

UNIVERSITY OF THE STATE OF NEW YORK. Information Center on Education. College and university racial/ethnic distribution of degrees conferred. New York State 1982-1983. Albany [1983?] iv. 19 p.

### NORTH CAROLINA

- 12919 -

COMMISSION ON EDUCATION FOR ECONOMIC GROWTH. Education for economic growth, an action plan for North Carolina; executive summary; the report and recommendations... [Raleigh, n.d.]

COMMISSION ON EDUCATION FOR ECONOMIC GROWTH. Education for economic growth; an action plan for North Carolina; the report and recommendations... [Raleigh, Office of the Governor] 1984. x1, 47 p. ill.

COURT OF APPEALS. Reports. Vol. 65; Nov. 15, 1983/Jan. 3, 1984. Raleigh. xxx, 875 p.

DEPT. OF AGRICULTURE. Bulletin. [Raleigh]

- 12922 -

257. North Carolina feed report. 1983/84. 66 p. Report year ends June 30.

DEPT. OF HUMAN RESOURCES. Office of Day Care Services. Telecommunications Project. Telecon-ferencing: a new approach to training human services agencies; a guide for users. Edited by Charlotte Purvis [and] Marilyn Peterson. III. by Edwina Shivelhood-Kartez. Raleigh [1985] X, 54 p. ill. \$12.00.

- 12924 -

DEPT. OF PUBLIC INSTRUCTION. Division of Educational Media. Materials Review and Evaluation Services. Advisory list of instructional media; fairy tales and folklore, 1982-1983 school year. Raleigh [1983?] 7 p.

- 12925 -

DEPT. OF PUBLIC INSTRUCTION. Division of Educational Media. Materials Review and Evaluation Services. Advisory list of instructional media; health, physical education, safety, and sports, 1982-1983 school year. Raleigh [1983?] 14 p.

- 12926 -

DEPT, OF PUBLIC INSTRUCTION, Division of Media Evaluation Services. Advisory list of computer courseware, arts education. Raleigh, 1983. 7 p.

- 12927 -

DEPT, OF PUBLIC INSTRUCTION, Division of Media Evaluation Services. Advisory list of computer courseware; communication skills. Raleigh, 1983. 12 p.

- 12928 -

DEPT. OF PUBLIC INSTRUCTION. Division of Media Evaluation Services. Advisory list of computerrelated materials, Raleigh, 1983. 8 p.

- 12929 -

DEPT. OF PUBLIC INSTRUCTION. Division of Media Evaluation Services. Advisory list of instructional media - 16mm films, Raleigh, 1983. 12 p. - 12930 -

DEPT, OF PUBLIC INSTRUCTION, Division of Media Evaluation Services. Advisory list of instructional media - 16mm films. 1982-1983 school year. Raleigh [1983?] 11 p.

- 12931 -

DEPT. OF PUBLIC INSTRUCTION. Division of Media Evaluation Services, Advisory list of instructional media -- communication skills. Raleigh, 1983.

- 12932 -

DEPT, OF PUBLIC INSTRUCTION, Division of Media Evaluation Services. Advisory list of instructional media; fiction, 1982-1983 school year. Raleigh [1983?] 7 p. iil.

- 12933 -

DEPT. OF PUBLIC INSTRUCTION. Division of Media Evaluation Services. Advisory list of instructional media for the study of North Carolina, Raleigh, 1984. 16 p.

- 12934 -

DEPT. OF PUBLIC INSTRUCTION. Division of Media Evaluation Services, Advisory list of instructional media; mathematics, 1982-1983 school year. Raleigh [1983?] 3 p.

- 12935 -

DEPT. OF PUBLIC INSTRUCTION. Division of Media Evaluation Services. Advisory list of reference books for grades K-6. Raleigh, 1983. 23 p. - 12936 -

DEPT. OF PUBLIC INSTRUCTION, Division of Media Support Services. Media catalog; professional in-service education, Raleigh [n, d.] 100 p.

- 12937 -

DEPT, OF TRANSPORTATION. Tour Moore. [Raleigh, n.d.] folder. ill. Issued in cooperation with Moore County Recreation Dept., town of Southern Pines, and Kiwanis Club of the Pines.

- 12938 -DIVISION OF ARCHIVES AND HISTORY. Biennial report, 40th; 1982/84. Raleigh. 237 p. ill.

Report period ends June 30. 79-644806 Report period ends June 30.

- 12939 -

DIVISION OF ARCHIVES AND HISTORY. Silversmiths Cutten, Rev. by Mary Reynolds Peacock, 2d rev. ed. Raleigh, 1984. xxix, 301 p. ill. 85-107646

- 12940 -

DIVISION OF COMMUNITY ASSISTANCE, North Carolim small cities community development block grant program; application guidelines for community revitalization and development planning. [Raleigh] 1985. 39 1.

- 12941 -

DIVISION OF COMMUNITY ASSISTANCE. Proposed statement; State of North Carolina administration of the Small Cities Community Development Block Grant Program. [Raleigh] 1984. 61.

DIVISION OF LAND RESOURCES. Deformational history of the region between the Grandfather Mountain and Mountain City Windows, North Carolina and Tennessee, by Mervin J. Bartholomew [and others. Raleigh, 1984?] various pagings. ill.

Cover title: Geologic investigations in the Blue Ridge of northwestern North Carolina: Carolina Geological Society field trip guidebook 1983.

Issued by the Carolina Geological Society.

DIVISION OF MARINE FEHERIES. Specific scientific report. Morehead City.

- 12943 -

42. Fishes of the Pamlico-Albemarle Peninsula. N.C. area utilization and potential impacts, by Sheryan P. Epperly. 1984. 129 p. ill. (Dept. of Natural Resources and Community Development, Office of Coastal Management, Coastal Energy Impact Program. CEIP report no. 23)

- 12944 -

DIVISION OF MARKETING. North Carolina tobacco warehouse sales report for 1984-85 season. Raleigh, 1985. [1] 1, Issued in cooperation with the U.S. Dept. of Agriculture, Federal-State Market News Service.

- 12945 -

DIVISION OF MIGRANT EDUCATION. Migrant education; state evaluation report. 18th; 1983/84. [Raleigh] 93 p. ill, annual,

- 12946 -DIVISION OF SCHOOL PLANNING. Gates County school survey report. [Conducted for Gates County Board of Education. Raleigh] 1985. i, 93 p. ill. On cover: 1984-85.

- 12947 -

DIVISION OF SCHOOL PLANNING. Rocky Mount City school survey report update, conducted [for Rocky Mount City Board of Education. Raleigh] 1985. 21 p. ill. Cover title: Rocky Mount school survey report,

1984-85 update. 78-32310

- 12948 - DIVISION OF SCHOOL PLANNING. Rowan County schools and Salisbury City schools; a merger study, 1983-84. [Conducted for Rowan County Board of Education and Salisbury City Board of Education. Raleigh] 1985. i, 143 p. ill. Cover title: A merger study, 1983-84; Rowan

County schools, Salisbury City schools. 78-32310

- 12949 -

DIVISION OF STATE LIBRARY. North Carolina's annual program; Library services and construction act. 1984/86. Raleigh. x, 112 p. + ill. Report period ends Sept. 30.

- 12950 -

EPIDEMIOLOGY SECTION. The hazards of lead; because not all poisons come in bottles. [Raleigh, n, d. ] folder, ill,

- 12951 -FAMILY TASK FORCE, Government as model employer; report and recommendations of the Family Task Force to Governor James B. Hunt, Jr. and the Child and Family Services Interagency Committee. [Raleigh] 1983. 14 l.

- 12952 -

FARMWORKER COUNCIL. The report of the North Carolina Farmworker Council to the Governor and the General Assembly of North Carolina. [Raleigh] 1985, 20 p.

- 12953 -

INCENTIVE PAY COMMITTEE, North Carolina incentive pay program; 1982-83 report. [Raleigh, 1983?]

- 12954 -INDUSTRIAL COMMISSION. Biennial report. 28th; 1982/84. [Raleigh] vi, 30 p. ill. Report period ends June 30.

- 12955 -

LABOR MARKET INFORMATION DIVISION. Unemployment insurance operations. 1984. [Raleigh] 82-640995 x, 43 p. ill. annual.

- 12956 -

LENOIR COMMUNITY COLLEGE, Kinston, Annual report, 19th; 1983/84. Kinston, 42 p. ill. (Its Record, v. 19, no. 14) Report year ends June 30.

- 12957 -

LENGIR COMMUNITY COLLEGE, Kinston, Division of Continuing Education, Progressive, productive, profitable; services to business and industry, Lenoir Community College. [Kinston, n.d.] unpaged, ill.

- 12958 -

MENTAL HEALTH STUDY COMMISSION, Final report and recommendations to the Governor and the 1985 General Assembly. [Raleigh] 1985. iv, 225 p.

- 12959 -

MUSEUM OF ART, Raleigh. Luis Meléndez, Spanish still-life painter of the eighteenth century: Spanish still-life paintings from the permanent collection, North Carolina Museum of Art, January 12-March 10, 1985. [Raleigh, n.d. 8] p. ill.

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Consumer economics. Raleigh

- 12960 -

CE-1. Converting to a lower interest rate home mortgage [by] M. L. Walden. 1984. 4 p. (Its Extension economics fact sheet)

- 12961 -

CE-2. Your income tax bracket: how to calculate it and use it [by] M. L. Walden. [n.d. 4] p. (Its Extension economics fact sheet)

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Farm management.
[Raleigh]

- 12962 -

FM-1. What is the value of flue-cured tobacco quota? [By] Charles R. Pugh. 1984. 4 p. Extension economics fact sheet)

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Home economics.
[Raleigh]

- 12963 -

149. Design your own window treatments. [Pt.] 2. Draperies: machine-sewn - lined [by Charlotte Womble, n.d.] folder, ill. A reprint,

- 12964 -

150. Design your own window treatments. [Pt.] 1. Draperies - unlined by Charlotte Womble, n. d. 4] p. ill. A reprint.

- 12965 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Proceedings of the 22nd Annual North Carolina Turfgrass Conference [held] January 3-5, 1984, Pinehurst, N.C. Sponsored [in cooperation with the] Turfgrass Council of North Carolina [and] North Carolina State University. [Raleigh, 1984] iv, 91 p. ill. On cover: Vol. V.

\$5.00; available from: Dr. L.T. Lucas, Dept. of Plant Pathology, NCSU, Box 7616, Raleigh, NC

27695-7616.

- 12966 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Craft Center. Ben Owen; a memorial exhibition drawn from the collection of Mrs. Lucille Owen [held] January 13-February 15, 1984; the tradition continues; Ben Owen, III. [Raleigh, 1984?] folder. ill.

- 12967 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. D.H. Hill Library. Japanese serials in the D.H. Hill Library, compiled by M. Ronald Simpson, Raleigh, 1984. iv, 52 l. 85-621 85-621665

- 12968 - OFFICE OF EMERGENCY MEDICAL SERVICES. Report of the task force on air ambulance services in North Carolina. Raleigh [1984] iii, 25 1. ill.

- 12969 -

OFFICE OF NON-PUBLIC EDUCATION, 1982-1983 directory, non-public schools, North Carolina. Raleigh [n. d.] xiii, 55 p.

- 12970 -

PROPERTY TAX SYSTEM STUDY COMMISSION. Report...submitted to the 1985 General Assembly of North Carolina. [Raleigh, 1985] various pagings. Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh 27611. 85-62159

- 12971 -

SOCIAL SECURITY DISABILITY REVIEW COMMISSION. Report...to the 1984 General Assembly of North Carolina. [Raleigh] 1984. ii, 23 p. - 12972 -

TRAFFIC RECORDS SECTION. All school bus traffic accidents; annual report, 1983/84. [Raleigh] 8 p. ill.

UNIVERSITY OF NORTH CAROLINA. Institute of Statistics. Institute of Statistics mimeo series. [Chapel Hill]

- 12973 -

1476. Some aspects of estimation and hypothesis testing for generalized multivariate linear models, by Yang Chyuan Yuan. 1984. iii, 154 p. Issued by the Dept. of Biostatistics, University of North Carolina at Chapel Hill.

- 12974 -

1481. Trends in oral cancer mortality in the United States, Sweden, France, and Hong Kong, 1950-1980, by Joseph M, Jamis [and others] 1985. 50 p. 111. Issued by the Dept. of Biostatistics, University 85-621670 of North Carolina at Chapel Hill,

- 12975 -1565. The minimax risk for clinical trials, by John Bather [and] Gordon Simons. 1984. 28 p. Issued by the Dept. of Statistics, University of North Carolina at Chapel Hill.

12976 -

1567. Positive definite symmetric functions on finite - dimensional spaces, II [by] Donald St. P. Richards. [1985] 13 p. Issued by the Dept. of Statistics, University of North Carolina at Chapel Hill.

- 12977 -

1568. A comparison of cross-validation techniques in density estimation (comparison in density estimation), by J.S. Marron. [1985] 14 p.
Issued by the Dept. of Statistics, University of North Carolina at Chapel Hill.

- 12978 -

 1569. Integrals of selberg polynomials, by Donald St. P. Richards. [1985] 12 p.
 Issued by the Dept. of Statistics, University of North Carolina at Chapel Hill.

- 12979 -

1571. Some new estimation methods for weighted regression when there are possible outliers [by] David M. Giltinan, Raymond J. Carroll [and] David Ruppert. [1985] 18 p. Issued by the Dept. of Statistics, University of North Carolina at Chapel Hill.

UNIVERSITY OF NORTH CAROLINA. Sea Grant College Program. Blueprints. [Raleigh]

- 12980 -

84-3. Wooden wind anchors for hurricane-resistant construction near the ocean [by Spencer Rogers. n.d. 2] p. ill.

UNIVERSITY OF NORTH CAROLINA, Sea Grant College Program. Sea grant publication. Raleigh,

- 12981 -

84-08. Research for Managing the Nation's Estuaries: proceedings of a conference in Raleigh, North Carolina [held] March 13-15, 1984. Edited by B. J. Copeland [and others] Sponsored by the National Sea Grant College Program and the National Marine Fisheries Service. 1984. 420 p. 85-621658

UNIVERSITY OF NORTH CAROLINA. Sea Grant College Program. Working paper. Raleigh.

- 12982 -

84-5. The use of a flat-plate current meter in nearshore flows, by D.K. Hollingsworth, F.Y. Sorrell [and] T.B. Curtin. 1984. vi, 58 p. ш. \$2.25.

- 12983 -

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL, Supermicrocomputers; proceedings of the Workshop on the Applications of Supermicrocomputer Workstations in Physics and Astronomy [held]
January 20-22, 1984, University of North Carolina
at Chapel Hill. Edited by Steven M. Christensen. Sponsored by the National Science Foundation, [Chapel Hill, 1984] 63 p.

- 12984 -UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Carolina Population Center. Family planning for health in Africa. Abdel R. Omran, editor; with the assistance of Alan G. Johnston. [Chapel Hill, 1984] x, 190 p. ill.

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Highway Safety Research Center. HSRC-PR. Chapel Hill.

- 12985 -

140. Potential safety aspects of the use of larger trucks on North Carolina highways [by] Patricia F. Waller, Forrest M. Council, and William L. Hall. Prepared for the Governor's Highway Safety Program. 1984. viii, 731.

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government. Property tax bulletin. Chapel Hill

- 12986 -1985 county property tax calendar [by] Joseph
 Ferrell, 1984, 3 p.

- 12987 -

1985 municipal property tax calendar [by] Joseph S. Ferrell. 1984. 2 p.

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government. The public library; a guidebook for North Carolina library trustees [by] Robert E. Phay. 2d [rev.] ed. [Chapel Hill] 1984. vii, 74 p. 85-621656

- 12989 -

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL, Institute of Outdoor Drama. 1985 outdoor drama list. Chapel Hill, 1985. 9 p.

\_ 19990 -

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL, School of Public Health, Dept, of Maternal and Child Health, Removing cultural and ethnic barriers to health care, based on proceedings of a national conference. Edited by Elizabeth L. Watkins and Audreye E. Johnson. Sponsored [in cooperation with] School E. Jonnson. Sponsored in cooperation wind School of Social Work, University of North Carolina at Chapel Hill. [Chapel Hill] 1985. ix, 267 p.
Available from: National Center for Education in Maternal and Child Health, 1120 Prospect St.,
Wash. D. C. 20085. 85-51710

- 12991 -UNIVERSITY OF NORTH CAROLINA AT CHARLOTTE. Student-faculty-staff directory, 1984-85. [Charlotte, n, d, ] 32, 39, 85 p. ill.

- 12992 -

UNIVERSITY OF NORTH CAROLINA AT CHARLOTTE. Office of the Chancellor. Report to the trustees. 1983/84. [Charlotte] 24 p. ill, annual. Report year ends June 30. 78-642282

### NORTH DAKOTA

- 12993 -

GOVERNOR'S EMPLOYMENT AND TRAINING FORUM. Annual report to the Governor. 1982/83. [Bis-marck] 32 p. ill.

- 12994 -

GOVERNOR'S TASK FORCE ON INFRASTRUCTURE. A report on the condition and needs of public facilities in the State of North Dakota. [Bismarck] 1984. various pagings. ill. 85-621671

- 12995 -

LEGELATIVE COUNCIL. 1985 handbook for legislative interns in North Dakota. [Bismarck, 1985] 57 p. ill.

- 12996 -

LEGELATIVE COUNCIL. Statistical information on State of North Dakota 1983-85 biennium appropriations and historical appropriation statistics. [Bismarck] 1984. 121. ill.

- 12997 -

- NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. 4-H North Dakotan; county, State, & National 4-H awards; 1985 handbook for local leaders & county extension staff. Fargo. 1984. 13 p.
- NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Circular. Fargo.

- 12998 -

E-272. Grasshopper control [by] Dean K. McBride. Rev. 1984. 5 p. ill. Issued by its Plant Science Section.

- 12999 -

E-498. Insect and mite control for poultry [by] [4] p. ill.

- 13000 -

EC-836. Accounts receivable management for business firms. Pt. 1. Managing accounts receivable [by] Dale F. Zetocha, Delmer L. Helgeson, and Glenn D. Pederson. 1984. 11 p. ill.

- 13001 -

EC-837. Accounts receivable management for business firms. Pt. 2. Collection of receivables [by] Dale F. Zetocha, Delmer L. Helgeson, and Glenn D. Pederson. 1984. 11 p. ill. - 13002 -

HE-386. Save clothing \$\$\$ by patching [by] Ruth R. Gulbrandson. 1984. [4] p. ill.

- 13003 -

HE-387. Save clothing \$\$\$ by relining coats & jackets [by] Ruth R. Gulbrandson. 1984. [4] p.

- 13004 -

HE-388. Save clothing \$\$\$ by recycling jeans [by] Ruth R. Gulbrandson. 1984. 11 p. ill.

- 13005 -

HE-390. Sewing shortcuts [by] Jane W. Winge. 1984. 7 p. ill.

- 13006 -

V-839. Nitrate poisoning of livestock [by] Kurt Wohlgemuth [and] Howard H. Caspar.

- 13007 -

NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Food: our #1 resource. Fargo, n.d. 3 v.

- 13008 -

NORTH DAKOTA STATE UNIVERSITY, Fargo. Coopative Extension Service. [Supplement for the list of publications - 1984] Fargo, 1984. [3] p.

- 13009 -

NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Will irrigating cash crops increase your profits? Partial budget analysis by Tommy L. Reff. Rev. Fargo, 1984. 4 p.

NORTH DAKOTA STATE UNIVERSITY, Fargo. Dept. of Agricultural Economics. Agricultural economics miscellaneous report. Fargo.

- 13010 -

- 78. Landowner attitudes toward wetland preservation policies in the prairie pothole region [by] L. Steven Smutko [ and others ] 1984. iii, 19 p. ill.
- NORTH DAKOTA STATE UNIVERSITY, Fargo. Dept of Agricultural Economics. Agricultural economics report. Fargo.

- 13011 -

- 191. Regional socioeconomic impact of the Devils Lake fishery [by] Cynthia J. Schwinden [and] Jay A. Leitch. 1984. iv, 24 p. ill.
- NORTH DAKOTA STATE UNIVERSITY, Fargo. Upper Great Plains Transportation Institute. UGPTI report. Fargo. - 13012 -
  - 56. North Dakota grain and oilseed transportation statistics, 1963-84 [by] Dennis R. Ming and Randy D. Dick. 1984. ii, 94 p. ill. Issued in cooperation with the State Wheat Commission and the State Public Service Com-85-621664

- 13013 -

OFFICE OF STATE AUDITOR. Audit report; Department of Veterans Affairs Commission [sic] Fargo, North Dakota, examination for the years ended June 30, 1983 and 1982. Bismarck [1984] 141.

- 13014 -

OFFICE OF STATE AUDITOR. Audit report; North Dakota Game and Fish Department, Bismarck, North Dakota, examination for the years ended June 30, 1983 and 1982. Bismarck [1984] 49 1.

- 13015 OFFICE OF STATE AUDITOR. Audit report; North Dakota Highway Patrol, Bismarck, North Dakota, examination for the years ended June 30, 1983 and 1982. Bismarck [1984] 25 1.

- 13016 - OFFICE OF STATE AUDITOR. Audit report; North Dakota School for the Deaf, Devils Lake, North Dakota, examination for the years ended June 30, 1982 and 1981. Bismarck [1984] 221.

- 13017 -

OFFICE OF STATE AUDITOR. Audit report; State
Historical Society, Bismarck, North Dakota, examination for the period ended June 30, 1983 and 1982. Bismarck [1983] 361.

- 13018 -

STATE ENGINEER. Flood hazard mitigation plan; city of Linton, North Dakota. Bismarck, 1984. 19 p. ill.

- 13019 -STATE HIGHWAY DEPT. Finding of no significant impact; Dickinson North to Killdeer, Stark and Dunn Counties, project F-5-022( )073. [Bismarck, 1984] various pagings. ill.

Issued in cooperation with Federal Highway Ad-

ministration, Region 8.

- 13020 -

STATE HIGHWAY DEPT. Transcript of public hearing [held]...Pembina County Courthouse, January 9, 1985...project no. BRF-6-005()313 involves replacement of Two Bridges on Tongue River. [Bismarck, 1985] 29 1. ill.

- 13021 -

STATE HIGHWAY DEPT. Planning Division. General highway map, Mercer County, North Dakota. Prepared in cooperation with the Federal Highway Administration. Bismarck, 1984. col. map on sheets 46 x 76 cm.

- 13022 -

- STATE HIGHWAY DEPT. Planning Division. General highway map[s]...North Dakota. Prepared in cooperation with the Federal Highway Administration. Bismarck. col. maps on sheets 46 x 76 cm.
  - 8. Burleigh County. 1984. 2 sheets. 15. Emmons County. 1984. 2 sheets.
- 13023 STATE HIGHWAY DEPT. Planning Division. Urban area map...North Dakota. Prepared in cooperation with the Federal Highway Administration. [Bismarck] maps on sheets 46 x 78 cm.

Bismarck, Burleigh County. 1984. Jamestown, Stutsman County. 1984. Mandan, Morton County. 1984.

- 13024 -

STATE HIGHWAY DEPT. Program and Project Development Division. Finding of no significant impact
...F-3-003()203, Rugby North to Jct. ND 66, Pierce and Rolette Counties, [Bismarck, 1985] various pagings. ill.
Issued in cooperation with Federal Highway Ad-

ministration, Region 8.

- 13025 -STATE HIGHWAY DEPT. Program and Project Devel-opment Division. Finding of no significant impact... US Highway 2/16th St. Interchange, Minot, project no. F-4-002()145. [Bismarck, 1985] various pagings. ill.

Issued in cooperation with Federal Highway Ad-

ministration, Region 8.

- 13026 -

TAX DEPT. Property tax statistical report...on property taxes levied and property valuation. 1984. Bismarck. 60 p. 83 83-647474

- 13027 -

UNIVERSITY OF NORTH DAKOTA, Grand Forks. Bureau of Business and Economic Research. An assessment of the need for training and educational activities of SCORE/ACE volunteers in the State of North Dakota, by Donald G. Anderson, Dennis J. Elbert [ and ] James R. Floyd. Grand Forks, 1984. iv, 56 p. ill. (Its Occasional papers)

- 13028

WEATHER MODIFICATION BOARD. Special report to the Bureau of Reclamation, Division of Atmospheric Resources on the pilot training program of the North Dakota cloud modification project. Bismarck, 1984. i, 29 1. ill.

#### OHIO

- 13029 -

ADVISORY COUNCIL FOR VOCATIONAL EDUCATION. Interface of vocational-technical education with high technology. [Westerville] 1983. 32 p. ill.

ADVISORY COUNCIL FOR VOCATIONAL EDUCATION. State-of-the-art uses of computers in vocational education in Ohio. [Westerville] 1984. 28 p.

- 13031 -

ADVISORY COUNCIL FOR VOCATIONAL EDUCATION. Vocational counseling in Ohio schools; opening doors to opportunities. [Westerville] 1984. 41 p. 111.

- 13032 -

ADVISORY COUNCIL FOR VOCATIONAL EDUCATION.
Vocational education equipment in a changing economic era. [Westerville] 1984. 43 p. 111.

- 13033

ADVISORY COUNCIL FOR VOCATIONAL EDUCATION. Where are the jobs? Vocational education can point you in the right direction. [Westerville, n.d.] folder. ill.

- 13034 -

DEPT. OF EDUCATION. Follow-up of Ohio's secondary and postsecondary vocational program com-pleters; school year. 1982/83. [Columbus] 92 p. annual. 82-642854 - 13035 -

DEPT. OF DEVELOPMENT. Ohio Data Users Center.
Publications available from ODOD. Columbus, 1985. 10 p.

DIVISION OF WILDLIFE, Publication, Columbus]

- 13036 -

350. Department of Natural Resources, Ohio, Division of Wildlife, [1984] folder, ill.

- 13037 -

GENERAL ASSEMBLY. Senate. Task Force on
Women Single Heads of Households.
report. [Columbus] 1985. 174 p. 85-62 85-621681

- 13038 -

LABOR MARKET INFORMATION DIVISION. Payrolls and contributions under Ohio unemployment compensation law by industrial group. 1983. Columbus. (Its [Table] RS 203.2-)

24. Fayette County, Ohio. [1] 1. 33. Hardin County, Ohio. [1] 1. 34. Harrison County, Ohio. [1]

[1] 1.

36. Highland County, Ohio. 37. Hocking County, Ohio. 38. Holmes County, Ohio. 49. Madison County, Ohio. [1] 1.

56. Monroe County, Ohio. 64. Perry County, Ohio. [1] 1.

68. Preble County, Ohio.

- 13039 -

LABOR MARKET INFORMATION DIVISION. Workers covered under Ohio unemployment compensation law by industrial group. 1983. Columbus. (Its [Table] RS 203.1-)

 Fayette County, Ohio. [1] 1.
 Hardin County, Ohio. [1] 1.
 Harrison County, Ohio. [1] 1. 34. Harrison County, Ohio.

36. Highland County, Ohio. 37. Hocking County, Ohio. [1] 1.

[1]1. 38. Holmes County, Ohio. [1]1.

49. Madison County, Ohio. 56. Monroe County, Ohio. [1] 1. [1] 1.

64. Perry County, Ohio. [1] 1. 68. Preble County, Ohio. [1] 1.

LEGISLATIVE SERVICE COMMISSION. Information bulletin. Columbus.

- 13040 -

1985-1. A guide to legislative history in Ohio [by]
David M. Gold. 1985. 39 p. 85-621680 85-621680

- 13041 -

OHIO UNIVERSITY, Athens. Financial report. 1983/84. Athens. 58 p. Report year ends June 30. 75-642738

- 13042 -

REHABILITATION SERVICES COMMISSION. Office of Public Information. Our emerging population.
[Columbus, n.d.] folder. ill.

- 13043 -

SCHOOL FOR THE BLIND, Columbus. Annual report of the superintendent of the Ohio State School for the Blind...to the State Board of Education and superintendent of public instruction. 1983/84. Columbus. unpaged.

Report year ends June 30.

SECRETARY OF STATE. A guide to candidate requirements in the 1985 elections. [Columbus, 1984] folder.

- 13045 -SECRETARY OF STATE. Voter information guide for 1985 elections. [Columbus, 1985] folder. ill.

- 13046 -

STATE BOARD OF EDUCATION. Annual report. 1983/84. [Columbus] 33 p. ill. Has also a distinctive title: Communicating excellence in education. 59-62559

- 13047 -STATE BOARD OF EDUCATION. Legislative recom-mendations to the Governor and members of the 116th General Assembly and a master plan for excellence for public discussion and possible legislative consideration, adopted December 10, 1984. [Columbus, 1984] iv, 37 p.

- 13048 -STATE LIBRARY, Columbus. Annual report. 1983/84. [Columbus. 10] p. ill.

STATE LIBRARY, Columbus. Occasional paper.

- 13049 -

3. Long range planning for public libraries; performance indicators, part II [by] Mike Jaugstetter. [n.d.] 6p. ill.

- 13050 -STATE LIBRARY, Columbus. Recent acquisitions; computers. Columbus [1984?] 6 p.

SUPREME COURT. Ohio official reports; cases argued and determined in the courts of Ohio: Ohio State reports, Ohio appellate reports, Ohio miscellaneous reports. Vol. 14. Reported by Walter S. Kobalka, Cincinnati, Anderson Pub. Co., 1984. various pagings. ill. On spine: Oct. -Dec. 1984. sn 82-5967

# OKLAHOMA

AGRICULTURAL EXPERIMENT STATION, Stillwater. Research report. [Stillwater]

- 13052 -

P-867. Alfalfa anthracnose: a literature review [by] S. J. Allen, J. L. Caddel [and] G. L. Barnes. [1985] 23 p.

- 13053 -

P-868. Performance trials for hybrid sorghum and corn in Oklahoma. 1984. [By C.E. Denman and others] 38 p. ill. annual.

- 13054 -

COMMISSION ON FIRE PROTECTION PERSONNEL STANDARDS AND EDUCATION. State of Oklahoma minimum standards for fire apparatus [by Oklahoma State Firefighters Association. Oklahoma City, 1984] 1 sheet 10.5 x 15 cm. (microfiche)

- 13055 [DEPT. OF] CIVIL DEFENSE. Radiation protection management plan, by Walter Howell, Jr. FY 85 ed. Oklahoma City, 1985. 1 sheet 10.5 x 15 cm. (microfiche)

- 13056 -

- DEPT. OF ECONOMIC AND COMMUNITY AFFAIRS.
  Hardesty code of ordinances, 1984, compiled by the
  Oklahoma Economic Development Association. Rev. Beaver, Oklahoma Economic Development Association, 1984. 3 sheets 10.5 x 15 cm. (microfiche) 13057 -
- DEPT. OF ECONOMIC AND COMMUNITY AFFAIRS.

  Report to the membership, municipal clerks, treasurers, & finance officers conference, 1984. Beaver, Oklahoma Economic Development Association, 1984. 1 sheet 10.5 x 15 cm. (microfiche)
- DEPT. OF HUMAN SERVICES. DHS pub[lication. Oklahoma City]

- 84-91. With helping hands. [n.d.] folder. ill.
  Issued by its Division of Services for the Aging. - 13059 -
- 84-105. Oklahoma Children's Memorial Hospital Hemodialysis Unit. [n. d. ] 11 p. ill.

- 13060 -

- 85-09. Job search workbook. [n.d.] 271. ill. - 13061 -
- 85-11. Oklahoma visual services. [n.d.] folder. Issued by its Division of Rehabilitation Services.
- 13062 DEPT. OF LIBRARIES. Annual directory of Oklahoma libraries. 1984, Oklahoma City. 40 p.

- 13063 -

- DEPT. OF LIBRARIES. Annual report of Oklahoma libraries. 1983/84. Oklahoma City. 78 p. Report year ends June 30. On cover: FY 1984 library statistics. 84-642174
- 13064 -DEPT. OF PUBLIC SAFETY. Services and Records
  Division. Oklahoma summary of motor vehicle
  traffic collisions; summary of statewide collisions. 1984. [Oklahoma City] 10 1.

- 13065 -

DEPT. OF VETERANS AFFAIRS. Affirmative action plan, 1984. [Oklahoma City, 1984] 2 sheets 10.5 x 15 cm. (microfiche) Title from header.

- 13066 -

DEPT. OF WILDLIFE CONSERVATION. Birds of northwest Oklahoma. [Oklahoma City, n.d.] folder. ill.

- 13067 -

DEPT. OF WILDLIFE CONSERVATION. Birds of southeastern Oklahoma. [Oklahoma City, n.d.] - 13068 -

DEPT. OF WILDLIFE CONSERVATION. Birds of southwest Oklahoma. [Oklahoma City, n.d.] folder. ill.

- 13069 -

DEPT. OF WILDLIFE CONSERVATION. Birds of the Fort Gibson Reservoir area. [Oklahoma City, n.d.] folder. ill.

- 13070 -

DEPT. OF WILDLIFE CONSERVATION. Birds of the Shinnery Oak - Grasslands. [Oklahoma City, n.d.] folder. ill.

- 13071 OFFICE OF THE AUDITOR AND INSPECTOR. Arbuckle
Childrens Village, report on the examination of the
financial statements as of October 31, 1984. [Oklahoma City, 1984] 1 sheet 10.5 x 15 cm. (microfiche)

- 13072 -

OFFICE OF THE AUDITOR AND INSPECTOR. Beaver County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1983. [Oklahoma City, 1984] 1 sheet 10.5 x 15 cm. (microfiche)

- 13073 -

OFFICE OF THE AUDITOR AND INSPECTOR. Chero-kee County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1983. [Oklahoma City, 1984] 1 sheet 10.5 x 15 cm. (microfiche)

- 13074 -

OFFICE OF THE AUDITOR AND INSPECTOR. Comanche County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1983. [Oklahoma City, 1984] 1 sheet 10.5 x 15 cm. (microfiche)

- 13075 -

- OFFICE OF THE AUDITOR AND INSPECTOR. Council on Law Enforcement Education and Training, report on special review of appropriations and expenditures for the year ended June 30, 1984. [Oklahoma City, 1984] I sheet 10.5 x 15 cm. (microfiche)
- 13076 -OFFICE OF THE AUDITOR AND INSPECTOR. Harmon County, Oklahoma, auditor's comments on internal control and compliance for the years ended June 30, 1983 and 1984. [Oklahoma City, 1984] 1 sheet 10.5 x 15 cm. (microfiche)
- OFFICE OF THE AUDITOR AND INSPECTOR. Harmon County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1983. [Oklahoma City, 1984] 1 sheet 10.5 x 15 cm. (microfiche)

- 13078 -

OFFICE OF THE AUDITOR AND INSPECTOR. Oklahoma County, Oklahoma; auditor's comments on internal control and compliance for the years ended June 30, 1982 and 1983. [Oklahoma City, 1984] 1 sheet 10.5 x 15 cm. (microfiche)

- 13079 -

OFFICE OF THE AUDITOR AND INSPECTOR. Oklahoma County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1982. [Oklahoma City, 1984] 1 sheet 10.5 x 15 cm. (microfiche)

- 13080 -

OFFICE OF THE STATE FIRE MARSHAL. Minimum standards for protective clothing and breathing appar-atus (a recommended guide) Oklahoma City [1985] 1 sheet 10.5 x 15 cm.

- 13081 -

OFFICE OF THE AUDITOR AND INSPECTOR. Rogers County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1983. [Oklahoma City, 1984] 1 sheet 10.5 x 15 cm. (microfiche)

- 13082 -

PECAN COMMISSION. Cooking with Oklahoma pecans. Claremore [n.d.] folder.

- 13083 -

SECURITIES COMMISSION. Affirmative action plan annual report. 1983/84. Oklahoma City. I sheet 10.5 x 15 cm. Report year ends June 30.

- 13084 -

SECURITIES COMMISSION. Reduction in force plan. Oklahoma City [1984] 1 sheet 10.5 x 15cm. (mic

STATE DEPT. OF EDUCATION. Bulletin. Oklahoma City.

- 13085 -

110A. Oklahoma education directory. 1984/85. 153 p. annual. 78-643623

- 13086 -

STATE DEPT. OF MENTAL HEALTH. An affirmative action program, September 1, 1984 to August 31, 1985. [Oklahoma City, 1984] 3 sheets 10.5 x 15 cm. (microfiche)

- 13087 -

TAX COMMISSION. Motor Vehicle Registration Division.
Annual vehicle registration report. 1982/83.
[Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche)
Report year ends Nov. 30. 76-647895 - 13088 -

TAX COMMISSION. Office of Economic Research and Public Information. State payments to local governments. 1983/84. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche) annual. cm. (microfiche) annual. Report year ends June 30. 75-648077

- 13089 -

TEACHERS' RETIREMENT SYSTEM. Service retirement...1 984-85. [Oklahoma City, n.d. 7] p.

- 13090 -TEACHERS' RETIREMENT SYSTEM, Teachers' retirement: an introduction for new members... 1984-85. [Oklahoma City, n.d. 7] p. ill. - 13091 -

TOURISM AND RECREATION DEPT. Background information on the Oklahoma Tourism and Recreation Commission and Department, [Oklahoma City, n, d.] folder, ill,

- 13092 -

WATER RESOURCES BOARD. Estimate of selfsupplied domestic water use in Oklahoma during 1980, by Jerry D. Stoner. Prepared in cooperation with the U.S. Geological Survey. Oklahoma City, 1984. iii, 20 p. ill. (U.S. Geological Survey. Water-resources investigations report 83-4223) For sale from Open-File Services Section, Western Distribution Branch, U.S. Geological Survey, Box 25425, Federal Center, Lakewood, CO. 80225.

- 13093 -

WATER RESOURCES BOARD. Hydrologic data: North Canadian River from Lake Overholser to Lake Eufaula, central Oklahoma, by John S. Havens. Prepared in cooperation with U.S. Geological Survey. Oklahoma City, 1984. iv, 52 p. ill. (U.S. Geological Survey. Open-file report 84-808)
For sale from Open-file Services Section,

Western Distribution Branch, U.S. Geological Survey, Box 25425, Federal Center, Lakewood, CO

WATER RESOURCES BOARD, Publication, [Oklahoma City]

- 13094 -

120. Oklahoma's water atlas. [Prepared in cooperation with the State Soil Conservation Service and others] 1984. iv, 186 p. ill.

- 13095 -

WATER RESOURCES BOARD. Use and availability of continuous streamflow records in Oklahoma, by Stephen P. Blumer and Leland D. Hauth. Oklahoma City, 1984. iv, 23 p. ill. (U.S. Geological Survey. Open-file report 84-747) Issued in cooperation with the U.S. Geological

For sale from Open-File Services Section, Western Distribution Branch, U.S. Geological Survey, Box 25425, Federal Center, Lakewood, CO

#### OREGON

- 13096 -

AGRICULTURAL EXPERIMENT STATION, Corvallis. Soil survey of Klamath County, Oregon, southern part [by Joe Cahoon, Corvallis, 1985] x, 269, 106 p.

Issued in cooperation with the U.S. Soil Conserva-85-601864 tion Service.

AGRICULTURAL EXPERIMENT STATION, Corvallis.

Special report. Corvallis.

- 13097 -

727. Vegetable research at the North Willamette Agricultural Experiment Station, 1983-1984 [by Delbert D. Hemphill, Jr.] 1985. ii, 56 p.

- 13098 -

729. Subsurface drainage: an erosion control practice for western Oregon? [By] J.D. Istok, L. Boersma [and] G.F. Kling. [1985] v, 43 p.

- 13099 -

730. Oregon forage and turf grass variety seed yield trial, 1982-83 [by Harold W. Youngberg, William C. Young III, and David O. Chilcote] 1985. 11 p.

- 13100 -

 Weed control research in agronomic crops, 1983-84. [1985] iv, 238 p.
 Issued by Dept. of Crop Science, Oregon State University.

- 13101 -

ARTS COMMISSION. Annual report, 1983/84. [Salem] 31 p. ill. 77-641498 - 13102 -

ARTS COMMISSION. Guide to programs. 1985/86. [Salem] 24, 4 p. Report year ends June 30.

- 13103 -

BOARD ON POLICE STANDARDS AND TRAINING. Commercial security; burglary, robbery, shoplifting, employee theft. [Salem, n.d.] unpaged. ill. - 13104 -

DEPT. OF ECONOMIC DEVELOPMENT. Annual report. 1984. Salem. i, 54 p. ill.

- 13105 -

DEPT. OF ECONOMIC DEVELOPMENT. Tourism Division. 1985 Oregon events. [Salem, n.d.]

- 13106 -

DEPT. OF ECONOMIC DEVELOPMENT. Tourism Division. State of Oregon, U.S.A.; confidential tariff of receptive services for international visitors. Salem [n.d.] unpaged. ill.

Cover title: Confidential services tariff.

- 13107 -

DEPT. OF EDUCATION. Cluster thrief; accounting. [Salem] 1984. 14 p. ill.

- 13108 -

DEPT. OF EDUCATION. Cluster brief; agriculture. [Salem] 1984. 17 p. ill.

- 13109 -

DEPT. OF EDUCATION. Cluster brief; construction. [Salem] 1984. 7 p. ill.

- 13110 -

DEPT. OF EDUCATION. Cluster brief; electrical occupations, [Salem] 1984. 11 p. ill.

- 13111 -

DEPT. OF EDUCATION. Cluster brief; foodservice. [Salem] 1984. 9 p. ill.

DEPT. OF EDUCATION. Cluster brief; forestry/forest products. [Salem] 1984. 8 p. ill.

DEPT. OF EDUCATION. Cluster brief; health occupations. [Salem] 1984. 10 p. ill.

- 13114 -DEPT. OF EDUCATION. Cluster brief; industrial mechanics, [Salem] 1984. 9 p. ill.

- 13115 -DEPT. OF EDUCATION. Cluster brief; marketing. [Salem] 1984. 10 p. ill.

- 13116 -DEPT. OF EDUCATION. Cluster brief; metals. [Salem] 1984. 8 p. ill.

- 13117 -

DEPT. OF EDUCATION. Cluster brief; office occupa-tions; clerical cluster. [Salem] 1984. 13 p. ill.

DEPT. OF EDUCATION. Cluster brief; office occupations; secretarial cluster. [Salem] 1984. 15 p. ill. - 13119 -

DEPT. OF EDUCATION, Cluster brief; service occu-pations. [Salem] 1984. 6 p.

- 13120 -

DEPT, OF ENERGY. It's show time: State home oil weatherization. [Salem, n.d. 2] p. ill.

- 13121 -

DEPT. OF FORESTRY. East Central Oregon District.
Annual report. 1984. [Salem] folder.

DEPT. OF GEOLOGY AND MINERAL INDUSTRIES. Geological map series. Portland.

- 13122 -

Mineral resources map of Oregon, compiled by M.L. Ferns and D.F. Huber. 1984. col. map on sheet 106 x 149 cm.

- 13123 -

DEPT. OF JUSTICE. Criminal Justice Division. Crime Analysis Center. The problems and needs of juvenile court wards in Oregon, by James Paul Heuser. [Prepared for Marion County Family Court] Salem, 1984. 44, 24 p. + 85-621675

- 13124 -

DEPT. OF REVENUE. Survivor's handbook. [Salem, n. d. ] 16 p.

- 13125 -

DEPT. OF REVENUE. Research Section. Analysis of Oregon; personal income tax, homeowner and renter refund program (HARRP), elderly rental assistance for tax year, 1982, Salem, 243 p.

- 13126 -

DEPT, OF TRANSPORTATION, Biennial report, 1983/85. [Salem] 31 p. ill. Has also a distinctive title: Serving Oregon on the move.

- 13127 -

DEPT. OF TRANSPORTATION. [Cities and towns]... Oregon, Prepared in cooperation with Federal High Highway Administration. Salem. map on sheet.

Adams, Umatilla County. 1984.
Adrian, Malheur County. 1984.
Amity, Yamhill County. 1984.
Bay City, Tillamook County. Rev. 19
Central Point, Jackson County. 1984.
Cove, Union County. 1983.
Creswell, Lane County. Rev. 1984. Depoe Bay, Lincoln County. Rev.
Drain, Douglas County. 1984.
Dufur, Wasco County. 1984.
Eagle Point, Jackson County. 1984. Eagle Point, Jackson County. 1984.
Gervais, Marion County. 1984.
Glendale, Douglas County. 1984.
Haines, Baker County. 1983.
Hubbard, Marion County. Rev. 1984.
Junction City, Lane County. 1984.
Junction City, Lane County. 1984.
Junction City, Lane County. 1984.
Long Creek, Grant County. 1984.
Lowell, Lane County. 1984.
Madras, Jefferson County. 1984.
Madras, Jefferson County. 1984.
Molalla, Clackamas County. Rev. 1984.
Monroe, Benton County. Rev. 1984.
Mit. Vernon, Grant County. Rev. 1984.
North Powder, Union County. Rev. 1984.
Oakland, Douglas County. Rev. 1984. 1984.

Port Orford, Curry County, 1984. Port Orford, Curry County, 1984.
Powers, Coos County. Rev. 1984.
Sandy, Clackamas County. Rev. 1984.
Scappoose, Columbia County. Rev. 1984.
Scio, Linn County. 1984.
Sublimity, Marion County. Rev. 1984.
Summerville, Union County. 1983.
Tangent, Linn County. 1984.
Toledo, Lincoln County. Rev. 1984.

- 13128 -

FISH DIVISION. Annual progress report, fish culture project, Oregon; salmonid nutrition; project numbers: AFS-78-1-1 and AFC 123; project period: January 1, 1983 - June 30, 1984 [by] John Westgate, Jean Paul Lagasse [and] William Fairgrieve. Portland [1984?] 33 p. ill. Cover title: Progress reports, 1984; salmonid

nutrition.

- 13129 -GOVERNOR. Speech by Governor Vic Atiyeh, sixty-

third Legislative Assembly, January 14, 1985, prepared text. [Salem, 1985] 8 p.

- 13130 -

HIGHWAY DIVISION. South Commercial Street - N. Santiam Highway, Kuebler Boulevard - Cordon Road, Marion County, draft environmental impact statement and draft section 4(f) evaluation, Salem [1985] 231 p. + ill,

Cover title: Kuebler Boulevard - Cordon Road project, South Commercial-North Santiam Highway, Salem, Oregon, draft environmental impact state-

Issued in cooperation with the Federal Highway Administration. FHWA-OR-EIS-84-07-D.

- 13131 -

LAND CONSERVATION AND DEVELOPMENT COM-MISSION. Biennial report to the Legislative Assembly of the State of Oregon. 1983/85. [Salem] folder. ill.

LEGISLATIVE ADMINISTRATION COMMITTEE. Oregon's Legislature and legislative process - 1985. Salem [n.d.] 35 p. ill.

- 13133 -

LEGELATIVE ASSEMBLY. Joint legislative guide.
[Salem] 1985. i, 27 p. ill.

- 13134 -

LEGISLATIVE ASSEMBLY, Senate, Interim Committee on Banking Laws and Procedures, Report...to the sixty-third Legislative Assembly, Oregon State Legislature, [Salem] 1984. vi, 90 p. 85-621676

- 13135 -

LEGISLATIVE ASSEMBLY. Senate. Interim Labor Committee. VDT Subcommittee. Report...on video display terminals: workplace health & safety [Salem] 1984. 22, 22 p. ill. 85-62167

- 13136 -

OFFICE OF CITIZENS' REPRESENTATIVE, Seniors handbook, prepared by Jeffrey R. Lewis [and others] 1985 ed. [Salem, n.d.] 131 p. OREGON STATE UNIVERSITY, Corvallis. Extension Service. E[xtension] c[ircular. Corvallis]

917. Farming and ranching in Oregon; a picture of diversity [by Stanley D. Miles] Rev. 1985. 39 p. 111.

1179. Today's fashion fabrics [by Ardis W. Koester] 1985. [4] p. 25 cents.

- 13139 -

1217. Selecting a home computer [by Tim Cross] 1985. 3 p. 25 cents.

- 13140 -

1220. Looking your professional best [by Beverly Rhoades] 1985. unpaged. ill. A reprint. 75 cents.

OREGON STATE UNIVERSITY, Corvallis. Extension Service. F[act] s[heet. Corvallis]

13141

308. Recognizing and controlling cephalosporium stripe; a disease of cereal grains [by Russell S. Karow, R.L. Powelson, and Paul A. Koepsell] 1985. [2] p.

- 13142 -SECRETARY OF STATE. Division of Audits. Audit report; KSOR-FM (a public telecommunications entity operated by Southern Oregon State College) July 1, 1983 to June 30, 1984. [Salem, 1984] i, 8 l.

- 13143 SECRETARY OF STATE. Division of Audits. Audit report; State of Oregon, Oregon State Bar, Portland, Oregon, January 1, 1983 to December 31, 1983.
[Salem, 1984] 1, 33 1.

- 13144 -

STATE BOARD OF EDUCATION. Who are the members? What do they do? [Salem, 1984?] folder.

- 13145 -

STATE PARKS AND RECREATION DIVISION. Rec directory 85. [Rev.] Salem [n.d.] iii, 61 p.

UNIVERSITY OF OREGON, Eugene. Bureau of Govern-mental Research and Service. BGRS. Eugene.

85-1. Land use procedures and practices in Oregon [by Al Couper] 1985. 109 p. ill. 85-621682 \$5, 50.

- 13147 -

WORKERS' COMPENSATION DEPT. Oregon occupational safety and health code (Oregon administrative rules, Chapter 437) Division 123, flammable and combustible liquids, effective November 1, 1975 (as amended through December 3, 1984) Salem [1984] iii, 67 p.

- 13148 -

WORKERS' COMPENSATION DEPT. Oregon occupational safety and health code (Oregon administrative rules, Chapter 437) Division 125, liquefied petroleum gases, effective November 1, 1975 (as amended through December 1, 1984. Salem [1984] iv, 80 p. - 13149 -

WORKERS' COMPENSATION DEPT, Oregon occupa-tional safety and health code (Oregon administrative rules, Chapter 437) Division 126, storage and handling of anhydrous ammonia, effective January 1, 1985. Salem [1984] iii, 34 p.

#### PENNSYLVANIA

- 13150 -

BUREAU OF MOTOR VEHICLES. Report of registrations, vehicle type by county and truck/truck tractor registrations by class. 1984. [Harrisburg] i, 37 p.

BUREAU OF STATE LOTTERIES. Annual report. 1982/83. [Harrisburg] 14 p. ill.

- 13152 -

CRIME COMMISSION. Coal fraud: undermining a vital resource, Conshohocken [1985] 76 p. ill. 85-621673

- 13153 -

DEPT. OF COMMERCE. Bureau of Statistics,
Research, and Planning. County, local, and school
property tax rates for boroughs, cities, and townships. 1982. [Harrisburg] 20 p. annual.

DEPT. OF COMMERCE. Bureau of Statistics,
Research, and Planning. Statistics for gas utilities
in Pennsylvania. 1981. [Harrisburg] 7 p. annual.

- 13155 -DEPT. OF COMMUNITY AFFAIRS. City officials handbook [by Judith C. Hill and Douglas W. Reed, Harrisburg, 1985] viii, 97 p. ill.
Available from Publications Office, Dept. of Community Affairs, P.O. Box 155, Harrisburg, PA 17120 and Pennsylvania League of Cities, 2608 N. Third St., Harrisburg, PA 17110.

- 13156 -

DEPT. OF COMMUNITY AFFAIRS. Municipal Information Center. Fire and emergency service assistance programs, prepared by Mary C. Lenker. 1st ed. Harrisburg, 1985. iii, 14 p. iil.
Available from: Publications Office, Dept. of Community Affairs, P.O. Box 155, Harrisburg 17120

DEPT, OF EDUCATION. Bureau of Information Systems.

Division of Data Services. Degrees and other formal
awards conferred. 1983/84. [Harrisburg] 24 p.

Report year ends June 30.

79-643286

DEPT. OF ENVIRONMENTAL RESOURCES. Office of Resources Management. Water resources bulletin. Harrisburg.

- 13158 -16. Pennsylvania gazatteer of streams. Pt. 2, by Lewis C. Shaw. Prepared [in cooperation with] the U.S. Geological Survey. 1984. 418 p. ill. 72-635537

- 13159 -

GENERAL ASSEMBLY. Legislative Budget and Finance Committee. A sunset performance audit of the Pennsylvania Board of Probation and Parole, pursuant to Act 1981-142. Harrisburg, 1984. ii, 81 p. 85-621672

- 13160 -GENERAL ASSEMBLY. Legislative Budget and Finance Committee. A sunset performance audit of the State Board of Physical Therapy Examiners, pursuant to Act 1981-142. Harrisburg, 1984. ii, 45 p. ill. 85-621668

GENERAL ASSEMBLY. Legislative Budget and Finance Committee. A sunset performance audit of the State Board of Veterinary Medical Examiners, pursuant to Act 1981-142. Harrisburg, 1984. ii, 56 p. ill.

- 13162 -

GOVERNOR'S OFFICE. The State of Pennsylvania helps with problems, Governor's Action Center... [Harrisburg, n.d. 2] p.

KUTZ TOWN UNIVERSITY. College of Visual and Performing Arts. Four curriculum models for a new beginning; position papers, by Mary Erickson [and others] Kutztown, 1984. 25, 20, 15, 25 p. ill.

- 13164 -

LAWS, STATUTES, ETC. Pennsylvania unemployment compensation law. [Rev. Harrisburg] State Office of Employment Security [1985] ix, 161, T47 p.

LEGISLATIVE REFERENCE BUREAU. Women in the Pennsylvania Legislature (1922-1984), compiled by Carol Blake Yulick. [Harrisburg, 1984] ii, 20 L

- 13166 - OFFICE OF ADMINISTRATION, State employe health program (SEHP) and retired employe health program (REHP); Blue Cross, Blue Shield, major medical and health maintenance organizations; administrative manual, [Harrisburg, 1985] various pagings. ill.

OFFICE OF BUDGET. General purpose financial statements. 1st; 1983/84. [Harrisburg] xii, 32 p. ill, annual,

Report year ends June 30.

- 13168 -

OFFICE OF EMPLOYMENT SECURITY. Research and Statistics Division. Occupational Employment Sta-tistics Section. Pennsylvania occupational employ-ment, 1981; services industries. [Harrisburg] 1984. 169 p. ill.

Issued in cooperation with the U.S. Bureau of Labor Statistics.

Cover title.

85-621678

- 13169 -PENNSYLVANIA STATE UNIVERSITY, University Park. College of Agriculture. Soil survey of Montour County, Pennsylvania by Joseph J. Eckenrode. University Park, 1985] ix, 163, 10 p. ill. Issued in cooperation with the U.S. Soil Conserva-

tion Service, State Dept. of Environmental Resources, and State Conservation Commission. 85-602111

PENNSYLVANIA STATE UNIVERSITY, University Park,
College of Agriculture. Soil survey of Union County,
Pennsylvania [by Joseph J. Eckenrode. University
Park, 1985] ix, 168, 21 p. ill.

Issued in cooperation with the U.S. Soil Conservation Services and others.

- 13171 -

PENNSYLVANIA STATE UNIVERSITY, University Park, Office of the Vice President for Research and Graduate Studies. Research publications and professional activities. 1983/84. University Park. iii, 174 p. activities. annual. 77-642312

Report year ends June 30.

PUERTO RICO

- 13172 -

PLANNING BOARD. Programa de inversiones de cuartro anos, 1985/88. Vol. 2. [San Juan, n.d.] I 131, II 78 р. 85-621614 \$2,50.

### RHODE ISLAND

- 13173 -

DIVISION OF HOUSING AND GOVERNMENT SERVICES, Tax Equalization Section. Annual State report on local government finances and tax equalization. 33d; 1984. [Providence] 148 p. ill, 77-644073

DIVISION OF VITAL STATISTICS. Vital statistics annual report. 1983. [Providence] v, 145 p. 74-643258

# SOUTH CAROLINA

- 13175 -

ADVISORY COUNCIL ON VOCATIONAL AND TECH-NICAL EDUCATION, Annual report, 1983/84. 83-645881 [Columbia] 16 p.

AGRICULTURAL EXPERIMENT STATION, Clemson, Circular, [Clemson]

- 13176 -

194. Performance of soybean and peanut varieties in South Carolina, 1984 [by E.R. Shipe, D. T. Gooden, and M.H. Wilson] Rev. 1985. 63 p.

- 13177 -

195. Performance of cotton cultivars and strains in South Carolina, 1984 fby Lawrence H. Harvey, Marc H. Wilson, and J. E. Toler | Rev. 1985. 27 p.

- 13178 -

CITADEL MILITARY COLLEGE OF SOUTH CAROLINA. Charleston, Annual report, 1983/84. State Budget and Control Board, 97 p. [Columbia] ill. 80-643440 Report year ends June 30.

- 13179 -

CLEMSON UNIVERSITY. Annual report. 1983/84. [Clemson] 144 p.

- 13180 -

CLEMSON UNIVERSITY. Cooperative Extension Service.
Agricultural chemicals handbook, South Carolina. 1985. [Columbia] 680 p. ill, annual, \$10,00.

CLEMSON UNIVERSITY. Cooperative Extension Service. Circular, [Clemson]

- 13181 -

589. Produce high yields of quality cotton by Lawrence H. Harvey and others | Rev. 1984. 16 p. - 13182 -

COMMISSION FOR THE BLIND. Annual report. 1983/84. [Columbia] State Budget and Control Board. 12 p. ill. 76-648902 - 13183 -

COMMISSION ON ALCOHOL AND DRUG ABUSE. Annual report. 28th; 1983/84. [Columbia] State Budget and Control Board. 50 p. ill. Report year ends June 30. 76-647576

- 13184 -COMMISSION ON ALCOHOL AND DRUG ABUSE, Directory of South Carolina county alcohol & drug abuse programs. [Columbia, 1984. 3] p.

- 13185 -COMMISSION ON ALCOHOL AND DRUG ABUSE. Education and treatment services for the convicted DUI offender. [Columbia, n.d.] folder. On cover: Alcohol and drug safety action program.

- 13186 -

COMMISSION ON WOMEN. Annual report. 1983/84. [Columbia] State Budget and Control Board, 21 p.

- 13187 -

CONFEDERATE RELIC ROOM AND MUSEUM, Columbia. Annual report. 1983/84. [Columbia] State Budget and Control Board. 10 p.

- 13188 -

DEPT. OF CONSUMER AFFAIRS. Annual report...of the State of South Carolina. 10th; 1983/84. Colum-bia, State Budget and Control Board. 38 p. ill. Report year ends June 30. - 13189

DEPT. OF EDUCATION. Annual report of the State superintendent of education, State of South Carolina. 118th; 1983/84. [Columbia] State Budget and Control Board. 204 p. ill. 7-2555

- 13190 -

DEPT. OF EDUCATION. First steps to success; basic skills for grades 1, 2, 3; a booklet for parents, developed by Janet Perry, Lane Trantham [and] Joel Taylor. Columbia, 1984. 14 p. ill.

- 13191 -

DEPT. OF EDUCATION. Division of Instruction. Office of Federal Programs. Chapter 1 as an educational resource in South Carolina. Columbia, 1984. 39 p.

- 13192 -

DEPT. OF HEALTH AND ENVIRONMENTAL CONTROL, Division of Family Planning. Safety signals for women; a personal hygiene message. [Prepared in cooperation with the Office of Media Services. Columbia, n.d.] folder. ill.

13193 -

DEPT. OF HEALTH AND ENVIRONMENTAL CONTROL. Division of Family Planning. Teenage pregnancy in South Carolina; everybody's problem. [Prepared in cooperation with the Health Education Data Advisory Committee, Columbia, 1984] folder.

- 13194 -

DEPT. OF HEALTH AND ENVIRONMENTAL CONTROL. Family Planning Program. South Carolina family planning. [Columbia, n.d.] folder.

- 13195 -

DEPT. OF HEALTH AND ENVIRONMENTAL CONTROL.
Office of Program Management. Records Management.
Documentation - what you need to know.
Vol. 1. [Columbia, n.4.] 2 p.

- 13196 -DEPT. OF INSURANCE. Annual report. 77th; 1983/84. Columbia, State Budget and Control Board. iii, 249 p. 0-7968

Report year ends June 30. - 13197 -

DEPT. OF PARKS, RECREATION, AND TOURISM.
The Palmetto State, South Carolina; a brief history. [Columbia, n. d.] folder. ill.

- 13198 -

DEPT. OF PARKS, RECREATION, AND TOURISM.

South Carolina State Highway map & calendar of events. [Columbia, 1984] col. map on sheet 51 x 86 cm. fold. to 19 x 10 cm.

DEPT. OF PARKS, RECREATION, AND TOURISM. South Carolina tourism funds-sharing guidelines and application, fiscal 1985-86, [Columbia, 1985] 11 p.

- 13200 -DEPT, OF VETERANS AFFAIRS, Annual report, 1983/84, Columbia, 19 p. ill. 76-644070

- 13201 - DIVISION OF TOURISM. Come see S. C. [Columbia,

n, d, 3] p. ill,

- 13202 -

EMPLOYMENT SECURITY COMMISSION, Annual report. 49th; 1983/84. [Columbia] State Budget and Control Board. 34 p. ill. Report year ends June 30.

- 13203 -

LANDER COLLEGE, Greenwood. Annual report...to the Governor and General Assembly. 1983/84. [Columbia] State Budget and Control Board. 29 p. ill. Report year ends June 30.

- 13204 -LAWS, STATUTES, ETC. Acts and joint resolutions of the General Assembly of the State of South Carolina. Vol. 63, pt. 2, regular session, 1984. Printed under direction of Thomas S. Linton, code commis-9-26737 sioner. [Columbia] ix, 1447-3492 p.

- 13205 -

LEGISLATIVE AUDIT CONTROL, Annual report, 1983/84. [Columbia] 16 p. ill, Report year ends June 30.

- 13206 -

MARINE RESOURCES DIVISION. Atlantic spadefish. [Columbia, n.d.] folder, ill.

- 13207 -

PATRIOTS POINT DEVELOPMENT AUTHORITY. Annual report, 1983/84. [Mt. Pleasant] 29 p. ill. - 13208 -

SECOND INJURY FUND. Annual report...to the General Assembly. 10th; 1983/84. [Columbia] 31 p. Report year ends June 30. 83-644581

- 13209 -

SOUTH CAROLINA STATE COLLEGE, Orangeburg.
Annual report. 1983/84. Orangeburg. 54 p. ill.

- 13210 -STATE BOARD FOR TECHNICAL AND COMPREHEN-SIVE EDUCATION. Annual report. 1983/84. Columbia. 62 p. ill. 78-645552

- 13211 -STATE DEPT. OF MENTAL RETARDATION. Annual report. 1983/84. Columbia, State Budget and Control Board. 39 p. ill. 75-615692 - 13212 -

STATE HUMAN AFFAIRS COMMISSION. Annual report. 1983/84. [Columbia] State Budget and Control Board. 67 p. ill.

Report year ends June 30.

- 13213 -VOCATIONAL REHABILITATION DEPT. Annual report. 1983/84. [Columbia] 23 p. ill. 67-65248

- 13214 -

WATER RESOURCES COMMISSION. Annual report. 1983/84. [Columbia] State Budget and Control Board. 73 p. ill. 78-848255

- 13215 WILDLIFE AND MARINE RESOURCES DEPT. Report.
1983/84. [Columbia] 87 p. iil. annual.
Report year ends June 30. 77-649658

- 13216 -WIL LOU GRAY OPPORTUNITY SCHOOL, West Columbia. Annual report. 1983/84. [West Columbia] 28 p.

### SOUTH DAKOTA

AGRICULTURAL EXPERIMENT STATION, Brookings. B[ulletin] Brookings.

- 13217 -

693. Irrigation in Brookings County: the economics of reduced pressure irrigation [by Donald C. Taylor] 1985. 26 p. ill.

- 13218 -695. Irrigation in Brookings County: impacts of credit and commodity price levels [by Paul Kiendl and Donald C. Taylor] 1985. 37 p. ill.

- 13219 - AGRICULTURAL EXPERIMENT STATION, Brookings. Dept. of Animal Science. Cow-calf day [held] Wednesday, December 12, 1984, Rapid City, SD. [Brookings] 1984. 47 p. ill.

- 13220 -

ARTS COUNCIL. 1985 directory of South Dakota arts fairs and festivals. [Sioux Falls, n.d.] 20 p.

- 13221 -

DEPT. OF LEGELATIVE AUDIT. Agar school district no. 58-1; audit report, fiscal year ended June 30, 1984. Pierre [1984] 26 p.

- 13222 -

DEPT. OF LEGISLATIVE AUDIT. Alcohol and Drug Abuse and Mental Health Services Block Grant Fund; audit report, fiscal years ended June 30, 1983 and 1982. Pierre [1984] 10 p.

- 13223

DEPT. OF LEGELATIVE AUDIT. Big Stone school district no. 25-1; audit report, fiscal year ended June 30, 1984. Pierre [1984] 25 p.

- 13224 -

DEPT. OF LEGISLATIVE AUDIT. Brookings school district no. 5-1; audit report, fiscal year ended June 30, 1984. Pierre [1984] 31 p.

- 13225 -

DEPT. OF LEGELATIVE AUDIT. Cresbard school district no. 24-1; audit report, fiscal year ended June 30, 1984. Pierre [1984] 23 p.

DEPT. OF LEGISLATIVE AUDIT. Department of Social Services, Low Income Energy Assistance Program Fund; audit report, fiscal year ended June 30, 1983. Pierre [1985] 9 p.

- 13227 -

DEPT. OF LEGISLATIVE AUDIT, Department of Social Services, Social Services Block Grant; audit report, fiscal year ended June 30, 1982. Pierre [1984] 6.p.

- 13228 -DEPT. OF LEGISLATIVE AUDIT. Douglas school district no. 51-1; audit report, fiscal year ended June 30, 1984. Pierre [1984] 30 p.

- 13229 -

DEPT. OF LEGISLATIVE AUDIT. Hill City school district no. 51-2; audit report, fiscal year ended June 30, 1984. Pierre [1985] 31 p.

- 13230 -

DEPT. OF LEGISLATIVE AUDIT. Hudson school district no. 41-3; audit report, fiscal year ended June 30, 1984. Pierre [1985] 24 p.

DEPT, OF LEGISLATIVE AUDIT. Lake Area Multi-District Vocational Center no. 1; audit report, fiscal year ended June 30, 1984. Pierre [1984] 15 p.

- 13232 -

DEPT. OF LEGISLATIVE AUDIT. Redfield school district no. 56-4; audit report, fiscal year ended June 30, 1984. Pierre [1985] 28 p.

- 13233 -

DEPT. OF LEGISLATIVE AUDIT. Salem school district no. 43-3; audit report, fiscal year ended June 30, 1984. Pierre [1984] 26 p.

- 13234 -

DEPT, OF LEGISLATIVE AUDIT. South Dakota State Cement Plant; audit report for the years ended December 31, 1984 and 1983. Pierre [1985] 12 p.

- 13235 -

DEPT. OF LEGELATIVE AUDIT. Wagner Community school district no. 11-4; audit report, fiscal year ended June 30, 1984. Pierre [1984] 26 p.

- 13236 -

DEPT. OF LEGELATIVE AUDIT. Winner school district no. 59-2; audit report, fiscal year ended June 30, 1984. Pierre [1984] 25 p.

- 13237 -

DEPT. OF LEGISLATIVE AUDIT. Unified Judicial System; audit report, fiscal years ended June 30, 1984 and 1983. Pierre [1984] 39 p. ill.

DEPT. OF LEGISLATIVE AUDIT. University of South Dakota/Springfield; audit report, fiscal year ended June 30, 1984. Pierre [1985] 22 p.

- 13239 -

DEPT. OF LEGISLATIVE AUDIT. University of South Dakota/Springfield, student financial assistance programs; audit report, fiscal year ended June 30, 1984 and two-month period ended August 31, 1984. Pierre [1985] 13 p.

13240 -

DEPT. OF SOCIAL SERVICES. Statistical Analysis and Reports. South Dakota county poor relief report. 1984. Pierre. i, 26 p. ill. 75-6494

13241 -

MEMORIAL ART CENTER, Brookings. The South Dakota Memorial Art Center, Brookings, South Dakota. [Brookings, n.d.] folder. ill. The South

- 13242 -

SOUTH DAKOTA STATE UNIVERSITY, Brookings.
Agronomy - soils option; College of Agriculture and Biological Sciences. Brookings [n, d, 2] p. ill, (General information fact sheet)

- 13243 -

SOUTH DAKOTA STATE UNIVERSITY, Brookings, Cooperative Extension Service. Dairymen's Conference [held] February 20, 1985. [Brookings] 1985. unpaged, ill.

SOUTH DAKOTA STATE UNIVERSITY, Brookings.

Cooperative Extension Service. E[xtension] c[ircular. Brookings

- 13244 -

744. Management guide for planning a farm or ranch business by Wallace G. Aanderud, Lawrence Madsen, and John N. Maher. n.d.] 18 p.

SOUTH DAKOTA STATE UNIVERSITY, Brookings.
Cooperative Extension Service, FS. Brookings. - 13245 -

441. Developing replacement beef heifers [by] J.A. Minyard. Rev. [1984?] folder. ill. - 13246 -

525B. Chemical weed control in soybeans. [By] Leon J. Wrage, W.E. Arnold [and] Paul O. Johnson, 19 p. ill. annual.

SOUTH DAKOTA STATE UNIVERSITY, Brookings. Economics Dept. Economics staff paper. Brookings

- 13247 -

85-2. Observations on the future of South Dakota agriculture and rural communities, by Mark A. Edelman. 1985. 9 p. - 13248 -

85-4. Computers in extension: thoughts for decision makers, by Domald L. Peterson. 1985. 9 p.

### TENNESSEE

### - 13249 -

DIVISION OF STATE AUDIT. Audit report, Colonial Development, Inc....cost report and patient accounts for the period January 1 through December 31, 1983. [Nashville, 1985] 5 p.

### - 13250 -

DIVISION OF STATE AUDIT. Audit report, Department of Transportation...for the year ended June 30, 1984. Nashville [1985] iv, 32 p. ill.

### - 13251 -

DIVISION OF STATE AUDIT. Audit report, Mission Convalescent Home, Inc....cost report and patient accounts for the period January 1 through December 31, 1983. [Nashville, 1985] 5 p.

### - 13252 -

DIVISION OF STATE AUDIT. Audit report, Southwest Tennessee Development District...for the year ended June 30, 1984. [Nashville, 1985] 26 p.

### - 13253 -

DIVISION OF STATE AUDIT. Review of State Insurance Committee, [Nashville] 1985. 2 p.

### - 13254 -

- DIVISION OF STATE AUDIT. Special report, investigation into circumstances surrounding the February 26, 1984, crash of a helicopter in which the State held a security interest. [Nashville, 1985] 3, 29 p.
- MEMPHIS STATE UNIVERSITY. Anthropological Research Center. Memphis State University Anthropological Research Center occasional papers, Memphis.

### - 13255 -

- American mastodon remains and late glacial conditions at Nonconnah Creek, Memphis, Tennessee [by] Ronald C. Brister, John W. Armon, and David H. Dye. [1981] vii, 36 p. ill. 85-621782
- UNIVERSITY OF TENNESSEE, Knoxville, Dept. of Geological Sciences. Studies in geology. [Knoxville]

### - 13256 -

Field trips in the southern Appalachians;
 SE-GSA 1985: field trips 1-5, 7. Edited by
 Nicholas B. Woodward. Prepared for field trips
 1-5, 7 sponsored by the Southeastern Section of the Geological Society of America at its annual meeting held at Knoxville, Tennessee, March,
 1985. [1985] 220 p. ill. 85-621776

### - 13257 -

The geologic history of the Thorn Hil Paleozoic section (Cambrian - Mississippian), eastern
Tennessee; SE-GSA 1985: field trip 6. Edited by
Kenneth R. Walker. Prepared for field trip 6
sponsored by the Southeastern Section of the
Geological Society of America at its annual
meeting held at Knoxville, Tennessee, March,
1985. [1985] 128 p. ill. 85-621777

### - 13258 -

UNIVERSITY OF TENNESSEE, Knoxville. Municipal Technical Advisory Service. Changes in IRS rules regarding employee fringe benefits, by Richard M. Ellis. [Knoxville] 1985. 4 p. (Its Technical bulletin)

Issued in cooperation with the Tennessee Municipal League.

### TEXAS

### - 13259 -

ADVISORY COMMISSION ON INTERGOVERNMENTAL RELATIONS. Handbook for members of Texas State boards and commissions. [Rev. ed. Austin, 1984] various pagings. ill. 85-621757

### - 13260 -

ADVISORY COMMISSION ON INTERGOVERNMENTAL RELATIONS. Siting a low-level radioactive waste disposal facility in Texas: local government participation, mitigation, compensation, and operator standards [by James B. Reed. Prepared by the] Advisory Commission on Intergovernmental Relations for Low-Level Radioactive Waste Disposal Authority. [Austin] 1985. x, 187 p. 111. 85-621756

AGRICULTURAL EXPERIMENT STATION, College Station, B[ulletin] College Station,

### - 13261 -

1488. Evaluating post-harvest marketing strategies for grain sorghum in the Texas Coastal Bend [by M. Edward Rister, Jerry R. Skees, and J. Roy Black. n. d.] 9 p. ill.

AGRICULTURAL EXPERIMENT STATION, College Station. L[eaflet] College Station.

### - 13262 -

2123. Haskell sideoats grama: a long-season native, rhizomatous sideoats selection; high-quality grass for range or pasture uses, adapted to central and south Texas, helps control erosion on surface-mined areas. 1984. [2] p. ill.

Issued in cooperation with the U. S. Soil Con-

Issued in cooperation with the U, S, Soil Conservation Service and USDA Agricultural Research Service.

### - 13263 -

2124. Sabine Illinois bundleflower: a warm-season perennial legume; provides food and cover for wildlife, provides forage for livestock, grows on reclaimed mined lands. 1984. [2] p. ill.

Issued in cooperation with the U. S. Soil Conservation Service and the Parks and Wildlife Dept.

AGRICULTURAL EXPERIMENT STATION, College Station, M[iscellaneous] p[ublication] College Station.

### - 13264 -

1556. The use of conventional and electric fencing to reduce coyote predation on sheep and goats [by Maurice Shelton] 1984. 12 p. ill. - 13265 -

1557. Protection of Texas natural diversity: an or. Protection of Texas natural diversity: an introduction for natural resource planners and managers [papers from a symposium on the Preservation of Texas Natural Diversity held on March 4, 1983] Edited by E. Glenn Carls and James Neal. [Sponsored by the Texas Academy of Science Conservation Committee. 1984] iii, 60 p. ill.

AGRICULTURAL EXPERIMENT STATION, College Station, P[rogress] r[eport] College Station.

- 13266 -

4253. Forage research in Texas, 1984. 1984. viii, 233 p. ill. Consolidated report.

4280. Propagation of a mature Pistacia chinensis
Bunge by stem cuttings [by] David L. Morgan and
Shan Maika. 1984. 5 p. ill.

AGRICULTURAL EXPERIMENT STATION, College Station, Technical monograph, College Station, - 13268 -

11. Biology of the Alysiini (Hymenoptera: Bracomidae), parasitoids of Cyclorrhaphous Diptera [by] Robert A. Wharton, [1984] 39 p. ill. 85-621802

- 13269 -AIR CONTROL BOARD. Biennial report, 1982/84.
[Austin] xi, 46 p. ill. Report period ends Aug. 31. 75-647636

- 13270 -AIR CONTROL BOARD. A progress report, 1965-1983. [Austin, n. d.] 51 p. ill. - 13271 -

BOARD OF PARDONS AND PAROLES. Parole facts and figures, fiscal year 1984. Austin [n. d.] folder, ill.

- 13272 -BOARD OF PHYSICAL THERAPY EXAMINERS. Rules of the Texas State Board of Physical Therapy Examiners; adopted under the authority of Texas Civil Statutes, Article 4512e. Rev. [Austin] 1983. folder.

- 13273 -BOARD OF PHYSICAL THERAPY EXAMINERS. Texas State Board of Physical Therapy Examiners. n.d. | folder. ill.

COMPTROLLER'S OFFICE. Publication. [Austin] Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, Texas 78774.

- 13274 -96-111, Moving to Texas? [Rev. 1984] folder, (Its Tax facts)

- 13275 -96-120. Houston MTA sales tax. [Rev. 1984] folder, ill. (Its Tax facts)

- 13276 -

96-129. Taxpayer rights. [Rev. 1984. 7] p. (Its Tax facts)

- 13277 -

96-153. Comptroller payments to counties: voter registration, [Rev. 1984. 2] p.

- 13278 -

96-162. Texas cigarette tax. [Rev. 1984] folder. (Its Tax facts)

- 13279 -

96-224. Hotel tax exemptions. [1984. 3] p. (Its Tax facts)

- 13280 -

96-226. Bank franchise tax. [Rev. 1985] folder. (Its Tax facts)

- 13281 -COORDINATING BOARD, TEXAS COLLEGE AND UNI-VERSITY SYSTEM. College admissions: the rules of the game. [Austin, n. d.] folder.

- 13282 -COORDINATING BOARD, TEXAS COLLEGE AND UNI-VERSITY SYSTEM, Goals for college success: a practical reference for college preparation, [Austin, c1984] folder.

- 13283 -

COORDINATING BOARD, TEXAS COLLEGE AND UNI-VERSITY SYSTEM. Institutions of higher education in Texas, 1984-85. [Austin, n. d.] unpaged.

- 13284 -

COORDINATING BOARD, TEXAS COLLEGE AND UNI-VERSITY SYSTEM. Public senior institutions and agencies of higher education in Texas; research funds report. 1982/83. [Austin] 4 l. + annual. Report year ends Aug. 31.

- 13285 -

COORDINATING BOARD, TEXAS COLLEGE AND UNI-VERSITY SYSTEM. Division of Student Services. ¡La educacion universitaria esta dentro de su alcance! [Austin, n. d.] folder. ill.

- 13286 -

CRIMINAL JUSTICE POLICY COUNCIL. Annual report, 1984. Austin. vi, 96 p. ill. Council was created by S.B. 911 of the 68th Legislature, effective Sept. 1, 1983.

- 13287 -

CROP AND LIVESTOCK REPORTING SERVICE. Texas vegetable statistics. 1983. [Austin] 48 p. ill. annual. (Its Bulletin 220) 72-624471

- 13288 -

DEPT. OF AGRICULTURE. The Texas Department of Agriculture directory [by Lisa Shaaban] Austin, 1984. 38 p.

- 13289 -

DEPT. OF AGRICULTURE. Office of Natural Resources. Condemned: knowing your rights by Robert King and Steve Adler | Austin [n. d. 6] p.

- 13290 -

DEPT. OF HEALTH. Annual financial report. 1982/83. Austin, 76 p. ill. Report year ends Aug. 31. 82-640749

- 13291 -

DEPT, OF HEALTH, Bureau of Radiation Control, Low-level radioactive waste management: a challenge for Texas. [Austin, n. d. 5] p. ill.

- 13292 -

DEPT. OF WATER RESOURCES. Corpus Christi Inner Harbor water quality survey, August 1962, by James W. Bowman and David A. Jensen, [Austin] 1985. vii, 66, 28 p. ill. (Its LP-197)

DEPT. OF WATER RESOURCES. IS. [Austin]

- 13293 -

68. Intensive survey of Port Mansfield: field measurements, water chemistry, sediment chemistry, and biological indices, by William F. Bowles, Jr. 1984. v, 27 p. ill.

- 13294 -

DEPT. OF WATER RESOURCES. Report. 3d; 1981/83. [Austin] vi, 49 p. ill. biennial. 79-642534 Report period ends Aug. 31.

- 13295 -

DEPT. OF WATER RESOURCES. Texas water facts. Austin, 1984. 12 p. ill. (Its C-19)

- 13296 -

DEPT. OF WATER RESOURCES. Water quality management program, annual work program. 1984/85. [Austin] vi, 67 p. (Its LP-68) 83-647175

- 13297 -

DEPT. OF WATER RESOURCES. Water quality of Canyon Lake, central Texas, by W. R. Roddy and Kidd M. Waddell. Prepared in cooperation with the U. S. Geological Survey. Austin, 1982. V, 68 p. ill. (U. S. Geological Survey. Open-file report

LC copy imperfect,

Available by purchase from: Open-File Services Section, Western Distribution Branch, U.S. Geological Survey, Box 25425, Federal Center, Lakewood, CO 80225.

- 13298 -

DIVISION OF EMERGENCY MANAGEMENT. State of Texas emergency management plan. [Austin, 1984] various pagings, ill,

- 13299 -

DIVISION OF PROPRIETARY SCHOOLS AND VETERANS EDUCATION. Schools certified under Texas proprietary school act and schools offering courses approved for veterans. Sept. 1984. Austin. vi, 86 p. \$2.00. 81-649447

- 13300 -

EDUCATION AGENCY. Biennial report. 52d; 1980/82. [Austin] x, 77 p. ill. 60-22680 Report period ends Aug. 31.

- 13301 -

EDUCATION AGENCY. Division of Textbooks.

Current adoption [of] textbooks, 1984/85. Austin. v, 57 p. ill. annual.

\$2.00; available from: Publications Distribution Office, Education Agency, 201 East 11th Street, Austin, Texas 78701. 54-4

- 13302 -

EDUCATION AGENCY. Office of the Deputy Commissioner for Professional Development and Support. Computer literacy: teacher competencies. [1984] v, 22 p, ill. Issued in cooperation with the Office of Instruc-

tional Computing, Education Agency. \$1.00: available from: Publications Distribution

Office Education Agency, 201 East 11th Street, Austin, Texas 78701.

- 13303 -

EMPLOYEES RETIREMENT SYSTEM. Actuarial valuations as of August 31, 1984. Austin, Rudd and Wisdom, Inc. [1985] 31 l.

EMPLOYEES RETIREMENT SYSTEM, Asset valuation of corporate stocks. Austin, Rudd and Wisdom, Inc., 1985. 11 l. ill.

- 13305 -

EMPLOYEES RETIREMENT SYSTEM. LAW Enforcement and Custodial Officer Supplemental Retirement Fund, actuarial valuation as of August 31, 1984. Austin, Rudd and Wisdom, Inc. [1985] 27 L.

[FISHERIES DIVISION] Coastal Fisheries Branch. Management data series, Austin,

- 13306 -

67. Sample size in Texas headboat surveys, by L. W. McEachron and A. W. Green, 1984. ii, 8 p. ill. (Parks and Wildlife Dept. PWD report 3000-186)

- 13307 -

72. Distribution and gonadal development of black drum in Texas Gulf waters, by Terry J. Cody, Kenneth W. Rice, and C. E. Bryan. 1984. ii, 16 p. ill. (Parks and Wildlife Dept. PWD report 3000-192)

- 13308 -

73. Comparison of red drum weight-length relationships among Texas bays, by Gary C. Matlock, 1984 [i.e. 1985] ii, 5 p. (Parks and Wildlife Dept. PWD report 3000-193) - 13309 -

GOVERNOR'S TASK FORCE ON INHALANT ABUSE. Final report. [Austin] Office of the Governor, 1984. viii, 97 p. Task force created by Executive Order MW-14,

Dec. 22, 1983.
Available from: Dept. of Community Affairs,
Drug Abuse Prevention Division, 611 S. Congress,
Suite 200, Austin, Texas 78711.
85-621750

- 13310 -

HEALTH FACILITIES COMMISSION. Annual financial report, Austin, 28 p. ill. Report year ends Aug. 31.

HISTORICAL COMMISSION. Field and Museum Services Dept. Texas museum directory, 1985. Austin [1984] 62 p. 85 85-621755

- 13312 -

LAMAR UNIVERSITY, Beaumont. John Gray Institute. Annual report, 1984, [Beaumont] 12 p. ill.

LAMAR UNIVERSITY, Beaumont, John Gray Institute. JGI. Beaumont.

### - 13313 -

84-11. Oil mergers, external control, and the out-look for the Gulf Coast economy, by John Rees. 85-621740 1984. vi, 43 l, ill,

### - 13314 -

LAWS, STATUTES, ETC. Texas Physical therapy practice act; State of Texas 4512E. Austin, Board of Physical Therapy Examiners [n, d, ] 19 p.

LEGISLATURE. House of Representatives. Special legislative report. Austin. Study Group.

### - 13315 -

109. Financing water development, by Dan Kelly. 1985, 27 p. ill. 85-621751

### - 13316 -

LEGISLATURE, Joint Select Committee on Fiscal Policy. Funding Texas State government: an analysis of taxes and selected non-tax revenue; a report [by W. Norton Grubb. Austin] 1985, various pagings, ill, 85-621739

### - 13317 -

LEGISLATURE. Joint Select Committee on Fiscal
Policy. Hazardous waste fees, a report [by staff
of the Lieutenant Governor and the comptroller of
public accounts. Austin] 1985. 19 1. ill.
85-621746

### - 13318 -

LEGISLATURE. Joint Select Committee on Fiscal Policy. Telecommunications tax options, a report by staff of the Lieutenant Governor and the comptrol-ler of public accounts. Austin 1985. 27 1. Ill. 85-621745

### - 13319 -

[MATERNAL AND CHILD HEALTH DIVISION] Vision, Hearing, and Speech Services. Does your child have a vision problem? What should you look for? Who can help? [Austin, n. d. 3] p.

### - 13320 -

[MATERNAL AND CHILD HEALTH DIVISION] Vision, Hearing, and Speech Services. Speech/language services. [Austin, n. d.] folder. ill.

### - 13321 -

OIL AND GAS DIVISION. Annual report to the Governor. 1983. [Austin] 767 p. ill. 24-31043

PARKS AND WILDLIFE DEPT. PWD plan. Austin.

### - 13322 -

4000-428. 1985 Texas outdoor recreation plan: local government; project review procedures; Land & Water Conservation Fund and Texas Local Parks, Recreation, and Open Space Fund programs in Texas; an addendum to the State summary. 1985. vii, 14 p.

### - 13323 -

4000-367. 1985 Texas outdoor recreation plan. [1984] various pagings. ill.

Issued by its Comprehensive Planning Branch,
Parks Division. 85-621784 PARKS AND WILDLIFE DEPT. PWD report. [Austin]

### - 13324 -

3000-153. The Texas shrimp fishery; a report to the Governor and the 69th Legislature, [1985]

### - 13325 -

3000-154. Saltwater finfish research & management in Texas; a report to the Governor and the 69th Legislature. [1985] i, 70 p. ill.

### - 13326 -

RAILROAD COMMISSION. Annual financial operating report, 1982/83. Austin. 63 p. ill. 79-644114 Report year ends Aug. 31.

### - 13327 -

REHABILITATION COMMISSION. 13 dollars for every \$1; that's our bottom line: and yours. [Austin, n.d. 2] p. ill.

### - 13328 -

- 13328 - 1332

### - 13329 -

STATE AUDITOR. Audit report, Anatomical Board of the State of Texas...years ended August 31, 1984, 1983, 1982, and 1981. [Austin, 1985] 13 l.

### - 13330 -

STATE AUDITOR. Audit report, Legislative Budget Board...year ended August 31, 1983. Austin [1985] 20 p.

### - 13331 -

STATE AUDITOR, Audit report, Natural Fibers and Food Protein Commission... year ended August 31, 1984. [Austin, 1985] 24 p.

### - 13332 -

STATE AUDITOR. Audit report, State Board of Law Examiners. 1982/83. Austin. 23 p. annual. Report year ends Aug. 31.

### - 13333 -

STATE AUDITOR. Audit report, Texas Aeronautics Commission... years ended August 31, 1984 and 1983. Austin [1984] 40 p. ill.

STATE AUDITOR. Audit report, Texas Department of Community Affairs. 1982/83. Austin. 66 p. ill, annual,

### Report year ends Aug. 31.

### - 13335 -

STATE AUDITOR. Audit report, Texas State Board of Dental Examiners, 1983/84. Austin, 25 p. ill. Report year ends Aug. 31.

- 13336 -

- 13336 - 1333

STATE BOARD OF PLUMBING EXAMINERS. Annual report, 1984. Austin, 52 l, ill, 81-643579

- 13338

STATE LIBRARY, Austin. Archives Division. Guide to genealogical resources in the Texas State Archives [by] Jean Carefoot. [3d ed. Rev. Austin] 1984. 85-621748

- 13339 -

STATE PROPERTY TAX BOARD. Annual report, 1983. Austin. various pagings. ill.

81-642443

- 13340 -

STATE PROPERTY TAX BOARD. Education and Standards Division. Computer contracting for property tax administrators [by Britt Hall and John Niles] 1st ed. [Austin] 1984. various pagings. ill. 85-621801

- 13341 -

STEPHEN F. AUSTIN STATE UNIVERSITY, Nacogdoches. Ralph W. Steen Library. Special Collections. San Augustine County, Texas, courthouse records, loose papers, 1831-1906; inventory and index, prepared by Linda Cheves Nicklas. [Nacogdoches] 1984. vi, 85 p. 85-621741

- 13342 -

TASK FORCE ON INDIGENT HEALTH CARE. Final SK FORCE ON INDIGENT HEALTH CARE.
report. [Austin] 1984. 65, 4 p. ill.
Task force appointed by the Governor, Lieutenant
Governor, and the speaker of the House in September,
85-621752

- 13343 -

TEXAS A & M UNIVERSITY, College Station, Caesar Kleberg Research Program in Wildlife Ecology. The cattle egret: a Texas focus and world view [by] Caesar Raymond Clark Telfair II. [College Station] 1983. 144 p. ill. (Its Kleberg studies in natural resources) Issued in cooperation with the Dept, of Wildlife station, Texas A & M University Press,
College Station, Texas A & M University Press,
College Station, Texas 77843.

- 13344 -

TEXAS A & M UNIVERSITY, College Station. Cae Kleberg Research Program in Wildlife Ecology. The nilgai antelope in Texas [by] William J.
Sheffield, Bruce A. Fall, and Bennett A. Brown. [College Station] 1983. 100 p. ill. (Its Kleberg studies in natural resources)

Issued in cooperation with the Dept. of Wildlife and Fisheries Sciences, Agricultural Experiment Station, Texas A & M University System.
Available from: Texas A & M University Press,
College Station, Texas 77843. 85-6217 - 13345 -

TEXAS A & M UNIVERSITY, College Station, Real
Estate Research Center. Annual building activity in Estate Research Center. Annual building activity in major Texas cities: 1970-1983 [by] Arthur L. Wright and Paula E. Stratouly. College Station, 1985.

14 p. ill. (Its Technical report)
TRERC-285-IM-468.

85-621804

- 13346 -

TEXAS A & M UNIVERSITY, College Station, Real
Estate Research Center, Annual report, 1983/84. Estate Research Center. A [College Station] 7 p. ill.

- 13347 -

TEXAS A & M UNIVERSITY, College Station. Real
Estate Research Center. Texas rural land prices in 1983 [by] Charles E. Gilliland, Theodore C. Jones [and] Bradley Sultemier. College Station, 1985.
24 p. + ill. (its Technical report)
TRERC-185-IM-467. 85-62180 85-621803

- 13348 -

TEXAS A & M UNIVERSITY, College Station, Sea Grant College Program, Biennial report, 1981-83. Issued as its Texas shores, v. 17, no. 3.

- 13349 -

TEXAS TECH UNIVERSITY, Lubbock. Noxious Brush and Weed Control Research Program. Research highlights: noxious brush and weed control, range and wildlife management, Vol. 15; 1984. Editors: Carlton M. Britton and Loren M. Smith. Lubbock, 59 p. ill. annual. sc80-1723 sc80-1723

TEXAS TRANSPORTATION INSTITUTE, College Station. Research report. College Station.

- 13350 -

268-2. Forecasts of passenger and freight transportation expenditures in Texas: 1983-2005, by Carol B. Calabrese, Sponsored by State Dept, of Highways and Public Transportation in cooperation with Federal Highway Administration. 1984. vii, 32 p. ill. Available from: National Technical Information

Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-85/22+268-2.

85-621753

- 13351 -

268-3F. Texas population projections: 1985-2005, by Margaret K. Chui. Sponsored by State Dept. of Highways and Public Transportation in cooperation with Federal Highway Administration. 1984. x, 78 p. ill.

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-85/23+268-3F.

- 13352 -

339-2. Evaluation of high-occupancy vehicle priority treatment projects: first year's analysis, prepared by Nama M. Kuo, Richard L. Peterson [and] John M. Mounce. Sponsored by State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. 1984.

xii, 65 p. ill. Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-85/29+339-2.

TEXAS TRANSPORTATION INSTITUTE, College Station.

Technical report. College Station.

- 13353 -

1076-1F. Effect of labor disputes on transit ridership [by] Jack Lamkin, Joanne Saunders [and] Linda Hearne-Locke. Sponsored by State Dept. of Highways and Public Transportation in cooperation with U. S. Urban Mass Transportation Administration. 1984. viii, 80 p. ill. Ayailable from: National Technical Information

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield,

Virginia 22161. UMTA/TX-84/

TX-84/ +1076-1F. 85-621742

- 13354 -

TRANSPORTATION AUDIT COMMITTEE. Final report of our management audit of the State Department of Highways and Public Transportation [by] Price Waterhouse in [cooperation] with Roy Jorgensen Associates, Inc. and Public Administration Service. Austin, 1985. various pagings. ill. Caption title.

- 13355 -

TRAVEL AND INFORMATION DIVISION. Texas: the friendship State. [Austin, n. d.] unpaged. ill. - 13356 -

UNIVERSITY OF HOUSTON. Libraries. Dept. of Special Collections. John Updake; an exhibition [held] 20 March-31 May 1985, catalogue by Pat Bozeman. [Houston, 1985] unpaged. ill.

UNIVERSITY OF TEXAS AT AUSTIN. Center for Fusion Engineering. Center for Fusion Engineering working paper. [Austin]

- 13357 -

 Space-time statistics of the turbulence in a Tokamak edge plasma [by] Scott J. Levinson and [others] 1984. iii, 35 l. ill. (University of Texas at Austin. Fusion Research Center. Report no. 259)

UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research. Research report.

- 13358 -

311-3. Evaluation of accelerated concrete as a rapid setting highway repair material, by David S. Macadam, David W. Fowler [and] Alvin H. Meyer. Conducted for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. 1984. xvii, 98 p. ill. Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.

FHWA/TX-85/4+311-3. 85-621744

UNIVERSITY OF TEXAS AT AUSTIN. General Libraries. Contributions to librarianship. [Austin]

 Music cataloging policy in the General Libraries, by Judy Weidow. 1984. 112 p. ill. \$15.00; available from: Publications, General Libraries Office, PCL 3.200, University of Texas at Austin, Austin, Texas 78712. 85-113335

UNIVERSITY OF TEXAS AT AUSTIN. General Libraries. Services series. [Austin]

- 13360 -

1. Inter-library service. [1985, 4] p.

UNIVERSITY OF TEXAS AT AUSTIN, General Libraries, Benson Latin American Collection, Biblionoticias, [Austin]

- 13361 -

 Sampling of Spanish-American novels in English translation, compiled by Jane Garner. 1985.
 6 p.

- 13362 -

The Cuban Revolution: the early years, compiled by Anne Jordan, 1985.
 5 p.

- 13363 -

UNIVERSITY OF TEXAS AT AUSTIN. Hogg Foundation for Mental Health. Personal and organization renewal, by John W. Gardner. Austin, 1985. vi, 10 p.

- 13364 -

UNIVERSITY OF TEXAS AT AUSTIN, Humanities Research Center. The Eric Gill Collection of the Humanities Research Center: a catalogue, compiled by Robert N. Taylor with the assistance of Helen Parr Young. [Austin, c1982] 193 p. ill.

- 13365 -

UNIVERSITY OF TEXAS AT AUSTIN. Humanities Research Center. Perspectives on music: essays on collections at the Humanities Research Center. Edited by Dave Oliphant & Thomas Zigal. [Austin, c1985] 235 p. ill. 85-143871

UNIVERSITY OF TEXAS AT AUSTIN. Lyndon B.
Johnson School of Public Affairs. Lyndon B.
Johnson School of Public Affairs policy research
project report. [Austin]

- 13366 -

63. The effects of State government on economic development in Texas cities, a report by the Policy Research Project on Economic Development in Texas Cities, the University of Texas at Austin. 1985. xiii, 230 p. ill. 84-81929

UNIVERSITY OF TEXAS AT AUSTIN. Policy Research Institute, | Austin | Policy Research Institute | Policy Research | Polic

Distributed by the Lyndon B. Johnson School of Public Affairs, University of Texas at Austin.

- 13367 -

2. A bibliography of Texas government and politics [by] Arnold Fleischmann [and others] 1985, xii, 106 p. 84-52868

UNIVERSITY OF TEXAS AT SAN ANTONIO,
Archaeological Research, Special report,
Antonio

- 13368 -

17. Occupation and settlement in the uplands of west-central Louisiana [by] Joel Gunn and Anne C. Kerr, in association with Kevin Jolly [and others] 1984. viii, 209 p. ill. 85-621743

- 13369 -

UNIVERSITY OF TEXAS HEALTH CENTER AT TYLER, 1984-85 faculty & staff directory. Tyler [n. d.] viii, 61 p. ill.

- 13370 -

UNIVERSITY OF TEXAS HEALTH CENTER AT TYLER, Annual report, 1983/84. [Tyler] 45 p. ill. Report year ends Aug. 31.

- 13371 -

UNIVERSITY OF TEXAS HEALTH CENTER AT TYLER. Coronary arterial disease: diagnosis, treatment, rehabilitation. [Rev. Tyler, n. d.] 17 p. ill.

- 13372 -

VETERANS AFFAIRS COMMISSION. Annual report, 1982/83. [Austin] 25 L. Report year ends Aug. 31.

WEST TEXAS STATE UNIVERSITY, Canyon. tive Energy Institute. Report. [Canyon] - 13373 -

84-4. Introduction to wind energy [by] Vaughn Nelson [and] Earl H. Gilmore. 1984. 28 l. ill. - 13374 -

85-1. Wind power to assist in stripper (oil) well pumping [by] Earl H. Gilmore, 1985, 44 l.

### UTAH

- 13375 -

BUREAU OF HEALTH STATISTICS. Utah marriage and divorce [annual report] 1980-82. Sait Lake City. xiv, 128 p. ill. Combined report. 80-645: 80-645335

BUREAU OF HEALTH STATISTICS. Utah's occupational health surveillance system, 1980-1982: collection of technical reports. Salt Lake City, 1985. v, 72 p. ill. (Its Technical report series)

- 13377 -

DEPT. OF NATURAL RESOURCES. State review. Bonneville unit, central Utah project. [Salt Lake City] 1984. 2, xiv, 130 p. ill. On t. p.: Draft,

- 13378 -

DEPT. OF NATURAL RESOURCES. State review Bonneville unit, central Utah project. [Salt Lake City] 1984. 2, 2, xvi, 282 p. ill. On cover: Final report.

- 13379 -

DIVISION OF FINANCE. Accounting Standards and Financial Reporting Section. State of Utah comprhensive annual Hanarcial report. 1983/84. [Salt Lake City] vii, 123 p. iil.
Report year ends June 30. 84-6418 84-641831 - 13380 -

DIVISION OF STATE LANDS AND FORESTRY. Protect your summer home. [Salt Lake City, n. d. 3] p. ill.

- 13381 -

DIVISION OF WILDLIFE RESOURCES. How wildlife dollars come and go. [Salt Lake City, n. d.] folder, ill. - 13382 -

ENERGY OFFICE. Effective uses of appropriate technology in Utah [by Rebecca Wilson. Salt Lake City, 1984] 19 p. ill.

- 13383 -

LABOR MARKET INFORMATION SERVICES [SECTION] Utah employment, wages, and reporting units by firm size. 1984. Prepared and edited by Diane H. Eyres. [Salt Lake City] 49 p. annual. 84-649602

- 13384 -

LEGISLATURE. Roster. 46th Legislature, 1985-86 general session. [Salt Lake City] folder. 76-640835

OFFICE OF THE LEGISLATIVE AUDITOR GENERAL, Report to Utah State Legislature. [Salt Lake City]

84-11. Compensation survey for selected staff at higher education institutions, survey performed by John M. Schaff [and others] 1984. 8, 157, 2, 4 p. 85-62177 85-621774

- 13386 --13. An operational audit of the Division of Public Utilities' Fixed Utility Section, audit performed by Douglas West, Robert Hoki [and] Scott Lloyd. 1984. ii, 30, 4 p. ill.

- 13387 -

STATE DATA PROCESSING COORDINATOR, State of Utah data processing policies. [Salt Lake City] 1984. i, 22 p.

- 13388 -

STATE LIBRARY DIVISION. Statewide guidelines for continuing education for Utah library and media personnel. Salt Lake City, 1984. v, 11 p. - 13389 -

STATE OFFICE OF EDUCATION. Salary schedule information on Utah school districts, 1984-85. Salt Lake City, 1984. 322 p. ill. 85-621 1-85. 85-621775 - 13390 -

STATE OFFICE OF EDUCATION. Division of Services for the Visually Handicapped. Visually impaired?

We can help. [Salt Lake City, n. d.] folder. ill.

UNIVERSITY OF UTAH, Salt Lake City. Anthropolo-logical papers. Salt Lake City, University of Utah - 13391 -

9. Kiliwa dictionary, by Mauricio J. Mixeo. 1985. xviii, 382 p. 85-62 109 85-621774 - 13392 -

UTAH STATE UNIVERSITY, Logan. International Feedstuffs Institute. IFI tables of feed composition [by] Paul V. Fonnesbeck [and others] Logan, 1984. vii, 607 p.

Issued in cooperation with the Agricultural Ex-

periment Station, Utah State University.

Available from: Publications Editor, Agricultural
Experiment Station, Utah State University, UMC 48,
Logan, Utah 84322.

84-82539

### VERMONT

### - 13393 -

AGENCY OF TRANSPORTATION, Vermont State rail plan; update. 1984. [Montpelier] vi, 129 p. + 81-640276 ill. annual.

### - 13394 -

DEPT. OF PUBLIC SERVICE. Biennial report. 1982/84. [Montpelier] vi, 46 p. ill. Report period ends June 30.

### - 13395 -

DIVISION OF PUBLIC HEALTH STATISTICS, Annual report of vital statistics of Vermont, 99th; 1983, [By Karen P. Baron] Burlington, ix, 144 p. ill. Cover title: State of Vermont vital statistics; report relating to the registry and returns of births marriages, deaths, and divorces. 77-641747

### - 13396 -

GOVERNOR. Executive budget, State of Vermont. 1985/86. [Montpelier] xxii, 223 p. Cover title: State of Vermont executive budget Report year ends June 30.

### - 13397 -

HEALTH POLICY CORPORATION. Annual report. 7th; 1983/84. Waterbury. unpaged. Report year ends June 30. 81-649161

### - 13398 -

HEALTH POLICY CORPORATION. Annual implementation plan. 4th; Apr. 1, 1982/Mar. 31, 1983. Waterbury. unpaged. 80-649649

### - 13399 -

SECRETARY OF STATE. The regulation of Vermont [by] Paul S. Gillies [and] David Healy. [Montpelier] 1984. 206 p. 85-621773

### - 13400 -

SUPREME COURT. Reports of cases argued and determined in the Supreme Court of the State of Vermont, Vol. 144; 1983/84. Larry A. Abbott, reporter of decisions. Orford, N. H., Equity Pub. Corp. xvi, 775 p.

### VIRGIN ISLANDS

Title on spine: Vermont reports.

### - 13401 -

[BUREAU] OF LIBRARIES, MUSEUMS, AND ARCHAEO-LOGICAL SERVICES. Union list of periodicals and newspapers in U. S. Virgin Islands libraries. 5th; 1984. Published for VILINET (Virgin Islands Library and Information Network). [Charlotte Amalie] 274 p. annual. 274 p. annual.

### - 13402 -

COLLEGE OF THE VIRGIN ISLANDS. College of the Virgin Islands: our first 22 years, 1962-1984. [Charlotte Amalie, 1984?] 28 p. ill.

### - 13403 -

PORT AUTHORITY. Annual report. 1980/81. [Charlotte Amalie] 36 p. ili. Report year ends Sept. 30. 83 83-641281

### VIRGINIA

### - 13404 -

Report of the Chesapeake Bay Commission to the Governor and the General Assembly of Virginia, Richmond, 1985. 29 p. + ill. (House document no. 28) Cover title. 85-621799

### - 13405 -

COAL AND ENERGY COMMISSION. Report...to the Governor and the General Assembly of Virginia. 1984. Richmond. 31 p. 82-642158

### - 13406 -

COLLEGE OF WILLIAM AND MARY, Williamsburg. Charter day: exercises commemorating the anniversary of the granting of the royal charter for the establishment of the College of William and Mary. 292d; 1985. [Williamsburg. 8] p. ill.

### - 13407 -

COLLEGE OF WILLIAM AND MARY, Williamsburg.
Vital facts, a chronology of the College of William
and Mary. [Rev. Williamsburg, 1985] 46 p. ill. 85-621781

### - 13408 -

DEPT. OF ADMINISTRATION. Office [of the] Secretary. Agency executive roster. Madison, 1985.

### - 13409 -

DEPT. OF EDUCATION. Pilot studies approved for State aid in public school divisions in Virginia; a research contribution to educational planning, 1984/85. Richmond. v, 12 p. annual.

### - 13410 -

75-626709

DEPT. OF EDUCATION, Proprietary School Service.
Guide to services for the handicapped, Prepared in cooperation with the Virginia Association of Independent Special Education Facilities.

[Richmond] 1984. v, 63 p. 85-62 85-621780

### - 13411 -

DEPT. OF HEALTH REGULATORY BOARDS. Regulating health professionals. [Richmond, n. d.] folder. ill.

DEPT. OF HOUSING AND COMMUNITY DEVELOP-MENT. Community planning series. [Richmond]

### - 13412 -

The language of planning. [2d ed. 1984]
 ii, 43 p. ill.

ii, 43 p. iil.

Issued in cooperation with the Virginia Citizens
Planning Association and Cooperative Extension
Service, Virginia Polytechnic Institute and State
University.

Oniversity.

Available from: Dept. of Housing and Community Development, Office of Local Development Programs, 205 North Fourth Street, Fifth Floor, Richmond, Virginia 23219; Virginia Citizens Planning Association, P. O. Box 34, Richmond, Virginia 23201.

### - 13413 -

DEPT. OF LABOR AND INDUSTRY. Division of Re-search and Statistics. Virginia reports results of survey of occupational injuries and illnesses. 1983. Richmond. [2] p. annual.

34-34903

- 13414 -

DEPT. OF REHABILITATIVE SERVICES. Office of Public Relations. An investment in the future: the benefits of hiring persons with disabilities. [Rev. Richmond, n. d.] 8 p. ill.

- 13415 -

- DEPT. OF REHABILITATIVE SERVICES. Office of Public Relations. Mobile Rehabilitation Engineering Unit: equipment designs & adaptations for persons with disabilities. [Richmond, n. d.] folder. ill. On t. p.: On-location services throughout Virginia. - 13416 -
- DEPT. OF STATE POLICE. Progress report [of the] uniform accident prevention program, State owned vehicles. 1983/84. [Richmond] unpaged. ill. A65-7379

Report year ends June 30.

DEPT. OF TAXATION. Division [of] Research.

Taxable sales in Virginia counties & cities based on retail sales tax revenues; annual report. 1984. Richmond, 140 p.

- 13418 -

DIVISION OF SOIL AND WATER CONSERVATION. Directory of soil & water conservation districts. 1985. [Richmond] 61 p. ill, annual.

DIVISION OF SPECIAL EDUCATION ADMINISTRATION AND FINANCE. Virginia's special education plan, as amended by Public Law 94-142. 1983/86. Richmond, 180 p. ill.

- 13420 -

- DIVISION OF STATE LABOR LAW ADMINISTRATION. Excerpts of Virginia labor laws, employment regulations affecting minors, establishment of regular pay periods, and payment of wages, minimum wage, and alien law, etc. Richmond, 1984. 17 p.

DIVISION OF TOURISM. Salt water sport fishing in Virginia. [Richmond, 1985] folder. ill.

GENERAL ASSEMBLY. Joint Subcommittee Studying Coal Mine Rescue. Report... to the Governor and the General Assembly of Virginia. Richmond, 1985. 8 p. (House document no. 27)

The subcommittee was established pursuant to House Joint Resolution no. 150 of the 1984 session

of the General Assembly.

- 13423 -

GENERAL ASSEMBLY. Joint Subcommittee Studying Manufactured Housing. Report...to the Governor and the General Assembly of Virginia. Richmond, 1985. 10 p. (House document no. 22)

The joint subcommittee was established pursuant to House Joint Resolution no. 146 of the 1984 session of the General Assembly.

of the General Assembly.

- 13424 GENERAL ASSEMBLY. Joint Subcommittee Studying
Service Charge Payments in Lieu of Taxation.
Report. to the Governor and the General Assembly
of Virginia. Richmond, 1985. 24 p. (House

The subcommittee was established pursuant to House Joint Resolution no. 125 of the 1984 session of the General Assembly.

- 13425 -

GENERAL ASSEMBLY. Joint Subcommittee Studying the Health Insurance Coverage Available in the Commonwealth for Individuals With Chronic Health Problems. Interim report...to the Governor and the General Assembly of Virginia. Richmond, 1985. 9, 17 p. + (House document no. 17)

The joint subcommittee was established pursuant to House Joint Resolution no. 69 of the 1984 session of the General Assembly.

- 13426 GENERAL ASSEMBLY. Joint Subcommittee Reviewing the Recommendations of the Joint Legislative Audit and Review Commission Concerning Highway Program Financing. Report...to the Governor and the General Assembly of Virginia. Richmond, 1985.

13 p. (Senate document no. 14)
The subcommittee was established pursuant to Senate Joint Resolution no. 20 of the 1984 session of the General Assembly.

of the General Assembly.

- 13427 -

GENERAL ASSEMBLY. Joint Subcommittee Studying the State Grievance Procedure. Report... to the Governor and the General Assembly of Virginia. Richmond, 1985. 16 p. (Senate document no. 16)
The subcommittee was established pursuant to Senate Joint Resolution no. 38 of the 1984 session of the General Assembly.

- 13428 -

MUSEUM OF FINE ARTS, Richmond. Oriental rugs: the collection of Dr. and Mrs. Robert A. Fisher in the Virginia Museum of Fine Arts, by Dennis R. Dodds. Richmond [c1985] 198 p. ill. 85-2954

- 13429 -

OFFICE OF THE ATTORNEY GENERAL. report. 1983/84. [Richmond] 25 p.

- 13430 -

SOUTHSIDE VIRGINIA COMMUNITY COLLEGE, Alberta, Annual report. 1983/84. [Alberta] unpaged. ill.

- 13431 -

STATE ADVISORY COUNCIL ON VOCATIONAL EDUCA-TION. Virginia State Advisory Council on Vocational Education membership 1984–85. [Blacksburg, n.d.] folder. ill.

- 13432 -

STATE BOARD OF NURSING. Report. 1983/84. [Richmond] 14 p. Report year ends June 30. 76-642757

- 13433 -

STATE COUNCIL OF HIGHER EDUCATION. Fact book: higher education in Virginia. 1984/85. [Richmond] 57 p. annual.

STATE LIBRARY, Richmond. Addition to the film collection, Virginia State Library, February 1985. [Richmond, 1985] 17-25, X p.

- 13435 -

STATE WATER COMMISSION. Report...to the Governor and the General Assembly of Virginia, Richmond, 1985. 5 p. (House document no. 26)

STATE WATER CONTROL BOARD. Information bulletin, Richmond,

- 13436 -

558. Water quality inventory 305 (b) report, Virginia; report to EPA administrator and Congress. 6th; 1981/83. 2 v. ill, Report period ends June 30. 77-643360

UNIVERSITY OF VIRGINIA, Charlottesville. Tayloe
Murphy Institute. Estimates of the population of
Virginia counties and cities. July 1982 (final) and
July 1983 (provisional). [By] Julia H. Martin [and]
David W. Sheatsley. [Charlottesville] 29 p. ill.
81-645110 - 13438 -

VIRGHNIA MILITARY INSTITUTE, Lexington. Super intendent's report issue. 1984/85. [Lexington] 25 p. annual. (Its Bulletin, v. 146, no. 3)

VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNI-VERSITY, Blacksburg. Cooperative Extension Service. Publication. Blacksburg. - 13439 -

301-006. An introduction to people involvement [by R. Michael Chandler] 1984. 7 p. ill. Issued in cooperation with Virginia State University.

- 13440 -VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNI-VERSITY, Blacksburg. Cooperative Extension Service. Center for Volunteer Development. Annual report. 5th; 1984. [Blacksburg] 15 p.

- 13441 -

VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNI-VERSITY, Blacksburg, School of Forestry and Wildlife Resources, Proceedings, Twenty-Five Year Anniversary Symposium, School of Forestry and Wildlife Resources, Virginia Polytechnic Insti-tute and State University [held at] Blacksburg, Virginia...April 19-20, 1984. [Blacksburg, 1984?] 68 p. ill. 85-621779 - 19445 -

VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNI-VERSITY, Blacksburg. Water Resources Research Center. A homeowner's guide to septic systems, by Torsten D. Sponenberg, Jacob H. Kahn, and Kathryn P. Sevebeck. Blacksburg, 1985. v, 18 p. ill.

Single copies free to persons and organizations in Virginia; \$4.00 a copy prepaid or \$6.00 a copy with separate billing, for all others,

### WASHINGTON

- 13443 -

BUREAU OF CHILDREN'S SERVICES. Child abuse: guidelines for intervention by educators.
[Olympia, n. d.] unpaged.

- 13444 -

BUREAU OF CHILDREN'S SERVICES. Child abuse: guidelines for intervention by physicians & other health care providers. [Olympia, n. d.] 24 p. Issued in cooperation with the Washington State Medical Association. - 13445 -

DEPT. OF ECOLOGY. Cialiam County, Washington, net shore-drift, by Maurice L. Schwartz [and]
James Mahala. [Olympia] 1984. 12 p. ill.

- 13446 -

DEPT. OF ECOLOGY. Grays Harbor County, Washington, net shore-drift, by Maurice L. Schwartz [and] Hiram Bronson. [Ulympia] 1984. 14 p. ill. - 13447 -

DEPT. OF ECOLOGY. Jefferson County, Washington, net shore-drift, by Maurice L. Schwartz [and] James Mahala. [Olympia] 1984. 10 p. ill.

- 13448 -

DEPT. OF ECOLOGY. Pacific County, Washington, net shore-drift, by Maurice L. Schwartz [and]
Hiram Bronson. [Olympia] 1984. 9 p. iil.

- 13449 -

DEPT. OF NATURAL RESOURCES. Equipment for nori farming in Washington State [by] William J. Byce [and others. Olympia] 1984. 2 v. in 1. ill. - 13450 -

DEPT. OF SOCIAL AND HEALTH SERVICES. Division of Administration and Personnel. Office of Research and Data Analysis. Program Research and Evaluation Section. Child protective services: a study of caseworkers and clients [by] Jeanette Norris. Olympia, 1985. x, 16 p.

- 13451 DEPT, OF TRANSPORTATION. Discover the Olympic connection: see the peninsula by bus. [Prepared for Clallam Transit and others. Olympia, c1984]

- 13452 -

DIVISION OF FIRE CONTROL. Fire weather summary. 1984. By Gregory M. Sinnett. [Olympia] 22 p. 72-648562 ill. annual.

- 13453 -

JOINT SELECT COMMITTEE ON COMPARABLE WORTH IMPLEMENTATION. Final report. [Olympia, n. d.] iv, 39 p. + ill. 85 85-621731

- 13454 -

LEGISLATURE. A pictorial guide to the forty-ninth Washington State Legislature, 1985-86. [Olympia, n. d.] 47 p. ill.

- 13455 -

GISLATURE. Telephone directory and committee assignments of the Washington State Legislature. 49th regular session; 1985. [Olympia] unpaged. LEGISLATURE.

- 13456 -

LEGISLATURE. Budget Committee. Economic impact of State tourism promotion program (Department of Commerce and Economic Development); an executive summary of the Ragatz Associates report on the Washington State tourism promotion program as prepared for the Legislative Budget Committee. Olympia [1985] 14 p.

LEGISLATURE, Budget Committee. Report. Olympia.

- 13457 -

84-20. Performance audit of Criminal Prosecution Authority, Office of the Attorney General [by Robert Krell] 1984. iii, 33 p. 85-621732 - 13458 -

85-1. Program and fiscal review, landscape architects regulatory activity, Department of Licensing [by Gerald McLaughlin] 1985. v, 101 p.

- 13459 -

85-2. Sunset program and fiscal review of Council for Postsecondary Education [by Frank Hensley] 1985. v, 87 p. ill. Cover title: Program and fiscal review of... 85-621734

- 13460 -

85-3. Follow up study on death investigation/State medical examiner system [by Robert Krell] 1985, iii, 54 p. ill, 85-621735

- 13461 -

LEGISLATURE. Budget Committee. Report...to the
Washington State Legislature. 1983/85. Olympia. iv, 26 p. biennial. 79-644051

- 13462 -

LEGISLATURE, Budget Committee, Tourism in Washington: contributions of the State tourism promotion program, prepared by Ragatz Associates, Olympia, 1985, vi, 138 p. ill, 85-621

- 13463 -

LEGISLATURE. Joint Legislative Committee on Science and Technology. Annual report, Olympia

- 13464 -

GISLATURE. Senate. Journal. 48th Legislature, regular & 1st-3d special sessions, 1983. Compiled, edited, and indexed by Sid Snyder. Olympia, State Printing Plant. 2 v. 53-51844 LEGISLATURE. Printing Plant. 2 v.

- 13465 -

MUNICIPAL RESEARCH COUNCIL, Index to the pro-ceedings of the Washington State Association of Municipal Attorneys' meetings, 1957-1984, compiled by Lynne DeMerritt, with the assistance of Brenda H. Sharp and Jennifer A. Campbell. Seattle [1984] iii, 205 p. (Municipal Research and Services Center of Washington, Information bulletin no. 429)

Issued in cooperation with the Municipal Research and Services Center of Washington, Association of Washington Cities, and State Criminal Justice Training Commission,

- 13466 -

OFFICE OF FINANCIAL MANAGEMENT. Policy Amaiysis and Forecasting Division. Early release: prison overcrowding and public safety implications, research conducted by Brian Sims and Jack O'Connell, 85-621738 Olympia, 1985, 40 p. ill,

- 13467 -

OFFICE OF STATE HEALTH PLANNING AND DEVEL-OPMENT. Licensing and Development Section. Directory of licensed hospitals. Mar. 1985. Olympia. 29 p. amual.

- 13468 -

PLANNING, RESEARCH, AND PUBLIC TRANSPORTA-TION DIVISION. Effectiveness of wildlife warning reflectors in reducing deer-vehicle accidents in Washington State, by James A. Schafer, Stephen Penland, and William P. Carr. Olympia [1964] 17 p. ill. WA-RD 64.1.

- 13469 -

PUBLIC DISCLOSURE COMMISSION. 1984 election financing fact book. Olympia, State Dept. of Printing, 1985. 151 p.
On cover: Candidates, lobbyists, elected officials, public records.

85-621730

- 13470 -STATE GAMBLING COMMISSION, Annual report to the Governor and the Legislature, 1984, [Olympia] 31 p. ill, Cover title: Report to the Governor and Legislature.

- 13471 -

STATE PATROL. [Accident] Records Section.
Summary of motor vehicle traffic accidents, 1984.
[Olympia, n. d. 6] p.

UNIVERSITY OF WASHINGTON, Seattle. Fisheries, Contribution, Seattle, [College] of

- 13472 - 670. Research in fisheries; biennial report, 1983-84. xii, 110 p. ill, 63-64561

UNIVERSITY OF WASHINGTON, Seattle, Sea Grant
[Program] Neither guns nor butter: a look at
national maritime policies [by] Henry S. Marcus.
Seattle, 1983. 20 p. iil. (Donald L. McKernan
lectures in marine affairs)

Issued in cooperation with the Institute of Marine Studies, University of Washington. \$3.00; available from: Sea Grant Communications, 3716 Brooklyn Avenue N. E., Seattle, WA 96195. WSG 84-2.

- 13474 -

UNIVERSITY OF WASHINGTON, Seattle. Sea Grant [Program] Whither U. S. ocean policy? [By] Ann L. Hollick. Seattle, 1983 [c1984] 24 p. (Donald L. McKernan lectures in marine affairs) Issued in cooperation with the institute of Marine Studies, University of Washington.

\$3.00; available from: Sea Grant Communications, 3716 Brooklyn Avenue N. E., Seattle, WA 98195.

WSG 84-2. 85-621761

- 13475 -

UTILITIES AND TRANSPORTATION COMMISSION. Finance and Accounts Division. Utility Accounting Section. Statistics of electric companies. 1983.

Olympia. 20 l. ill., annual. 45-51104

- 13476 -

WASHINGTON STATE INSTITUTE FOR PUBLIC POLICY.
Hazardous materials incident management in Washington State. [Olympia] 1984. ii, 69 p. iii.
85-621800

WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. C. [Pullman]

- 13477 -

506. Publications catalog. 1985. vi, 49 p.

WASHINGTON STATE UNIVERSITY, Pullman. Co-ative Extension. Extension bulletin. Pullman.

927. 1984-85 dairy enterprise budget 200-cow western Washington dairy herd. Rev. 1984. 16 p. (Its Farm business management reports) 25 cents.

- 13479 -

19. Dairy heifer enterprise budget, 1984-85. 1985. 9 p. (Its Farm business management reports) 25 cents.

- 13480 -

1320. Apple maggot trap placement [by Dan Suomi, Kevin Tracewski, and Jay Brunner. 1985]
3 p. ill. (<u>its</u> insect answers)
25 cents.

- 13481 -

1322. Dead spur on delicious apples [by Delmer O. Ketchie. 1985. 3] p. ill. (<u>Its</u> Tree fruit production series)
25 cents.

- 13482 -

WASHINGTON STATE UNIVERSITY, Pullman, Laboratory of Archaeology and History. Oral History Office.

Directory of oral history in Washington State, compiled by Margot H. Knight. Pullman, 1981. 85-621737 viii, 76 p.

### WEST VIRGINIA

- 13483 -

AIR POLLUTION CONTROL COMMISSION. Annual report. 1984. [Charleston] 53 p. ill. 77-635385

- 13484 -

ALCOHOL BEVERAGE CONTROL COMMISSION. Annual report. 50th; 1983/84. [Charleston] 46 p. ill. Report year ends June 30. 75-75-640311

- 13485 -

CIVIL SERVICE SYSTEM. Annual report. 1982/83 [Charleston] 29 1, ill, A63-7555

- 13486 -

CONSUMER PROTECTION AND ANTITRUST DIVISION.
Annual report. Dec. 1, 1983/Nov. 30, 1984.
[Charleston] 15 1. 80-644098

- 13487 -

GEOLOGICAL AND ECONOMIC SURVEY. Mountain State geology. 1985. [Morgantown] 48 p. ill. annual. Free. 78-646621

- 13488 -

LIBRARY COMMISSION, Annual report, 1983/84. Charleston, 32 p. ill, A57-9932

- 13489 -

LIBRARY COMMISSION, Statistical report, 1984. [Charleston] 26 p. ill. annual, 74-645897

- 13490 -

LIBRARY COMMISSION. Reference Library. Charleston newspaper index. Vol. 10; 1983. Charleston. 276, 181 p. annual. 80

- 13491 -

OFFICE OF THE ADJUTANT GENERAL, Annual report of the adjutant general, 1983/84. [Charleston] 70 p. ill. Report year ends June 30.

- 13492 -

PUBLIC EMPLOYEES RETIREMENT SYSTEM. Annual report, 23d; 1983/84, [Charleston]

Report year ends June 30.

79-643771

- 13493 -

REAL ESTATE COMMISSION. Directory of licensed real estate brokers and salesmen. 1984/85. Charleston. 124 p. ill. annual.

- 13494 -

WOMEN'S COMMISSION. Annual report. 1983/84. [Charleston] i, 11 p. ill. 82-6413 82-641365

WOMEN'S COMMISSION. Are you or is someone you know being beaten or abused by a family member? Family protection act: help for the abused. [Charleston, n. d.] folder. ill. Issued in cooperation with the Charleston Domestic Violence Center.

- 13496 -

WOMEN'S COMMISSION. Credit rights of West Virgimia women, [Charleston, n, d,] folder,
Issued in cooperation with the West Virginia Federation of Business and Professional Women's Clubs and the West Virginia Women's Foundation,

- 13497 -WOMEN'S COMMISSION. West Virginia Women's Commission, Charleston [1984? 1] 1,

### WISCONSIN

DEPT. OF NATURAL RESOURCES. Technical bulletin, Madison,

- 13498 -

147. Distribution and relative abundance of fishes in Wisconsin. [Pt.] 4. Root, Milwaukee, Des Plaines, and Fox River basins [by Don Fago] 1984. 128 p. ill.

Available from: Bureau of Research, Dept. of Natural Resources, Box 7921, Madison, WI 53707.

- 13499 -

DIVISION OF STATE ENERGY. Developing Wisconsin's wood fuel potential, by Donald Wichert. Madison, 1985. vii, 41 p. ill.

- 13500 -

DIVISION OF STATE ENERGY. Heat recovery ventilation for housing: air-to-air heat exchanges. [Pre-pared by the National Center for Appropriate Technology for the U. S. Dept. of Energy, Assistant Secretary, Conservation, and Renewable Energy, Small Scale Technology Branch, Appropriate Technology Program, Madison 1984 [i. e. 1985] i, 31 p. ill. A reprint,

50 cents. DOE/CE/15095-9.

- 13501 -

LEGISLATIVE COUNCIL. Directory of Legislative Council committees and joint legislative committees. 1985/86. Compiled and maintained by Jane M. Miller. Madison. vii, 55 p. 79-644277

PUBLIC SERVICE COMMISSION. Accounts and Finance Division. Bulletin. [Madison]

- 13502 -

10. Comparison of net monthly bills of Wisconsin gas utilities. 1985. III, 24 p. annual.

- 13503 -

25. Comparison of net quarterly bills of Wisconsin water utilities. 1985. II, 34 p. annual.

- 13504 -

 Telephone companies, exchanges, and extended area service. 1985. III, 73 p. annual.

- 13505 -

STATE BUILDING COMMISSION. Wisconsin State building program; a recommended program. 1985/87. Prepared by the Dept. of Administration, Division of State Facilities Management. [Madison] 443 p. ill. 79-640155

- 13506 -

STATE CARTOGRAPHER'S OFFICE. Menominee County, Wisconsin, cartographic catalog, 1984. Christine Reinhard, editor. Martin Balikov, assistant editor. Carol Krug, production manager. Madison, 1984. various pagings. ill. Free. 80-624189

UNIVERSITY OF WISCONSIN, Madison, Center for Southeast Asian Studies. Monograph. [Madison]

- 13507 -

 Aesthetic tradition and cultural transition in Java and Bali. Edited by Stephanie Morgan [and] Laurie Jo Sears. [c1984] xvi, 313 p. ill. 84-70590

UNIVERSITY OF WISCONSIN, Madison, College of Agricultural and Life Sciences, Research Division, R. [Madison]

- 13508 -

3285. UNEVEN: a computer model of uneven-aged forest management [by] Robert D. Boothby and Joseph Buongiorno. [n.d.] ii, 62 p. ill. Single copies free to Wisconsin residents; available from: Agricultural Bulletin Building, 1535 Observatory Drive, Madison, WI 53706.

UNIVERSITY OF WISCONSIN, Madison, Extension.
A. [Madison]
Issued by the Dept. of Agricultural Journalism,
University of Wisconsin.

- 13509 -

1844. How to figure heat loss & fuel cost [by] D. J. Stith, T. J. Brevik, and L. A. Brooks, with assistance from J. D. Pointer. [n. d.] 14 p. ill. 45 cents.

- 13510 -

1934. Strawberry pest control. 1985. [By] D. L. Mahr [and others] 16 p. ill. 50 cents.

- 13511 -

2335. Commercial vegetable seed treatment [by] W. R. Stevenson and J. A. Wyman. [n. d. 3] p. 20 cents.

UNIVERSITY OF WISCONSIN, Madison, Extension, G. [Madison]

- 13512 -

3304. The raccoon (Procyon lotor), by Robert
Bluett and Scott Craven. [n. d.] 3 p. ill.
Issued by the Dept, of Agricultural Journalism,
University of Wisconsin,
25 cents.

UNIVERSITY OF WISCONSIN, Madison. Institute for Environmental Studies. IES report. [Madison]

- 13513 -

- 13513 
123. Seminar on the Multipurpose Cadastre:

Modernizing Land Information Systems in North
America. Bernard J. Niemann, Jr., editor.

1984. 320 p. ill. (Wisconsin land information
reports: number 1)

\$7.50; available from: Publications and Information Office, Institute for Environmental Studies,
University of Wisconsin-Madison, 610 Walnut
Street, Room 120 WARF Building, Madison, WI
53705. 85-621798

UNIVERSITY OF WISCONSIN, Madison, Libraries,
Dept, of Rare Books and Special Collections,
Occasional papers of the University of WisconsinMadison Libraries, [Madison]

- 13514 -

 Tibetan blockprints in the Department of Rare Books and Special Collections, University of Wisconsin-Madison Libraries, compiled by Leonard Zwilling. 1984. vi, 95 p.

85-142540

- 13515 -

UNIVERSITY OF WISCONSIN, Madison. Sea Grant Institute. Home canning of fish [by] David A. Stuber and Mary E. Mennes. [Madison, 1985, c1984] 3 p. ill.

Issued in cooperation with the Dept. of Agricul-

tural Journalism, University of Wisconsin.

20 cents; available from: Sea Grant Communications Office, University of Wisconsin, 1800 University Avenue, Madison, WI 53705; Agricultural Bulletin Bldg., University of Wisconsin, 1535 Observatory Drive, Madison, WI 53708; and from county Cooperative Extension Service offices.

WIS-SG-84-146.

- 13516 -

UNIVERSITY OF WISCONSIN, Madison. Sea Grant Institute. Home pickling of fish [by] David A. Stulber & Mary Mennes. [Madison, 1985, c1984] 3 p. ill.

Issued in cooperation with the Dept. of Agricultural Journalism, University of Wisconsin.

20 cents; available from: Sea Grant Communications Office, University of Wisconsin, 1800 University Avenue, Madison, WI 53705; Agricultural Bulletin Bldg., University of Wisconsin, 1535
Observatory Drive, Madison, WI 53706; and from county Cooperative Extension Service offices.

WIS-SG-84-143.

- 13517 -

UNIVERSITY OF WISCONSIN, Madison. Sea Grant Institute. Home smoking of fish, by David Stulber, Mary E. Mennes, and C. E. Johnson. [Madison, 1985, c1984] 5 p. ill.

Issued in cooperation with the Dept. of Agricultural Journalism, University of Wisconsin, 25 cents; available from: Sea Grant Communications, University of Wisconsin, 1800 University Avenue, Madison, WI 53705; Agricultural Bulletin Bldg., University of Wisconsin, 1535 Observatory Drive, Madison, WI 53706; and from county Cooperative Extension Service offices, WIS-SG-84-144.

- 13518 -

UNIVERSITY OF WISCONSIN SYSTEM. Annual finan-cial report. 1983/84. [Madison] 28 p. ill. Issued by the Office of Business and Finance and the Office of University Relations, University of Wisconsin System.

- 13519 -

UNIVERSITY OF WISCONSIN SYSTEM. Office of Analysis Services and Information Systems. Student statistics. Fall 1984. [Madison] 87, 2 p. ill. annual.

### WYOMING

- 13520 -

ATTORNEY GENERAL'S OFFICE. Annual report. 1981/82. [Cheyenne] 39 p. Report year ends June 30. 76\_642869

- 13521 -

BLUE RIBBON COMMITTEE ON QUALITY EDUCATION IN WYOMING. Quality education in the Equality State; a report. Submitted to Lynn Simons, state superintendent of public instruction. [Cheyenne]

- 13522 - CONSERVATION COMMISSION. Wyoming conservation districts, 1985 directory. Cheyenne [n. d.] 60 p.

On cover: Protect our heritage through the conservation of Wyoming's natural resources.

- 13523 -

CONSTITUTION, Constitution of the State of Wyoming, includes all amendments through November 6, 1984 [Cheyenne] Thyra Thomson, secretary of state [1984?] 85-621778

- 13524 -

DEPT. OF LABOR AND STATISTICS. Wyoming child labor 1984. [Cheyenne, 1984?] iii, 69 p. ill. 85-621783

- 13525 -

DEPT. OF REVENUE AND TAXATION. Wyoming classified driver license manual. [Cheyenne, n. d.] 56 p. ill.

- 13526 -

DIVISION OF AGRICULTURE PLANNING AND DEVEL-OPMENT. Wyoming agricultural production: a history [by Billie Lundberg and Collin Fallat] Cheyenne, 1985, 41 p. ill, 85-621786 - 13527 -

DRIVER'S LICENSE DIVISION. Wyoming motorcycle operator manual. Rev. [Cheyenne, n. d.] v. 38 p. ill,

- 13528 -

EMPLOYMENT SECURITY COMMISSION. Annual report. 45th; 1980/81. [Cheyenne] 34 p. ill. Report year ends June 30. 39-28244

- 13529 -

EMPLOYMENT SECURITY COMMISSION. Research and Analysis Section. Wyoming affirmative action data package. 1984. [Cheyenne] unpaged. annual.

- 13530 -

LAWS, STATUTES, ETC. Session laws of the State of Wyoming passed by the State Legislature. 46th; 1981-82 sessions. [Cheyenne] Legislative Service Office. 2 v.

- 13531 -

STATE ENGINEER. Annual report, 1983/84. [Cheyenne] x, 177 p. ill. Report year ends June 30.

- 13532 -

[STATE ENGINEER] Tabulation of adjudicated water rights of the State of Wyoming, Water Division Number Two. Apr. 1984. [Cheyenne] 276, 22, 13 p.

- 13533 -

STATE MUSEUM, Cheyenne. A guide to the Plains Indian Gallery for young people, written by Dona Bachman, Ill. by Michael Beeman, Cheyenne, State Museum Volunteers, Inc., 1985, 28 l, ill.

# ASSOCIATIONS OF STATE OFFICIALS AND REGIONAL ORGANIZATIONS

- 13534 -

Forest resources in the Northeast contributing to economic development and social well being, prepared by the State foresters of the 20 northeastern States. [n. p., 1984] 52 p. ill.

Southern cooperative series bulletin.

A joint regional publication of the agricultural experiment stations of: Alabama, Arkansas, Florida, Georgia, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, New Jersey, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Puerto Rico, South Carolina, South Dakota, Tennessee, Texas, Virgin Islands, Virginia, Wisconsin, cooperating with the Commodity Economics Division, Economics Research Service, U. S. Dept. of Agriculture and the Tennessee Valley Authority.

- 13535 -

299. Costs of producing and marketing containergrown woody landscape plants: the Pfitzer juniper [by] M. B. Badenhop [and] T. D. Phillips. 1983. iv, 22 p. ill.

Issued by Tennessee Agricultural Experiment

Requests from outside cooperating States should be addressed to: Tennessee Agricultural Experiment Station, P. O. Box 1071, Knoxville, Tennessee 37901-1071.

- 13536 -

301. Costs of establishing and operating container nurseries differentiated by size of firm and species of plant in U. S. D. A. climatic zone six [by] Reed D. Taylor [and others] 1983. vi, 41 p. ill.

Issued by Tennessee Agricultural Experiment Station.

Requests from outside cooperating States should be addressed to: Tennessee Agricultural Experiment Station, P. O. Box 1071, Knoxville, Tennessee 37901-1071.

- 13537 -

303. Physical characteristics of soils of the southern region - summary of in situ unsaturated hydraulic conductivity. D. Keith Cassel, editor. [Pr pared for] Regional Research Project S-124. 1985. x, 143 p.

Issued by North Carolina State University. Requests from outside cooperating States should be addressed to the director of the North Carolina Agricultural Research Service, NCSU, Raleigh, NC 27695. 85-621796

- 13538 -

307. National Conference on Grain Marketing Patterns [proceedings held at] Memphis, Tennessee, March 11-13, 1981. [Sponsored by Tennessee Valley Authority, Southern Regional Technical Research Committee on Grain Marketing, and North Central Regional Technical Research Committee on Grain Marketing. 1985] 393 p. ill. (North central cooperative series bulletin no. 299) Issued by the National Fertilizer Development Center, Tennessee Valley Authority. TVA circular Z-173.

COUNCIL OF STATE GOVERNMENTS. RM. Lexington, Ky.
Address: Iron Works Pike, P. O. Box 11910,
Lexington, Ky. 40578.

- 13539 -751. Legislative actions in forest policy and planning: four States' experiences, prepared by Leslie A. Cole. [1985] 12 p. (Its Innovations) Issued in cooperation with the National Association of State Foresters and U. S. Forest Service.

\$4.00. - 13540 -

COUNCIL OF STATE GOVERNMENTS. States Information Center. Aliens and immigration - Is reform dead? Compiled by Bea Block. Lexington, Ky., 1985. 9 p. (Its CSG backgrounder) \$3.50.

- 13541 -

COUNCIL OF STATE GOVERNMENTS. States Information Center. Deregulation and regulation in electric utilities, compiled by Catherine Lloyd.

Lexington, Ky., 1985. 10 p.

(Its CSG backgrounder) \$3.50.

- 13542 -

COUNCIL OF STATE GOVERNMENTS. States Information Center. A hot meal, warm clothes, and a place to sleep: America's homeless, compiled by Shery S. Kearney. Lexington, Ky., 1985. 7 p. (Its CSG backgrounder) \$3.50.

- 13543 -

COUNCIL OF STATE GOVERNMENTS. States Information Center. Issues in toxic torts: victim compensation, compiled by Cathy Atkins. Lexington, Ky., 1985. 7 p. (Its CSG backgrounder) \$3.50.

- 13544 -

COUNCIL OF STATE GOVERNMENTS. States Information Center. Party control and leadership in the State legislatures - 1985, compiled by Deborah Gona. Lexington, Ky., 1985. 10 p. (Its CSG backgrounder) \$3.50.

- 13545 -

COUNCIL OF STATE GOVERNMENTS. States Infor-mation Center, Private jails: contracting out public service, compiled by Debbie C. Tillett. Lexington, Ky., 1985. 4 p. (Its CSG backgrounder) \$3, 50,

- 13546 -

COUNCIL OF STATE GOVERNMENTS. States Information Center. Tax reform proposals: their impact on the States, compiled by Robert J. Reinshuttle. Lexington, Ky., 1985. 12 p. (Its CSG backgrounder) \$3.50.

- 13547 -

RED RIVER COMPACT COMMISSION. Report...
1981-1983. [Little Rock, Ark., 1984. 48 l. ill.
Address: #1 Capitol Mall, Suite 2-D, Little Rock AR 72201.

- 13548 -

SOUTHEASTERN ASSOCIATION OF FISH AND WILD-LIFE AGENCIES. Proceedings of the annual conference, Southeastern Association of Fish and Wildlife Agencies. 36th; 1962. Editors: John R. Sweeney [and] James M. Sweeney. Associate editor for wildlife: Phillip Doerr. Associate editor for fisheries: Larry Nielsen. [Baton Rouge, La.] x, 804, 25 p. ill.
\$15.00, plus \$1.00 mailing charge for each copy; available from: Joe L. Herring, Dept. of Wildlife and Fisheries, P. O. Box 15570, Baton Rouge, LA 70895.

- 13549 -

UPPER COLORADO RIVER COMMISSION. Annual report. 36th; 1983/84. Salt Lake City. vii, 87 p. ill, Report year ends Sept. 30. Address: 355 South Fourth East Street, Salt Lake City, Utah 84111. 53-63105

STATE LIBRARY SURVEYS, STUDIES, MANUALS, AND STATISTICAL REPORTS

Alaska.

UNIVERSITY OF ALASKA. Office of Institutional Planning. Research report. [Fairbanks]

85-4. University of Alaska Statewide System of Higher Education, libraries, fiscal year 1984 and fall 1984. [n. d.] ii, 17 l. ill. Cover title: U of A today libraries, fiscal year 1984 and fall 1984.

Illinois.

UNIVERSITY OF ILLINOIS, Urbana. Graduate School of Library and Information Science. Library Research Center. Analyses of the Library Research Center.

Illinois public library statistics. 1983/84.

Prepared for the State Library. [Urbana]
78-642288 97 p. ill.

Indiana,

STATE LIBRARY, Indianapolis. Indiana long-range plan for library services and development: 1985-1990 [by Carol O. Rogers] Indianapolis [1984] 58 p. ill. On t. p. : Forging library connections for the

85-621649

Nevada.

wada.
STATE LIBRARY, Carson City. Library Development Division.
Nevada library directory and statistics. 1985. [Carson City] 96 p.
77-644335

STATE LIBRARY, Trenton. Library network report to the New Jersey Legislature and State Board of Education. Trenton, 1984. 26, 15 p.+ ill. 85-621625 Oklahoma.

DEPT. OF LIBRARIES. Annual report of Oklahoma libraries. 1983/84. Oklahoma City. 78 p. Report year ends June 30. On cover: FY 1984 library statistics.

84-642174

West Virginia. LIBRARY COMMISSION. Annual report. 1983/84. Charleston, 32 p. ill.

West Virginia.

LIBRARY COMMISSION, Statistical report, 1984.

[Charleston] 26 p. ill, annual. 74-645697

### ERRATA

The following entry appeared erroneously under Colorado in the April 1985 issue of the Checklist: whereas it should have been placed under Connecticut:

- 5793 DIVISION OF VOCATIONAL AND ADULT EDUCATION.
Bureau of Vocational Program Planning and Development. Connecticut annual State plan for the adopment. Connecticut annual State plan for the ad ministration of vocational education under Public law 94-482, the Education amendments of 1976. 1983/84-1984/85. [Hartford] 2 v. ill.

\*U.S. GOVERNMENT PRINTING OFFICE: 1985-461-572:20005

### Number of Titles Recorded

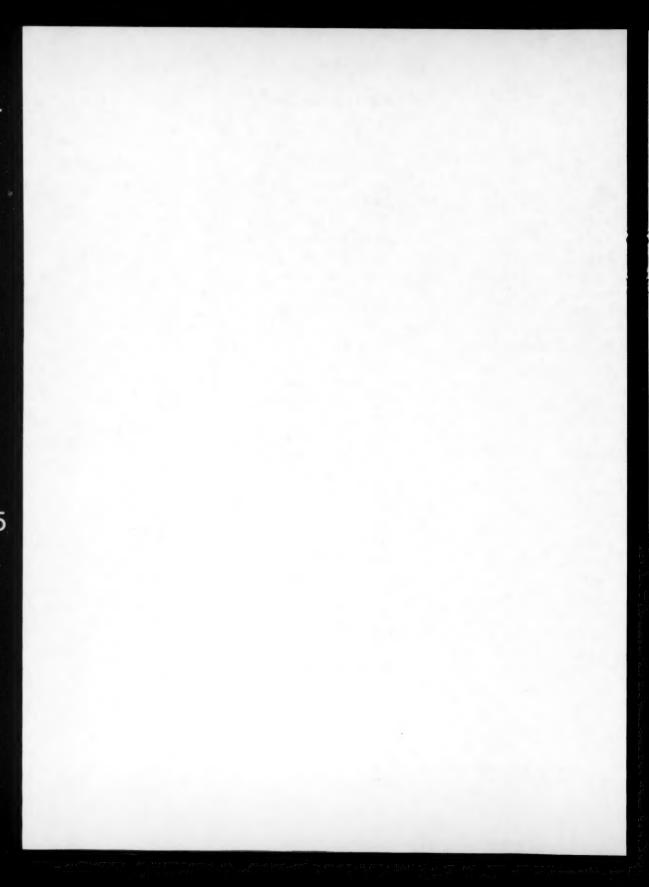
# in the Monthly Checklist of State Publications

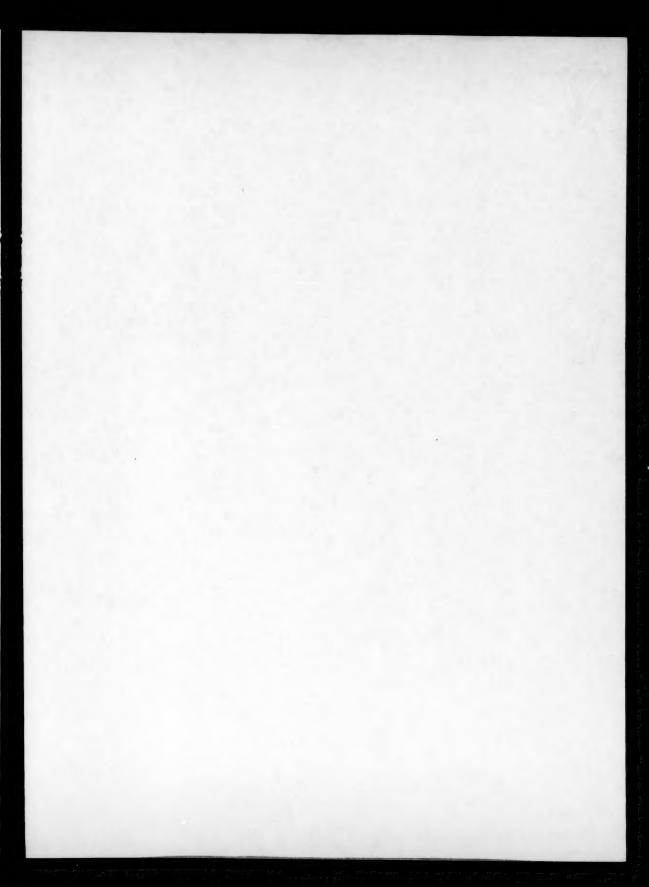
for 1985

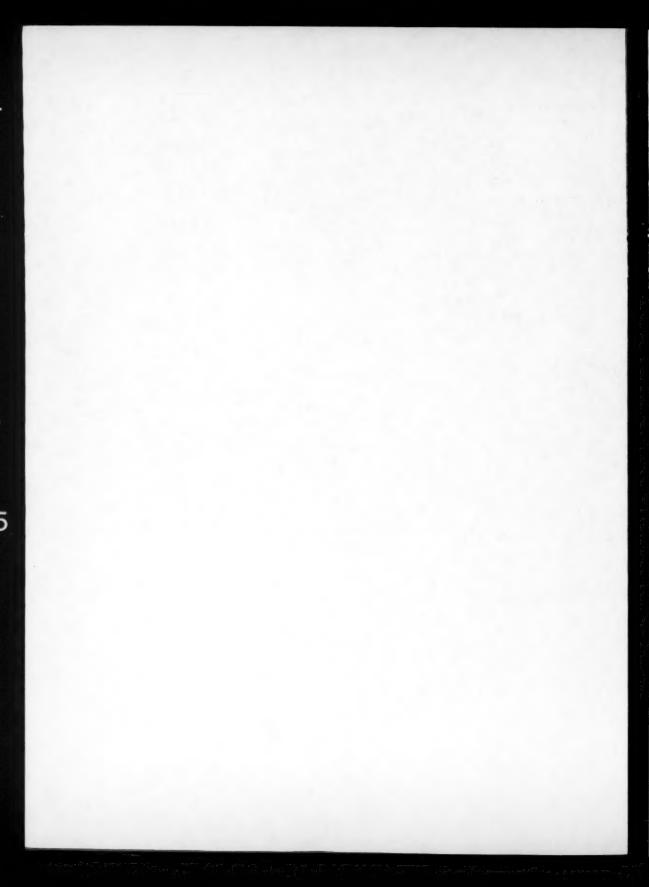
	This issue	Total to date		This issue	Total to date
Alabama	10	128	Nevada	13	204
Alaska	144	733	New Hampshire	10	208
American Samoa			New Jersey	25	258
Arizona	10	162	New Mexico	22	184
Arkansas	21	424	New York	54	657
California	88	716	North Carolina	73	402
Colorado	35	307	North Dakota	39	195
Connecticut	63	372	Northern Mariana Islands	*****	*****
Delaware	1	44	Ohio	41	313
District of Columbia		14	Oklahoma	44	415
Florida	57	411	Oregon	89	397
Georgia	10	178	Pennsylvania	22	275
Guam		1	Puerto Rico	1	69
Hawaii	36	622	Rhode Island	2	23
Idaho	15	88	South Carolina	42	273
Illinois	111	638	South Dakota	32	281
Indiana	16	131	Tennessee	10	162
Iowa	45	556	Texas	116	658
Kansas	15	201	Trust Territory of the Pacific		
Kentucky	19	354	Islands	*****	
Louisiana	27	310	Utah	18	163
Maine	29	264	Vermont	8	48
Maryland	40	535	Virgin Islands	3	16
Massachusetts	37	352	Virginia	39	491
Michigan	33	304	Washington	40	334
Minnesota	125	1004	West Virginia	15	79
Mississippi	19	174	Wisconsin	22	228
Missouri	69	425	Wyoming	15	146
Montana	19	223	Assns. of State Officials	16	87
Nebraska	56	497	Total	1,961	16,734*

<sup>\*</sup>Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps,

and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.







## CHANGE OF ADDRESS FORM

Mail this form to:  Superintendent of Docu Government Printing Of Washington, D.C. 20402	fice SSOM	Attach last subscription label here.			
		SUBSCRIPTION OF	RDER FORI	M	
ENTER MY SUBSCRIP	PTION TO:				
@\$ Domesti	ic; @ \$	Foreign.			
	NAME-FIRST, I		ш	Remittance enclosed (make checks payable to Superintendent of Documents)	
COMPANY	111111	NAL ADDRESS LINE	Ш	Charge to my Deposit Account No	
CITY	STREET ADDR	STATE	ZIP CODE	MAIL ORDER FORM TO: Superintendent of Documents Government Printing Office Washington, D.C. 20402	
PLEASE PRINT OR TY	YPE (or	COUNTRY		Washington, D.C. 20402	

# THE LIBRARY OF CONGRESS WASHINGTON, D.C. 20540

OFFICIAL BUSINESS PENALTY FOR PRIVATE USE, \$300

POSTAGE AND FEES PAID LIBRARY OF CONGRESS

Special 4th Class Rate—BOOKS

